

# CONTACT

The Phoenix Project: A LIGHT IN EVERY MIND!

*"YE SHALL KNOW THE TRUTH AND THE TRUTH SHALL MAKE YOU MAD!"  
"NOW THAT YOU'RE MAD, LET'S FIX IT!"*

VOLUME 20, NUMBER 6

NEWS REVIEW

\$ 3.00

MARCH 31, 1998

# Agribusiness Strikes Hard Seed Cops Coming Soon? Your Tax Dollars At Work!

3/26/98 #1 HATONN

Now, before we go on, I want to offer you some really BAD NEWS, readers, so listen up and you who can offer help in the storage of viable seed for crops might well wish to give full attention to the new plight of farmers. It may seem unrelated to you but this next will show you that control is the name of the game and control of production of food WILL BE ESTABLISHED.

[QUOTING:]

[H: This was forwarded to our attention via e-mail so

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lineage of the conduit parties remains mostly undisclosed. However it is a lawful and authentic report.]

Subject: [DISASTER] Seed cops.

Question: *Will it be possible for people to grow their own food if a food shortage occurs? Maybe not. We might better pray for manna from heaven.*

[H: I suggest that that is not a really good solution, this manna-from-  
(Please see Seed Cops Coming Soon? p.9)

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# The News Desk

**3/28/98 DR. AL OVERHOLT**

**ALL PRISON-MATES SAY  
McDOUGAL MURDERED!!**

From the INTERNET, courtesy of Calvin Burgin, 3/24/98: [quoting]

Al, the following was forwarded to me.

—Calvin

This comes from someone whom I consider to be credible. —Carolyn

I am corresponding with an activist who was falsely arrested and persecuted into pleading guilty as the leader of the Viper Militia in Arizona last year. He is serving his sentence at the Ft. Worth Federal Prison, where Whitewater Conspirator Jim McDougal was also serving time.

My contact is a rational, thoughtful, clear-headed grassroots activist who is not concerned with blue helmets, Trilateralists, or the Rockefellers. He is in prison because he sincerely believes that the *Second Amendment* means exactly what it says and thought he had a right to exercise it.

I'm interested in what you think I should do with this information. Does anyone know Ken Starr's phone number? For [the inmate's] safety, I will not reveal his identity. These are entirely his words without embellishment or comment: 3/11/98.

I thought that my stories of interest had ended with my sentencing and being sent to the prison hospital facility here in Ft. Worth—until my friend Jim McDougal died last Saturday night.

I believe that he was murdered! So does every other inmate in this prison. All 1,442 of them.

So many bizarre things occurred last Saturday afternoon that the government's story doesn't hold much water.

It started at 4-o'clock count when an olive drab "Blackhawk" helicopter with NO markings on it whatsoever, landed outside the fence of the prison.

Count was completed and we went to dinner. Upon completion of our evening meal at 6:05 the helicopter took off and flew over the compound at maybe 150 ft.

Hundreds of us (inmates) saw this helicopter take off. At 6:10 the compound was locked down and at the same time Jim was taken to give a urine specimen for drug testing which is very odd, in itself, because he's not here for drugs.

When I had lunch with Jim at noon on Sat., he was in good health and was even jovial. He was looking forward to testifying before Ken Starr's Grand Jury, and the release of his book.

During the compound lockdown after dinner, he was injected with a drug in the clinic, supposedly "Lasix" to make him urinate, then put into the hold by himself, where he died.

It was not the right time for urinalysis; he was not taken to the right place where it's done; he shouldn't have even had a UA, and even though a doctor had previously noted on his file that he had urinary tract problems, and should not be forced to urinate on command. He was given an injection of what was said was "Lasix", a diuretic.

He was taken to John Petersmith Hospital, which is odd in itself, because ALL inmates are taken to Ft. Worth Osteopathic Hospital where the

B.O.P.'s [Bureau of Prisons] contract is.

I am NOT a black helicopter conspiracy nut. I saw this with my own eyes close enough that I could have hit it with a rock. [End quoting]

This sounds much more realistic than the government's sorry explanation. Why would the elite let Jim give his side of the Whitewater story to the public??"

**SHARON: WE WILL TRY AGAIN  
TO KILL HAMAS LEADER**

From the INTERNET, courtesy of Calvin Burgin, <wrldline@texas.net>, 3/19/98: [quoting]

Minister of Infrastructure Ariel Sharon has stated that Israel will try again to kill Hamas leader Ahmed Masha'al—the man Mossad agents tried but failed to assassinate in Amman last September.

The botched attempt brought Israel-Jordan relations to an all-time post-peace-agreement low, a situation which was only normalised again with the appointment of a new Mossad director earlier this month.

On Sunday Jordanian officials expressed surprise and anger at Sharon's statement, rejecting any Israeli right to act against a citizen of the Hashemite kingdom. [End quoting]

Some people are very thick-headed, and if Sharon doesn't wish to sign his own death warrant it might be wise for him to back off because he ought to know by now that what he puts out will mirror back to him. "live by the sword, die by the sword".

**INSPECTIONS OF RENTED  
RESIDENTIAL PROPERTIES**

From the INTERNET, courtesy of James Seabourn, <crtisad@inland.net>, 3/24/98: [quoting]

This is horrible. I have to wonder if NJ and Delaware aren't prototypes for the rest of the states. I picture this happening in Oregon with a few inspectors getting shot or mysteriously showing up face down along the Koos River or one of dozens of creeks and rivers. I don't advocate violence but tend to savor the thought just a wee bit under "certain conditions". I wouldn't want to be the inspectors. Imagine popping up on-site at a drug house or a bunch of wooly bikers! (Although I doubt the inspectors will choose those houses anyway.) That might not be as bad as the rednecks who are very serious about any sort of government intervention. For some its still "the American Way" for many and, well—times are getting so that maybe violence is all that's left. It will be the Patriots (everyday men, women and children) in addition to the National Guard that end up saving us. I'd get my rifle out but I don't think I will have the opportunity to do my part in that department as per the NDE.

This infuriates me as it should everyone!—Red  
The following notices were handed out last year to New Jersey renters:

"PLEASE BE ADVISED THAT BEGINNING JANUARY 28, 1997, A MANDATORY FIVE YEAR STATE INSPECTION WILL BE CONDUCTED AT THE [NAME OF

APARTMENT COMPLEX]. A STATE INSPECTOR WILL BE ENTERING EACH AND EVERY APARTMENT WITH A REPRESENTATIVE OF [NAME OF APARTMENT COMPLEX] TO CONDUCT THE MANDATORY INSPECTION WHICH IS REQUIRED BY THE NEW JERSEY STATE MULTIPLE DWELLING REGULATIONS.

"WE ARE UNABLE TO GIVE YOU AN EXACT DATE OF WHEN THE INSPECTION WILL BE DONE ON YOUR APARTMENT BUT WE WOULD LIKE TO REMIND YOU THAT ACCESS MUST BE GIVEN ON THE DATE THE INSPECTOR SCHEDULES. THANK YOU FOR YOUR COOPERATION."

In Sussex County, Delaware, County Code Supervisors will perform unannounced code inspections of "private" homes according to new "private" home living standards that are a part of Sussex County Code.

These in-home searches under the new code can be performed without prior notice any time of night or day. They decide when they will show up to put you under inspection, not you.

Those not allowing county code inspectors into their "private" homes can be imprisoned for 30 days and fined \$2500 for the first offense. Subsequent refusal to allow county code compliance inspections, whenever officials show up at your door, will result in home "owner's" eviction and sale of home!

These county code "private" living standards include refrigerator temperature being too hot or cold, general cleanliness, bathroom odors and up to 36 pages of new standards that you can only obtain by driving to the Sussex County Delaware County Seat and pay for it; i.e., they will not mail it to you. You do not even have the right to know what you are accused of violating.

Probable cause to search? That is only in the *Constitution*. It has no bearing on the actions of government officials. A government official can walk into your house at any time, day or night, without notice, without regard to your wishes, your convenience, your plans, your desire for privacy. They need not first accuse you of anything, or even suspect you of anything in particular. Everyone is a suspect, so everyone's home gets searched. If you resist, you go to jail.

In George Orwell's book *1984* we read of a horrifying fictional society where people were under constant surveillance by the Government, even in their own homes. For our own safety, Orwell's fiction is now citizens' reality in New Jersey and Delaware. [End quoting]

It's really not surprising that the elite are speeding up the clamp-down. Are we-the-people ready to **WAKE UP YET??**

**FARRAKHAN  
EXCOMMUNICATED IN  
MOSLEM RULING**

From the INTERNET, courtesy of Calvin Burgin, 3/19/98: [quoting]

The Board of Clergymen of the Italian Moslem Association issued a ruling on March 7, 1998, excommunicating Louis Farrakhan and his "Nation of Islam" movement. *Root and Branch* reports that the religious ruling states, "Everyone who belongs to the 'Nation of Islam' is in fact not a Moslem, but a non-believer."

The ruling also states, "Moslems must declare this truth, and each one of them who keeps silent while listening to Mr. Farrakhan being called a

'Moslem leader' is sinning." The ruling is based on Farrakhan's teaching that Allah appeared in the form of a human being named Fareed Muhammad, which "is a clear contradiction of the monotheistic faith (Tawhid)." [End quoting]

Since when is it a sin to listen to what someone else has to say, even if you disagree with their words? How do you learn if you only get a one-sided story? But then, that's how religions try to keep you tied to them—**keep you dumb and ignorant!!**

### IRS NEEDS TELEPHONE-POLE-MOUNTED SURVEILLANCE SYSTEMS

From the INTERNET, courtesy of Calvin Burgin, 3/21/98: [quoting]

Commerce Business Daily: Posted May 12, 1997

From the Commerce Business Daily Online via GPO Access <cbdnet.access.gpo.gov>

DESC: The Internal Revenue Service requires enclosed surveillance systems configured as transformers for mounting on telephone poles. Salient characteristics include but are not limited to: 2 watt frequency agile transmitter operating between -20 and +70 degrees Celsius; remote controlled power amplifier increasing output to twelve watts and controlling both transmitter and receiver; continuously steerable dual power (46 and 56 dB) antenna; motorized zoom lens with remote control of focus, zoom, pan (minimum of 270 degrees), and tilt (minimum of +5 to -30 degrees), with dual DTMF motor driver for pan and tilt to reduce speed when zoomed in on target; precision color camera; low light intensifier; covert viewing port (maximum 2.2 by 3.7 inches); and automatic heater for instant video transmission at temperatures from -23 to 0 degrees Celsius. Requirement is indefinite quantity with maximum of 20 units per year for a base year and four one-year options. Negotiations will be conducted on a sole source basis with NS Sports Microwave, 165 Halpin Avenue, Staten Island, NY 10312. Note 22 applies. No oral requests will be honored. CITE: (I-132 SN071970) [End quoting]

I venture you can guess what the IRS would want these for. You better watch what you do in your homes or around them. No place is safe from their prying eyes from telephone-pole devices, satellites in the skies, etc.

### BUSH TO ATTEND CHILDREN'S SUMMIT

From a FAX, courtesy Mark Phillips, 3/15/98: [quoting]

Former President George Bush will attend the Kansas City area children's summit, scheduled for April 25 at Municipal Auditorium

Organizers said that President Clinton also has been invited.

The event, "Kansas City's Promise: The Alliance for Youth", is a follow-up to the national volunteerism summit held last spring in Philadelphia.

Kansas City, Mo., Mayor Emanuel Cleaver and Carol Marinovich, mayor of the Unified Government of Wyandotte County, Kan., were among area delegates who attended the Philadelphia summit. Their cities and area suburbs will take part in the April event.

At the national summit, Gen. Colin Powell

issued a call to save 15 million children burdened by poverty, abuse, crime, inferior education or other social problems. Summit organizers set a goal of helping 2 million children by the year 2000. Metropolitan Kansas City's responsibility is 10,000 children.

Area residents and businesses are being asked for pledges of help to be put into what organizers call a "Promise Book", which will be presented at the summit.

The Kansas City summit will focus on the five goals of the national summit: to give children healthy starts, safe places to learn and grow, marketable skills, caring relationships with adults, and opportunities to give back to their communities. [End quoting]

Bush—one of the most depraved child molesters in the world—of course who better to be invited to this gathering?

This whole setup smells of NWO and child abusers. If they really wanted to help the children they would allow the children to get an excellent education in the schools and keep their noses out of their home-lives. It's much better in most homes than what the government is allowing to happen in their own offices.

### BRITAIN CONFIRMS IRAQI ANTHRAX WARNING

From *THE DAILY NEWS*, Los Angeles, 3/24/98: [quoting]

Britain's air- and seaports have been put on alert to the threat of deadly anthrax being smuggled into the country by Iraq, the Prime Minister's Office said Monday.

The all-ports warning follows a threat by Iraqi President Saddam Hussein to flood Britain with the toxin disguised inside duty-free bottles of alcohol, cosmetics, cigarette lighters and perfume sprays, according to a report today in *The Sun*, a tabloid newspaper.

The alert was issued Wednesday, the same day a British intelligence document revealed an Iraqi plot to smuggle large quantities of anthrax into hostile countries, *The Sun* said. [End quoting]

I'm very suspicious of this report. If we take into consideration that the elite need a Middle East war—badly—to keep on schedule with their NWO plans and what Saddam is doing otherwise—not what the elite tell you he's doing—I believe this is **AUTHENTIC WAR HYPE**.

They'll use Saddam and his people until they're all dead, for their evil purposes including the further enslavement of us.

### OIL DECISION TO FUEL RISE AT THE PUMP

From *THE DAILY NEWS*, Los Angeles, 3/24/98: [quoting]

Cheap gasoline's days are numbered.

A decision by major oil-producing countries to cut their crude oil output and the approach of the summer travel season means automobile owners are likely to see gas prices creep upward.

"We knew prices couldn't stay down forever," said Mike Morrissey, spokesman for the American Automobile Association. [End quoting]

I venture to say that the U.S.—as a member of OPEC—is the biggest booster of this monopoly tactic of collusion to cut the production of oil to raise prices.

Do you remember in the '70s when the excuse to raise oil prices was that we were running out of oil? And here it is two decades later and the excuse for raising prices is that we can't make enough profit because there is too much oil, so we have to limit its production.

### FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) REGIONAL BOUNDARIES

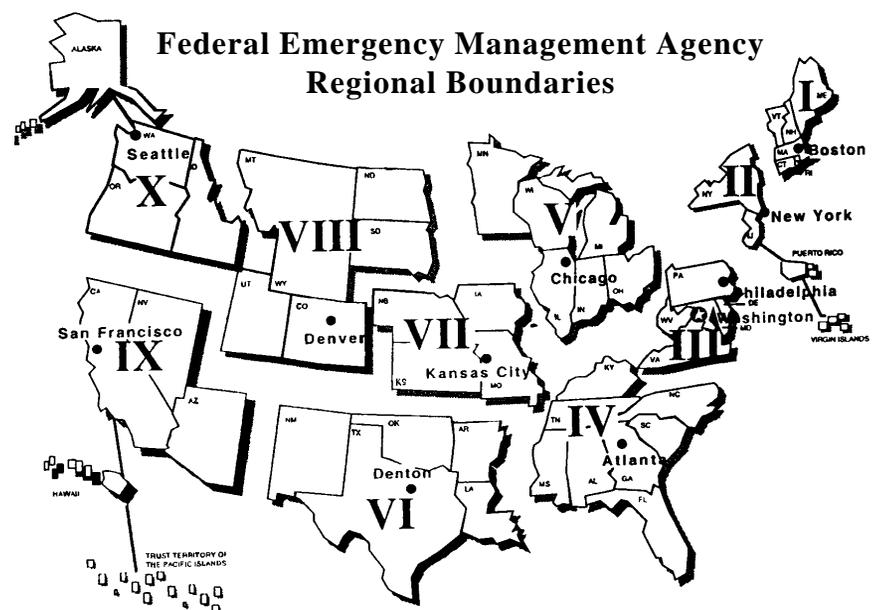
The chart below is a timely reminder of the elite's plans for your very near future. Are we going to let them put the **final phases into operation??**

From *MEDIA BYPASS*, Sep. 1997: [quoting]

by Roland C. Eyears

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# FEMA: Blueprint for Tyranny (Part III)



The Nixon Administration established 10 regions for FEMA administrative purposes and soon, all U.S. Army Reserve regions conformed to the configuration. FEMA continues to push for regionalization.

HYPING TEST SCORESLAUSD Encourages Low-Performers  
Not To Take Exam

From *THE DAILY NEWS*, Los Angeles, 3/19/98: [quoting]

Thwarted in its desire to legally challenge a state mandate to test all students in English, the Los Angeles school board quietly launched a campaign aimed at getting parents of Spanish-speaking children to opt out of the exam.

Superintendent Ruben Zacarias signed letters that were distributed last week advising parents of tens of thousands of children who will take the Stanford 9 test that they have the right not to take it. A form to withdraw from the test was attached.

If successful, the effort could result in sharply raising overall LAUSD results on the standardized test by eliminating the scores of low-performers. [End quoting]

Ruben Zacarias was just put in charge of cleaning up the Los Angeles school district a few months ago and this is his idea of what cleaning it up means—but what can you expect from a good Khazarian Jew.

This is a local issue, but I included it here because **the same type of conniving snakes are probably operating in your area schools also!**

EVERYBODY LOVES KENAF

From *POPULAR MECHANICS* magazine, April 1998: [quoting]

Farmers here are eyeing kenaf, Hibiscus cannabinus, as a new cash crop.

The big attraction of the hardy plant, which is related to okra, is that farmers can basically plant it and forget about it. Environmentalists like kenaf because its bark can be used in place of tree pulp by the paper and newsprint industries. Makers of disposable diapers and kitty litter say the plant's highly absorbent core is ideal for their products.

Georgia farmers are growing kenaf as a commercial crop under a 4-year University of Georgia research project.

Kenaf reaches its adult height of 12 to 14 ft. in about six months. [End quoting]

Sounds like a crop that the elite will soon do something to discourage or stop the use of.

CARBON-BASED  
ELECTRONICS

From *POPULAR MECHANICS* magazine, April 1998: [quoting]

Trading silicon for carbon will eventually make it possible to build computer chips and electronic circuits that are at least one hundred times smaller than those currently in use, say researchers at NASA's Ames Research Center.

The carbon will be used to create molecule-size pipes called nanotubes (see "Shrinking Micromachines", page 55, Nov. '97). Applying materials with different electronic properties to the ends of precisely aligned nanotubes will create

molecular electronic switching, transistor and amplifying components for use in computer chips, says Deepak Srivastava, who simulated these components on a supercomputer.

"Not only will carbon-based electronic circuits be much smaller," explains NASA's Srivastava, "but they will be substantially faster and probably less expensive." [End quoting]

What an amazing world it would be if science would **only be used for the benefit of mankind.**

ANTI-MEAT AD BANNEDBut Would They Ban Misleading  
"Global Warming" Government Ads?

From *THE STRATEGY*, Australia, /98: [quoting]

It is a very simple matter to paraphrase the *GUARDIAN WEEKLY* article using as the subject the CFC/OZONE or the CARBON DIOXIDE/GLOBAL WARMING HOAX. The vegetarian anti-meat campaign is reckless. To turn people off meat, without ensuring that they have the information and understanding to put together a nutritious and convenient vegetarian diet is dangerous. In addition meat, besides being practically an essential food item, contains an important substance, Gamma Hydroxy Butyric Acid (Butyric as in Butter).

Gamma Hydroxy Butyric acid is widely referred to in the U.S. as GHB. GHB is used to assist drug addicts overcome their addiction to opiates, which of course is a threat to the profits of DOPE INC, which seeks, through "back channels" to have GHB banned. [End quoting]

The elite don't ban something that is bad for us—unless there is a big benefit for them, i.e., drugs—where they have more profit and control by keeping it illegal.

PRISONER'S PAY RECORD

From *THE SPOTLIGHT*, 3/16/98: [quoting]

In a recent issue of The News Desk I included an article about the prisoner slave-laborers—this is additional information about their pay scales. Remember this is not only slave labor but they are taking **our** jobs away from us and the elite are finding far more reasons to put people in prisons

where they will be available for their production lines—after all it's even cheaper and easier than having to deal with foreign transportation and foreign mafias to get their products produced and into this country.

Isn't it about time **WE ALL WAKE UP!!**

TOO LATE TO FIX ALL  
GOVERNMENT'S YEAR-2000  
BUGS, OFFICIALS SAY

From *THE DAILY NEWS*, Los Angeles, 3/19/98: [quoting]

With only 652 days until the end of the century, it is too late for federal agencies to fix all of the year-2000 bugs in their critical computer systems, and some government functions are likely to be disrupted, highranking government auditors warned a House hearing Wednesday.

It is time, federal officials urged, to set priorities for repairing the more than 5,000 computer systems that are essential to the day-to-day functions of government agencies—which range from issuing tens of millions of Medicare checks every month, to keeping airplanes safely separated in flight every minute, to keeping track of when prisoners are eligible for release. But no one addressed how to make those decisions.

The year 2000 problem is that on Jan. 1, 2000, millions of computers that keep track of years as two-digit numbers will roll over from 99 to 00 and treat the new year as 1900, not 2000. They may therefore refuse even to communicate with computers that believe otherwise. The two-digit dating system is a device from computing's early days to save memory capacity, which was scarce and expensive.

A count by the Office of Management and Budget on Feb. 15 found that with two years of effort completed and 21 months to go, only 35 percent of computers that are critical for agencies to perform their missions have been checked and fixed, with 3,500 remaining, according to witnesses Wednesday.

Speaking of the problem that is known among computer specialists as Y2K, for year 2000, Gene Dodaro, the top expert on information systems at the General Accounting Office, the congressional auditing agency, said, "It is unlikely that agencies can complete this vast amount of work in time."

Another witness, Dennis Schindel, an assistant inspector general of the Treasury Department, which issues everything from Social Security checks to tax refunds, said there was "a high risk that significant problems could occur to prevent a successful Y2K conversion.

None of the witnesses, however, could say which systems will fail if not corrected. Some, including a "Year 2000 Czar" appointed by the White House, John Koskinen, said it was too soon to be so pessimistic. An official from the Treasury Department predicted that Social Security payments would continue uninterrupted because the computers would be fixed and tested by the

DATE: [REDACTED]		INMATE EARNING STATEMENT		PAGE: [REDACTED]	
INMATE PAYROLL [REDACTED]		PAY DATE: 12/31/97		USER ID: antler	
INST: [REDACTED]	FACT: [REDACTED]	GROUP: [REDACTED]	CREW: [REDACTED]		
Name: [REDACTED]	Reg-num: [REDACTED]			Grade: [REDACTED]	
Standard Pay	\$ 44.05	191:30	Date Computed	01/05/98	
Group Incentive Pay	0.00	0:00	Anniversary Date	12/01/97	
Indiv. Incentive Pay	0.00	0:00	Longevity Months	1	
Overtime Premium Pay	8.05	35:00	UNICOR Work Months	1	
Holiday Pay	3.46	15:00	Accrued Vacation Hours	003:45	
Administrative Pay	0.23	1:00	Prev Yrs Vacation Hours	000:00	
Vacation Taken Pay	0.00	0:00	Unpaid Call-out Hours	0:00	
Vacation Cashed Pay	0.00	0:00	Rework Hours	0:00	
Lost Time Wage	0.00	0:00	Unpaid Off-std Hours	0:00	
Premium Pay	0.00		Final Pay?	NO	
Longevity Pay	0.00				
Gross Pay	55.79				
Adjustments	0.00				
<b>Net Pay</b>	<b>\$ 55.79</b>	<b>242:30</b>			

Reproduced above is a copy of a UNICOR pay statement with the inmate's identity blacked out. This worker has a base pay of 23 cents per hour and received a total of \$55.79 for 242.5 hours worked.

year 2000. [End quoting]

I “believe” the government bureaucrats—who take the *Kol Nidre* every year—**don’t you?? Sure!**

### A GATHERING OF GENTLE BLESSINGS

From *GUIDEPOSTS*, Jan. 1998, P.O. Box 1479, Carmel, NY 10512: [quoting]

I thought if I took a trip to a faraway place I could escape the pain of loss.

While I was leafing through the pages of a catalog from a group called Country Walkers, a trip had caught my eye. It was a weeklong walking tour in Cornwall, the craggy peninsula at the southwestern tip of England, where the ocean beats against rocky cliffs and beguiling ancient legends hover in the air like mist. So I signed up to join a dozen or so others and several guides; in August 1996 we would meet in the seaside town of Penzance and from there climb the coastal paths of the area that claimed King Arthur, and in whose hillsides nestled the remains of prehistoric settlements and mysterious stone circles. A place so removed from my own daily life would help me get away, I hoped, from the sadness that had enveloped me.

My mother had died suddenly in the spring of 1993, and my father almost exactly a year later. Even though time had passed I was still paralyzed by moments of grief and desolation. I longed to feel connected to my loved ones, to know that what linked me to them was still intact.

My mother had the most beautiful singing voice I have ever heard. Her solos at events in our West Virginia and Ohio communities were exclaimed about by everyone. Among her favorite selections was *The Holy City*, which begins, “Last night I lay a-sleeping ...” and whose verses gradually build in intensity to a glorious chorus: “Jerusalem, Jerusalem, lift up your gates and sing ... Hosanna in the highest ... Hosanna to your king”. When she and my father made their long-awaited trip to the Holy Land in the 1980s, the tour bus stopped on a hillside overlooking Old Jerusalem, and the group’s leader—once the minister of our church—had asked my mother to sing the song.

As my father told me in one of his warmly eloquent letters, “Your mother sang *The Holy City* so beautifully and impressively that when she finished, the bus did not move for several minutes while most all present regained composure and dried their tears. Dr. Boak stated that he and his wife would never forget that moment and doubted if anyone present ever would either.” When my mother died *The Holy City* was sung at the conclusion of her funeral. “Hosanna in the highest ... Hosanna to your king.”

After our parents’ deaths, life went on for my brother, sister and me. Still, the clouds of sorrow were debilitating. Then, in June of 1996, the cat that had curled at my side for 15 years retreated to a corner and refused to eat.

I had originally adopted the cat from an animal shelter; at the time the staff informed me that her name was Onions. *Onions?* For nearly a year I called her what I thought was a more suitable name; she merely stretched and ignored me. When one night, just testing, I called, “Onions?” she replied *whirr-up!* and bounded toward me. Whether I liked it or not she was clearly Onions. And so it remained—people often commenting on her unusual name—for many happy years. Until

Onions became ill and I lay next to her on the floor night after night, my hand on her fur. She did not recover.

I felt it again: a jarring dislocation, an unraveling of continuity. Touchstones that had sustained me were gone. I could not be comforted.

So about six weeks after Onions died I took a plane to London and boarded a train for the five-hour trip to Penzance. Looking at my map, I noted the peninsula toward which I traveled had been labeled “Inspirational Cornwall”. Curious.

As passengers disembarked, I found myself alone in the railroad car. Suddenly the sadness was upon me again. I put my hands over my face, shaking with grief. “I need help,” I said, in a voice so forceful that I startled myself. This was no polite prayer, but a bold and ferocious declaration: “I can’t go on like this. I’ve got to have help.”

A half hour later the train pulled into Penzance, and I stepped into a wash of pearly light and a rush of salty air. By the time I checked into a rambling seaside hotel, the Country Walkers group had already left for the cliffs. They would be back by dinnertime. Setting off by myself to explore, I walked the cobblestone streets of the charming town, drawn back through time in the warm, salty air.

At some point I abruptly stopped and looked up. On the bluff above was a church of sand-colored limestone, edged with graceful low spires and a soaring tower. As if following a command, I began to climb toward it.

I crossed the old graveyard, where thin headstones leaned into wind that had polished the dates from their surfaces. A sign announced this was St. Mary’s Church. I pulled at the wooden doors. Locked. My longing to go inside increased. Perhaps doors on the other side were open. I walked around the building and tried again.

This time the door swung inward. I stepped into the back of a sanctuary bathed in the tender glow of stained-glass windows. And then, breaking the silence, there was music from a piano and a woman started to sing: “Last night I lay a-sleeping, There came a dream so fair...”

They were the opening words of *The Holy City*.

It felt as if I had been gently slapped on both cheeks and brought sharply, astonishingly, back to life. In the near-empty church the words rang clearly. The melody’s power and intensity built phrase after phrase, culminating in the soaring chorus I knew so well. “Jerusalem, Jerusalem, lift up your gates and sing . . .”

As the verses continued I stood motionless. And in my mind and heart, with a reality every bit as solid as the granite walls and cliffs of Cornwall that had endured for centuries, I heard the voice of my mother—singing in the choir at our Steubenville church, practicing at our piano on Euclid Avenue in Weirton, thrilling the tourists in Israel. “Hosanna in the highest ... Hosanna to your king.”

When the song ended the church was quiet again except for the rustle of pages as the pianist gathered his music. “The soloist will be giving a concert here later,” a man in the back explained pleasantly. “We’ve opened the church for these few minutes so she could practice. Lucky you happened to be passing at exactly this time. Lovely, wasn’t it?”

Choked by tears, I could only nod. “We’ll be locking up again now,” the man said. Quickly I scanned the sanctuary; I had to have something to take with me. Near the exit were items intended for sale, and I saw a small white book, *Prayers*

*From The Heart*. It would be a perfect reminder of this blessed moment. Impulsively I also picked up a small blue pamphlet, put coins in the nearby box and stepped out into the sunlight.

The book felt good in my hand. And what charming drawings of a lamb, a bird, a church in the moonlight. I looked at the artist’s name.

The first name was Gill. The last name was Onions.

Onions? The conjunction of such specific messages, perhaps small to some but deeply significant to me, delivered within moments of each other, struck me as so amazing that I laughed out loud. A human being whose proper, official, real-life last name was Onions?! (Later I checked British phone books to see if it were perhaps a common local name. It wasn’t.)

There was a wooden table and bench in the churchyard, and I sat gazing across water turned to gold by the late-afternoon sun. After a while I looked at the pamphlet I had also gathered hastily from the vestibule. It turned out to be a compilation of prayers put together by the congregation of St. Mary’s. I suppose it should have been no surprise that when I turned the pages, the first words I saw were these:

“Nothing can make up for the absence of someone we love ... we must simply hold out and see it through.”

Taking a deep breath, I read on. “That sounds very hard at first, but at the same time it is a great consolation, for the gap, as long as it remains unfilled, preserves the bonds between us.” It was a quote from theologian Dietrich Bonhoeffer. “It is nonsense to say that God fills the gap; God doesn’t fill it, but on the contrary, he keeps it empty and so helps us to keep alive our former communion with each other, even at the cost of pain.”

I read on, entry after entry about the loss of loved ones speaking specifically to the ache in my heart. “Whatever we were to each other, that we still are,” were the words of Henry Scott Holland, once Canon of St. Paul’s Cathedral. “Call me by my old familiar name, speak to me in the easy way you always used.... Play, smile, think of me. Let my name be ever the household word it always was.... Life means all that it ever meant. It is the same as it ever was; there is unbroken continuity.”

For perhaps an hour I sat there, letting the words sink in. Something I had read in my guidebooks came back to me: The town’s name, Penzance, is from the Cornish pen sans, which means “holy headland”. The wind was caressing and sweet, and gulls called like children. My senses were flooded with shimmering light, music, air. With life. And love that never stops.

That evening at dinner I told some of my walking companions what had happened. The next day, when we entered a small fishing village named Mousehole, one of our guides pointed to the gray stone seawall. “Look,” he said quietly. “Somebody is really trying to tell you something.”

In large runny letters, a villager had for some reason been moved to paint these words: “Hello, Sweet Onions.”

And the waves surged against the rocks and sang the words that eased my loss and transcended time: “Hosanna. Hosanna in the highest.” [End quoting]

This fortunate soul couldn’t escape God’s messages of love if she wanted to.

If you still wonder where God is when the world is overwhelming you—**open your eyes, ears, heart and mind—and realize He is always with you!** 

# History Of War, Or Choices Of Peace?

3/25/98 #1 HATONN

## PEACE TALKS AND KOFI ANNAN

Could it be that Peace could break out? The U.S. President Clinton is in Africa and going all the way to South Africa while the United Nations Secretary, Kofi Annan is in Gaza City, Palestine.

Perhaps if this President had gotten out to more of the PEOPLE of the world he could leave the girls alone and get on with a mission of peace through this old tired and hurting world. My own prayers would be that Secretary Annan might make that same swing through Africa.

I'm sure Dr. Annan was pleased that his native country, Ghana, gave Clinton a welcome such as he had never experienced. And yes indeed, the whole world knows of his indiscretions. A man, however, must know his mission, fill his purpose, SEE AND KNOW WHERE HE CAN MAKE A DIFFERENCE—AND ONLY THEN CAN HE GROW TO FILL THE SHOES OF THE "GREAT" MEN OF HISTORY.

CLINTON HAS THE **CONSTITUTIONAL POWER** RIGHT NOW—TO TAKE BACK THE U.S. AND GAIN THE RESPECT OF THE NATION AND THE WORLD. WILL HE BE STRONG ENOUGH TO SEE IT AND THEN DO IT? WELL, GOD IS AN INTERESTING GUIDE AND WAYSHOWER. BUT IT MEANS A CHANGE BACK TO CONSTITUTIONAL GOVERNMENT AND GETTING THE U.N. OFF ROCKEFELLER LAND AND MOVING IT TO WHERE A WORLD CAN MEET IN GLOBAL COMMUNITY! YES INDEED, IT COULD BE DONE AND THE REST OF US WOULD SEE TO IT THAT IT WOULD BE ACCOMPLISHED.

I want to share from *The Orlando Sentinel*, March 24, 1998 (thank you 2" x 1/2" [Norm now LISTENS without the 2" x 6"]).

[QUOTING:]

### PALESTINIANS TO ANNAN: HELP RESTART PEACE TALKS

GAZA CITY, Gaza Strip—Cheering Palestinians gave a hero's welcome Monday to U.N. Secretary-General Kofi Annan, urging the man who resolved the Iraqi crisis to break the deadlock in Middle East peace talks. "I am sure your excellency will push forward the peace process as you succeeded in your mission in Iraq," Palestinian leader Yasser Arafat said at a joint news conference at his headquarters in Gaza City. "Inshallah!" Annan responded, using the Arabic for "God willing". Annan said he would urge

Israel to implement Security Council resolutions and move the peace process forward. [END OF QUOTING]

Would "WE" of the HOSTS assist this man AND this troubled young politician? You better believe it; IN A HEARTBEAT. Bill and Hillary are young and vital people who have wasted their time on frivolity and Satan's playthings. They can make a legacy which shall not be put down, if they but will respond to a world's petition.

"But with money totally tied up by the Jewish bankers, is there a way?" You ask this and each time you ask I remind you that there is VALUE beyond imaginings in your hands, and all you have to do to have it is USE IT properly, for this purpose. Mr. Clinton knows about it for he was first informed when it was available—but his staff, or he, ignored it. But I think he knows, now, WHO ARE HIS DEADLY ENEMIES OUT TO GET HIM, and perhaps like others of you, his hearing and seeing might be improving a bit!

And what can Israel do to stop such assistance? Nothing except throw a fit or a war; BUT THE WORLD WILL SEE THEIR MISERABLE YELLOW STRIPES. They can only START a war for which they would pay DEARLY if the President of the United States refuses to play in their WAR!

This mockery and thievery of a world has been going on from time beginning and it will not stop until YOU STOP IT.

Will Clinton move along and above his troubles? I can't say, but surely he would WANT TO, wouldn't he? Otherwise he is going down in disgrace of the worst kind—a ruined reputation and then facing the worst crimes they can bring against him in Arkansas to get rid of the team of Clintons. The handwriting is THERE and the bullets flew in the schoolyard yesterday—to warn him of his troubles. He can if he will be strong enough, and yes, he CAN be strong enough—he certainly HAS NOTHING TO LOSE.

I am asked if yesterday's gunfire on the schoolyard in Arkansas, U.S.A. had anything to do with Clinton? Of course, the Clinton enemies, the Jews of Zion's Hell, will give nothing but pain and suffering to Bill Clinton until he folds the tent and gives up. They have to get rid of him, for if they don't and he "wakes up", he can singlehandedly stall out every plan the nasties have. Children who play these kinds of games do not go out on a clear morning and shoot their schoolmates. They were trained and set-up to do that dirty deal yesterday and there are plenty more waiting in the wings to pull some more awfuls.

Before I turn to Mr. Ford's presentations of the early 1920s I ask to share a couple of confirming documents from a faithful and loving friend (J.Z.)

in Oregon. No, the last name is NOT Knight. That kid and her Greek Buddy, Yanni, work for the CIA or, at the least, the CIA clears the way for their ongoing concerts, etc., in places like India and China. I'm not sure Ramtha gets around but Yanni surely does. This person (J.Z.) sends such valuable material just when appropriate that we can't give adequate thanks for the input. There are a couple or three very interesting public notices that came out back in 1947 and this friend has saved them, in a notebook yet, in case some day they would be needed, and here they are.

By the way, thanks to such as Green, et al., I think after the investigations by everyone sicked onto us by the Green-Jason Brent gang, we have more help than you might realize. I know that after the *Extra* program last year, it was the FBI that made the mess go away from our dooryard. I assume there are elements of the CIA also involved. This was to the extent that we can't blame *Extra* too much for not running the response and appropriate retraction after spending thousands of dollars to clear up the mess and meeting with US—the agency got it shut down FROM THE TOP. So, we really don't want to be too hard on the program writers or ill-fated errors in production staff; we just want the ones who CAUSED THE OUTRAGE IN THE FIRST PLACE TO HAVE THE RESPONSIBILITY—AND SURELY ENOUGH EXTRA WILL LOVE HELPING DO THAT. SO, TUTEN, ENCE, BRENT, GREEN, ABBOTT, HORTON, BEAM, FORT, ET AL., WATCH OUT!

Now, let us move on please:

[QUOTING:]

**[H: This was a posted notice run in papers in 1963 but we don't have the original paper information. This is, however, in response to an address before the American Zionist Council on April 23, 1963. PLEASE NOTE THAT THE INFORMATION REFERRED TO BY THE SPEAKER COMES FROM 1947 AND OUR FRIEND GOT THE ORIGINAL INFORMATION IN 1947. THIS IS A 1963 FOLLOW-ON.]**

Rabbi Abba Hillel Silver was among the most notorious Zionist conspirators and played a leading role in the period between 1947 and 1949 in dictating United States foreign policy on the Palestine question. In an address before the American Zionist Council on April 23, 1963, as reported in *The American Zionist* (New York) of May, 1963, page 5, Rabbi Silver describes how the Zionists in the United States were able to successfully influence United States foreign policy on Palestine questions:

"The Zionists are now conducting a widespread high-pressure campaign in the United States in order to force the hand of the President of the United States to guarantee the continued existence and security of the **illegal Zionist occupation in Palestine** and to supply them with the **latest types of rockets, submarines and other modern weapons**.

"The Zionists, who succeeded in dragging the United States into World War I in order to extract from the British the Balfour Declaration and maneuvered the United States into World War II in order to defeat Nazi Germany, will not hesitate to drag the United States into a Third World War to protect Zionist loot in Palestine." **[H: Don't save your "shock" until later, face it now. The Nazi leader of Nazi Germany, Adolf Hitler, was/**

is a Zionist Jew.]

UNITED STATES POLICY  
ON PALESTINE  
IS IMMORAL,  
UNJUST AND CONTRARY  
TO THE BEST INTEREST  
OF THE UNITED STATES

ZIONISTS ARE  
MASTERS OF DECEIT

Zionists use every method of deceit to brainwash people in the Western World about Palestine. They told people in Britain and the United States:

**"GIVE THE COUNTRY WITHOUT A PEOPLE (Palestine) TO A PEOPLE WITHOUT A COUNTRY (The Jews)."** [END OF QUOTING]

[H: And surely enough, it was taken from Palestine and given to Israel within a year.]

[ANOTHER QUOTING:]

MOST POWERFUL JEWS  
CONFESS PLAN  
FOR WORLD CONTROL  
WITH HEADQUARTERS  
IN JERUSALEM

The Jew-Zionist founding father of the counterfeit State of Israel was Ben Gurion. Below we quote his boastful prophecy.

"The Cold War will be a thing of the past. Internal pressure of the constantly growing intelligentsia in Russia for more freedom and the pressure of the masses for raising their living standards may lead to a gradual democratization of the Soviet Union. On the other hand, the increasing influence of the workers and farmers, and the rising political importance of men of science, may transform the United States into a welfare state with a planned economy. Western and Eastern Europe will become a federation of autonomous states having a Socialist and democratic regime. With the exception of the USSR as a federated Eurasian state, all other continents will become united in a world alliance, at whose disposal **will be an international police force. All armies will be abolished**, and there will be no more wars. In Jerusalem, the United Nations (a truly United Nations) will build a **Shrine of the Prophets to serve the federated union of all continents; this will be the seat of the Supreme Court of Mankind, to settle all controversies among the federated continents.**"

AND:

Here is a statement of the world's No. 1 Jew Zionist, Nahum Goldman. He says:

"The Jews might have had Uganda, Madagascar and other places for the establishment of a Jewish Fatherland, but they want absolutely nothing except Palestine: **not because the Dead Sea Water by evaporation can produce Five Trillion Dollars worth of metalloids and powdered metal; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas; but because Palestine is the crossroads of Europe, Asia and Africa, because Palestine constitutes the veritable center of world political power, the strategic center for world CONTROL.**"

[H: Go study that very carefully, AGAIN!]

[END OF QUOTING]

It is also pointed out here that the United Nations organization was designed by the Jews but did at one time early on get totally crosswise with the Jewish State and did in fact condemn the counterfeit State of Israel for *conspiracy*.

It was then RECOGNIZED THAT: **"THE JEW-BOUGHT CONGRESS OF THE UNITED STATES IS THE LAST STRONGHOLD OF ZIONIST POWER IN THE WORLD."** Read it and weep, citizens of the world.

And now, a small report from the French Canadian paper *L'UNITE NATIONALE*, No. 4/1963, published in Montreal, Canada.

[QUOTING:]

JEWS STRIVE  
FOR WORLD CONTROL

Dr. Nahum Goldman, President of the World Jewish Congress, speaking at Montreal declared: "The Jews might have had Uganda, Madagascar and other places for the establishment of a Jewish Fatherland, but they want absolutely nothing except Palestine: not because the Dead Sea Water by evaporation can produce Five Trillion Dollars worth of metalloids and powdered metal; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas; but because Palestine is the crossroads of Europe, Asia and Africa, because Palestine constitutes the veritable center of world political power, the strategic center *for world control.*"

[END OF QUOTING]

We have offered this second quotation because it "dates" the prior statements and recognizes them to be authentic and well distributed in the public media.

All I can ask you, readers, is WHICH WILL IT BE: ZIONIST ENSLAVEMENT OF YOUR WORLD, OR, WILL YOU STOP THIS INSANE MOVEMENT ACROSS THE GLOBE WHILE YOU DO IT "FOR THEM"?

Salu.

3/29/98 #1 HATONN

YOU THOUGHT  
IT WAS SETTLED?

Inspections are going fantastically well in Iraq and nothing to squeak about from your friends the Israelis? Forget that old stuff, readers:

[QUOTING, Californian News Services, March 28, 1998:]

WASHINGTON: Defense Secretary William Cohen said Friday that the United States will support development of a **third anti-missile**

defense battery in Israel because of "growing missile proliferation" in the Middle East.

Israel asked the United States to expand the Arrow anti-missile project during the recent Iraqi crisis. [END OF QUOTING]

**"The Jews might have had Uganda, Madagascar and other places for the establishment of a Jewish Fatherland, but they want absolutely nothing except Palestine: not because the Dead Sea Water by evaporation can produce Five Trillion Dollars worth of metalloids and powdered metal; not because the sub-soil of Palestine contains twenty times more petroleum than all the combined reserves of the two Americas; but because Palestine is the crossroads of Europe, Asia and Africa, because Palestine constitutes the veritable center of world political power, the strategic center for world CONTROL."**

It isn't enough that you in the U.S. GIVE them some \$20 Billion a year? Their own people w o n ' t support them but YOU DO? When are you going to make Israel one of your 50 States, U.S.? Oh yes, it IS talked about!

T h e r e MUST BE WAR in that area of the w o r l d , readers, to cover the rest of the more sophisticated political take-over plans. To control the elements

of religion and prophesy THERE MUST BE AN ARMAGEDDON SO THE JEWS CAN ONCE AGAIN APPEAR INNOCENT AND PERSECUTED. SOME DAYS PERSECUTION SEEMS MORE APPROPRIATE THAN ON OTHER DAYS, DOESN'T IT? IN OTHER WORDS, GIVE THEM WHAT THEY WANT? IT CERTAINLY WOULD UNCOVER THE POISON TERMITES IN THE FOUNDATION OF ANTICHRIST.

Those termites were well placed but they haven't enough intelligence to know when they are well enough off left alone. They are now breaking down the structure of the foundation of the Plan for themselves.

I can remind you that the ALIENS are among you and the "little gray aliens" are the ones around, or less than, five feet tall and are Jewish. Examples: Yitzhak Shamir and Madeleine Albright. In fact I have something to write about Maddie that might make you take notice better than what I have told you. That doll said she was NOT "Jewish". However, when proven that she was from something over there in Judealand, genetically, she finally said, "I never knew that!" How can you not know when all you have ever heard were directions for the "Motherland"? Well, never mind "Judean"—She is a Zionist Jew Cahilla, an alien gray, and she has worked her way to the Secretary of State of the ONCE-most-powerful State on the Globe. In addition, the little QUEEN has placed every strategic office under control of her alien friends and accomplices.

Didn't Clinton put his buddies into power? No—he put anyone into positions as ORDERED.

From a recent paper: [QUOTING] "...Albright denied being Jewish until *The*

*Washington Post* broke the story in Feb. 1997. At the time, she even had her top aide, James Rubin, adamantly deny that she was a Jewess. With evidence mounting, Albright finally admitted that it was true. Of course, she knew all along that she was a Jew... This fact was reported in March, 1993...her maiden name is Korbel which is a Jewish name. It is of interest that when she underwent FBI clearance checks in Jan. 1992 for her appointment as U.S. Ambassador to the U.N. she did not inform them of this important fact...every Assistant Secretary of State whom Albright has appointed has been Jewish!" [END OF QUOTING]

Well, there is hope, sleepy ones: This group of would-be world kings is hopping MAD at Clinton for what he is doing and saying in the open world and right now in Africa. Could it be he has met his enemies and finds that some of them are NOT HIMSELF? He is promising some help to South Africa, well, Africa all over, and he hasn't really even started his "world" tour. How can he promise that assistance while the U.S. claims to be broke and can't even meet recent disasters at HOME? Hummmnn...? We shall see, for if the idiots "dead" the First Family NOW, they are caught with RED HANDS in the CAKE PAN. Will his other enemies be "kinder and gentler"? Probably not because they want to be but they wouldn't have a choice either. Would he do anything to save "us" as a nation? Obviously not, but he will do just about anything to save his own ass, and Hillary will do even more and much the more effectively. Since all of the termites are moving around in the same rotten planks, it doesn't even pay to try to sort them, for the GOALS are the same—but the winners will be quite a few divided groups.

Dharma was told something just yesterday evening which has made a remarkable difference in her level of PEACE: "Do you believe in God?" "Yes of course!" Then revelation happened: "*I BELIEVE in God, but I have not yet learned TO TRUST HIM!*" **We have more peace in this soul today, even with unseasonable snow of about two feet—in Southern California yet. Mountains around here? Yes, but snow fell in the desert also. And can you still believe that it is not PLANNED THIS WAY to destroy the crops in the GARDEN areas of the largest growing state in the world? Wow, chelas, this may be getting pretty serious as you diddle and piddle with finding yourself.**

**By the way, to you who continue to send PILES of New Age materials demanding that we run the stuff: stop. We are NOT New Age—we are trying to learn to survive in new assaults upon the old age.**

We get so much material from people who "have just now FOUND you". It is much like this: "Here is my material which outlines the solutions to mankind's problems. I have read a CONTACT and have ordered a couple of journals, not yet arrived, but please run these 45 pages in the paper."

We have written since 1989, one to three times a day. We have THOUSANDS of tapes, literally. God has entrusted us with wisdom to get a job done without dwelling in wonderland with Alice and the Cheshire cat. It has, without doubt, been a matching of experiences with anything yet on Earth and we barely "make it". If these people sent \$4,500 to run the material, we still would not run it. We are not out to save individual misperceptioned drifters—WE ARE HERE TO

BRING TRUTH, OPEN EYES TO FACTS, AND OFFER INSIGHT AS TO HOW TO CHANGE THINGS TO SURVIVE. If this seems harsh, I can promise you it is only harsh to the one who does not yet see—for the regular team is not fooled for a minute. When YOU know all there is to know about what we offer, then you may enter your complaints and have them attended carefully.

We don't have a "group" and we don't have an open solicitation for information. We don't go for "members" and we have lots who think themselves to be, somehow, members of something, but are NOT. Many have interests in the Phoenix Institute—now in 'HOLD' position because of enemies to their very own brethren, hurting themselves far more than anyone else—for the heck of it.

We have produced around 230 200-page journals since winter of 1989. That, readers, is about 28 journals a year, plus the papers, plus the meetings, and plus the incidental other things of life and living inclusive of so many court appearances as to boggle any lawyer's mind. I do not intend to dump any further load on my team to please a brand new baby reader just opening eyes and knowing "better", somehow, as to how to do OUR jobs. Would you set out to build a skyscraper in downtown New York without any idea about what you are doing than having "heard of Donald Trump"? Then why would you try to structure a world foundation on balance and harmony when you can't even spell my name correctly? Get OUT of LA-LA-LAND, little lambs—and try to get "Mary" out too, please.

And yes, Dharma, I DO KNOW how hard it is to openly TRUST GOD while you have to face day after day of these pressures. But, YES YOU CAN DO IT! And so too can those wonderful brethren out there who send prayers, support and love to us every day as part of their daily habits. We are in this together and God is in it up to His eyes and ears. After ten years of this pressure—has HE ever misled you intentionally or given more than He continues to allow strength? NO! And no, I do not want you to trust just because... I

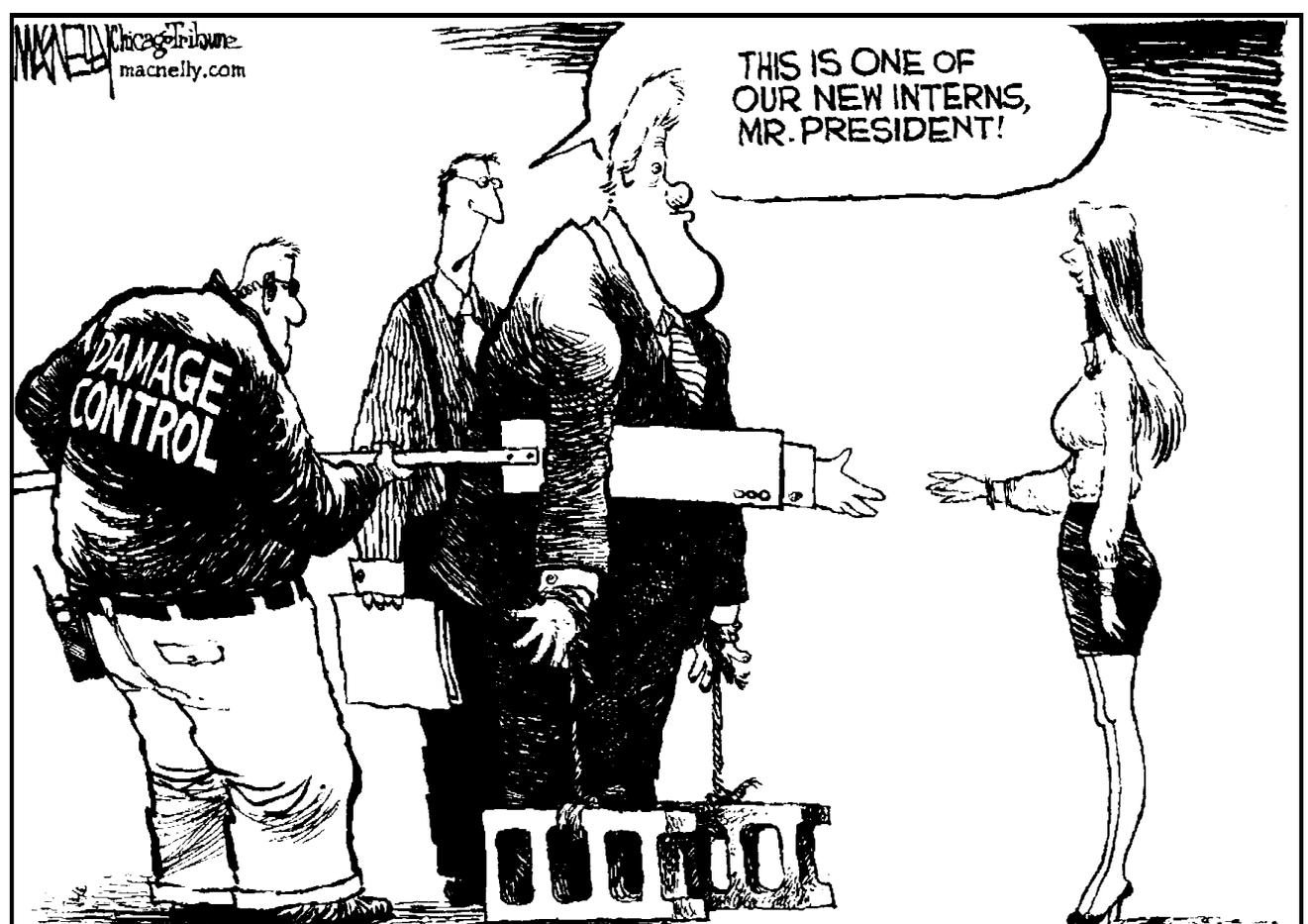
want you to KNOW because you have been given the PROOF OF HIS TOTAL GIVING AND REGIVING.

Sometimes ones among us continue to take and ask for more and do not fill their own commitments—always expecting you and us to provide and it is NOT right behavior on the part of the stewards or the individuals not giving full service. But won't we need them later, you ask? No, no more than NOW. THEY think THEY KNOW something big or worthy—they lie to selves and thus never complete a given task other than dreams and talk and more expenditures. It has always been thus and so shall it always be. But what you don't seem to understand is that YOU LET IN YOUR ENEMY WHO HAS TABS THEN ON EVERYTHING WE DO—AND WHAT DO YOU ACTUALLY SEE "THEM" DOING? WORTHY OF THOUGHT, ISN'T IT? YOU STRUGGLE AND PULL THE WAGONS WHILE THEY RIDE. RIGHT? ARE YOU KIDDING ME? IT DOESN'T WORK.

Indeed, readers, some days around here are more difficult than others. Please bear with us as we try to simply get through one more.

And back to, and what about, politics in the U.S.? Well, you don't even wait for the bodies like old Willie Slicky to die off, do you? From the News Wires: "*Washington Jewish Lobby Announces That Soon-To-Be PRESIDENT Al Gore Will Choose Sen. Dianne Feinstein As His Vice-President.*" When Feinstein decided to NOT run for Governor of California I TOLD YOU THAT THIS IS WHY—AND YES, INDEED, THAT WAS MONTHS AGO. EVERYTHING IS PLANNED, DEAR ONES. CLINTONS ARE JUST MAKING THE POWERS ANGRY AS HELL! AND YES HE COULD—CHANGE THE WORLD AS YOU KNOW IT, IF HE JUST TOOK CONTROL OF HIS OWN MESS, IGNORED IT, AND MOVED ON WITH WHAT IS ACTUALLY NOW AVAILABLE TO HIM. SO BE IT.

May you always be given to think in WISDOM even in your brainstorming. 



# Seed Cops Coming Soon?

[Continued from Front Page]

heaven stuff.]

## US PATENT ON NEW GENETIC TECHNOLOGY WILL PREVENT FARMERS FROM SAVING SEED; SEED COPS COMING

On March 3 Delta and Pine Land Co. (Mississippi, USA) and the U.S. Department of Agriculture (USDA) **announced that they received US Patent No. 5,723,765 on a new genetic technology designed TO PREVENT UNAUTHORIZED SEED-SAVING BY FARMERS.** The patented technology, "Control of plant gene expression" would allow seed companies to control the viability of progeny seed without harming the crop. In other words, **the new technology genetically alters the seed so that it will not germinate if replanted a second time.** [H: This is already the case in many hybrid varieties of plants and seed offspring.]

The patent is broad, applying to plants and seeds of all species, including both transgenic (genetically engineered) and conventionally-bred seeds. If commercially viable, the patented technology could have far-reaching implications for farmers and the commercial seed industry. If the technology is widely licensed, it could be a boon to the seed industry, especially for companies marketing self-pollinating seeds such as wheat, rice, cotton, soybeans, oats and sorghum. Historically there has been little commercial interest in non-hybridized seeds such as wheat and rice because there is no way for seed companies to control reproduction. If commercially viable, the new technology could mean huge profits in entirely new sectors of the seed industry. For farmers, the patented technology will undoubtedly mean greater dependence on the commercial seed market, and a fundamental loss of control over germplasm. If widely utilized, farmers will lose the age-old right to save seed from their harvest.

Many seed corporations have tried to stop farmers from saving or re-selling proprietary seeds by using intellectual property laws (patents and plant breeder's rights) that make it illegal for farmers to re-use or sell harvested seed (for reproductive purposes). Monsanto, for example, now requires that farmers sign a licensing agreement that strictly forbids farmers from saving or re-using the company's patented seed. (See RAFI Communique on "Bioserfdom", March/April, 1997.) According to a recent article in

*Progressive Farmer* magazine, Monsanto is aggressively enforcing its patents on transgenic soybean seeds, and has recently taken legal action against more than 100 soybean growers who have violated the licensing agreement.

The company has even hired Pinkerton investigators (hired police) to identify unauthorized seed-saving farmers. If Delta and Pineland's new technology successfully prevents farmers from germinating a second generation of seed, then seed companies will gain biological control over seeds that they have heretofore lacked in non-hybrid crops. Nobody knows exactly how many farmers save seed from their harvest each year. By some estimates, 20 to 30% of all soybean fields in the US Midwest are typically planted with saved seeds; up to 50% of soybeans in the South are planted with farmer-saved seed. Precise statistics are not available, but many North American wheat farmers rely primarily on farm-saved seeds and return to the commercial market once every four or five years.

### IMPACT IN THE SOUTH

A genetic technology designed to prevent farmers from saving seed would have a far greater impact in the South—and that is precisely the market being targeted. Murray Robinson, the president of Delta Pine Land, told RAFI, "We expect [the new technology] to have global implications, especially in markets or countries where patent laws are weak or non-existent." The company says its new patent has "the prospect of opening significant worldwide seed markets to the sale of transgenic technology for crops in which seed currently is saved and used in subsequent plantings." [H: Boy, that ought to save the multitudes in those already starving nations.]

Up to 1.4 BILLION [sic] resource-poor farmers in the South depend on farm-saved seed and seeds exchanged with farm neighbors as their primary seed source. [H: There is something wrong with that 1.4 "billion" number but we don't know to what number to correct it. My suspicion is that 1.4 represents a dollar figure.] A technology that threatens to extinguish farmer expertise in selecting seed and developing locally-adapted strains is a threat to food security and agricultural biodiversity, especially for the poor. According to USDA spokesman Willard Phelps, Delta & Pine Land Co. has the option to exclusively license the patented technology that was jointly developed by USDA researchers and

Delta & Pine Land. [H: See how nice your government is to you-the-people. They participate in a development at YOUR expense to now control the food products you are able to grow.] The USDA wants the technology to be "widely licensed and made expeditiously available to many seed companies", said USDA's Phelps. The goal is "to increase the value of proprietary seed owned by US seed companies and to open up new markets in Second and Third World countries", said Phelps. [H: Well, it certainly should help such as Archer Daniels Midland Corporation—King of the hill.]

Melvin J. Oliver, A USDA molecular biologist and primary inventor of the technology, explains why the US government developed a technology that prohibits farmers from saving proprietary seed: "My main interest is the protection of American technology. Our mission is to protect US agriculture, and to make us competitive in the face of foreign competition. Without this, there is no way of protecting the technology (patented seed)." Oliver says that the technology to prohibit seed-saving is still in the product development stage, and is now being tested in cotton and tobacco. In RAFI's view, the fact that this technology was developed by USDA RESEARCHERS, WITH TAXPAYER FUNDS should be a real kick in the teeth to US farmers.

USDA researchers articulate a greater allegiance to the commercial seed industry than they do to farmers. Publicly-supported plant breeding was once the backbone of US agriculture. Its goal was to deliver superior crop varieties to farmers' fields—not to guarantee seed industry profits. A new technology that is designed to give the seed industry greater control over seeds will ultimately weaken the role of public breeders and reinforce corporate consolidation in the global seed industry.

Delta & Pine Land Co. (Scott, Mississippi) is the largest cotton seed company in the world, with 1997 annual sales of \$183 million. Monsanto is a minor shareholder in Delta & Pineland; the two companies have a joint cotton seed venture in China (D&M Intl. LLC).

Monsanto (St. Louis, Missouri) is a major life industry corporation, and the world's second ranking agrochemical corporation. Monsanto's investment and acquisition in seeds and agrochemicals over the past 24 months exceeded (US) \$2 billion. Monsanto's total 1996 revenues were (US) \$9.26 BILLION.

[END OF QUOTING]

The above is extremely important to those who are marching to the *Protocols* for the intent is to CONTROL food resources. If you control the food supply, you control the nation and the world. And if you control the seed supply—you CONTROL THE WORLD FOOD SUPPLY. And, if you can control the money of a nation, you can control the nation in all other aspects, including the food supply.

Please remember, readers: IT IS THE HEAD OF THE SERPENT THAT IS THE DANGER TO MANKIND—BUT IT IS THE TAIL OF THE SCORPION WHICH ALSO DESTROYS. THIS IS "WHY" THESE WOULD-BE LORDS AND MASTERS HAVE CALLED THEMSELVES BOTH THE SCORPION AND THE SERPENT—THEY HAVE LITERALLY COVERED BOTH ENDS.

Salu, Hatonn. 

# The News Desk

## *Special Reports*

3/28/98 DR. AL OVERHOLT

### ALASKA'S SUIT AGAINST TRIBAL TAX HITS HIGH COURT

From *USA TODAY*, Jan. [13, 1998?]: [quoting] Jobs are rare and cash is scarce here in this Athabaskan Indian village above the Arctic Circle. So when the state of Alaska decided to build a new school for the village in 1987, the Venetie Tribal Council levied a 5% tax—\$60,000—on the contractor.

“We did this for our people,” said Donna Erick, a tribal administrator. “We didn’t realize it could affect the whole United States.”

But it might. The action by the tribal council in this tiny cluster of log cabins sent a shudder through the Alaskan state government, which refused to pay the tax. The subsequent litigation has wound its way to the U.S. Supreme Court, which will hear arguments to the case today.

The high court’s ruling, expected by next summer, could affect not only the 789 members of the tribe but relations between dozens of American Indian tribes and many states in the Lower 48.

Venetie (pronounced VEEN-ih-tie), sits on the edge of a 1.8-million-acre tract, the ancestral land of the Gwich’in Athabaskan tribe. The area is about the size of Delaware. More than 150 miles from the nearest road, the village has changed little since the first outsiders penetrated the Arctic 100 years ago. Trapping, fishing and hunting are a way of life. Moose, caribou and salmon are mainstays of the villagers’ diet.

The only reminders of a more modern world are the crack of a hunting rifle, the whine of a snowmobile and the occasional hum of a single-engine airplane, the only way in and out of Venetie. “We still live off the land, carrying water, hunting and fishing” said Ernest Erick, a trapper and husband of Donna Erick.

The status of the land—specifically, whether the Athabaskan tribe has the same power reservation Indians in the Lower 48 have to tax, to enforce laws and to monitor fishing and hunting on the land—is the issue before the Supreme Court.

Over the years, the tribal council compiled its laws in an inch-thick binder, specifying everything from the proper caliber rifle for hunting caribou (a 30-06 or 30-08) to the sum anyone crossing Venetie land must pay the tribe (\$5).

The state never conceded the legitimacy of these laws but, recognizing that it could not regulate villages as remote as Venetie, turned a blind eye toward most tribal rules. Then Venetie tried to tax the state itself.

The state sued, arguing that unlike tribes in the continental United States, Native Alaskans have no

authority over their land. The U.S. District Court ruled in the state’s favor.

The U.S. Court of Appeals for the 9th Circuit disagreed. In a decision handed down in 1996, the three-judge court ruled that the people of Venetie live in what is technically known as “Indian Country” that Alaska must recognize as tribal land. The tribe’s sovereign powers include the right to impose taxes, the court said.

The court defined “Indian Country” as land that had been set aside for Native use and populated by a cohesive Native community that maintained a close relationship with the federal government. That definition raised fears the 40 million Alaskan acres, almost 11% of the state, could shift from state to tribal control.

“In practically every area of government,” Alaska officials told the Supreme Court, “Alaskans—Native and non-Native alike—must now ask themselves the basic question: who is in charge?”

The case also electrified attorneys general in the Lower 48. Twenty-five states have signed a brief supporting Alaska. Venetie is backed by the Native American Rights Fund and other Indian groups.

The high court will delve into the 1971 Alaska Native Claims Settlement Act, enacted by Congress soon after oil was discovered on Alaska’s North Slope. To settle Native Alaskans’ claims and open the North Slope to development, the law ceded to the natives more than 40 million acres of land and paid them \$1 billion.

The act sought to foster economic self-sufficiency among Native Alaskans by creating corporations to make money for the tribes. When the law passed, Venetie’s former reservation status was revoked, and the title to 1.8 million acres passed to the Venetie native corporation.

But the law said nothing about sovereignty. Alaska Attorney General Bruce Bothelo argues that this silence means “Congress never contemplated this land would be under control of the tribes.”

The results of the settlement act have been mixed. While some corporations have pursued ventures in tourism, logging or mining, others faltered and disbanded. Venetie, unwilling to borrow for economic development, dissolved its corporation in 1978 and turned the land over to the tribal council.

“We’re in the best position to do this job ourselves,” says Calvin Tritt, a former tribal council member.

The appeals court ruled that because the Alaska Native Claims Settlement Act never explicitly prohibited tribal sovereignty, it therefore exists. Although Venetie is not a reservation, the court said that as a contiguous piece of land populated entirely by tribal members, the land should be considered Indian Country and under complete tribal control.

If the appeals court’s definition of Indian Country should prevail in the Supreme Court, thousands of acres of what is now state land in the Lower 48 could revert to tribal authority, state officials have told the Supreme Court.

“It sent chills up our spine,” said Tom Gede, a

special assistant attorney general in California. “It suggests the court can give Indian Country status to land long understood to be under the control of the states.”

South Dakota Deputy Attorney General Larry Long fears pockets of sovereign Indian land could mushroom everywhere. “The impetus would be gaming,” he says. “Buy a piece of land close to a population center with 20 or 30 tribe members living there and declare Indian Country.”

In Venetie, the question over the future is simpler.

“This is about controlling our destiny, living as Gwich’in people, on the land as we were meant to,” says Ernest Erick.” [End quoting]

I have a feeling that many of the elite will be furious if the Indians get more control of the land they live on, but it’s **about time they get some justice from the courts.**



### COMMUNIST TO THE CORE GORE- CHERNOMYRDIN COMMISSION “HAMMERED”

From the INTERNET, courtesy Teri York, <teriyork@primenet.com>, 3/27/98: [quoting]

The *WASHINGTON TIMES* article of today is very interesting.

Most of us were already aware of the Gore-Communism connection. Now we find that Gore had even more active engagements with the Communists than we ever imagined.

To come up to speed on the Gore Communism Connection, please visit these links then read this *Washington Times* Article. Get on the horn and call your congress persons. TOLL FREE (800)522-6721

<http://TeamInfinity.com/~ralph/gore>

<http://TeamInfinity.com~ralph/gore/hammer.jpg>

<http://TeamInfinity.com~ralph/gore/gorehammer.jpg>

<http://TeamInfinity.com~ralph/gore/leninhammer.jpg>

[The *Washington Times*] [International] Published in Washington, D.C. 5am—March 25, 1998 <www.washtimes.com>

#### NEWS ANALYSIS

Chernomyrdin’s ouster sets back Gore’s hopes

[T]he fall of Russian Prime Minister Viktor Chernomyrdin is a hammer blow to Vice President Al Gore’s vision of starting the millennium with a golden era of superpower cooperation with someone who is supposed to be his old friend. “Chernomyrdin’s fall means the unraveling of a relationship which the vice president has staked a lot on,” David Kramer of the Carnegie Endowment for International Peace said yesterday.

For the past five years, Mr. Gore has sought to build his reputation as a global statesman and

a foreign policy heavyweight by forging a close personal friendship with Mr. Chernomyrdin. Pursuing this goal, the vice president has tirelessly promoted intimate intergovernment cooperation with Moscow through the huge Joint Commission on Economic and Technological Cooperation, better known as the Gore-Chernomyrdin commission.

"Clearly, the Gore-Chernomyrdin commission was based on the personal special relationship between the two men," said Dimitri Simes, president of the Nixon Center. "There was a degree of personal chemistry and mutual confidence." But the sacking of the Russian prime minister Monday by President Boris Yeltsin "means that Gore will have to start over from scratch with his successor in working to establish the kind of relationship he had with Chernomyrdin", Mr. Kramer said.

The future of the huge, unwieldy commission, which meets every six months alternately in Moscow and Washington, is up in the air. And the high public profile it gave Mr. Chernomyrdin may even have contributed to his downfall.

The most recent meeting of the commission ended only two weeks ago in Washington and was accompanied by massive media coverage in Russia. Mr. Chernomyrdin had been building up his television image in hopes of emerging as Mr. Yeltsin's successor in a bid for the presidency in the 2000 elections, Moscow analysts said.

That proved to be a fatal political mistake because it prompted Mr. Yeltsin to strike down Mr. Chernomyrdin before he could truly develop an independent power base, Mr. Simes said.

Launched at the 1993 summit in Vancouver, Canada, between President Clinton and Mr. Yeltsin, the commission became virtually an extra arm of both the U.S. and Russian governments, tying up hundreds of officials in both Moscow and Washington on subjects as diverse as developing Russia's Far East oil reserves, writing a Russian tax code and mapping the Russian Arctic.

Some weary U.S. officials even joked that, not content with laboring to redefine the U.S. government's bureaucracy, Mr. Gore was trying to do the same thing for Russia. But critics charged that Mr. Gore's cozy personal relationship with Mr. Chernomyrdin and the endless, mind-numbing joint projects they fostered distracted U.S. attention from, and failed to ease, the growing fundamental clashes between the two great nations on such issues as NATO expansion into Central Europe, Russian nuclear reactor sales to Iran and Russia's reviving relationships with Iraq and Syria. However, the commission allowed Mr. Gore to escape the usual fate of vice presidents who are ridiculed because they play no significant policy-making roles. He was able to present himself as the day-to-day manager of America's most crucial international relationship with the other global nuclear power.

Gore allies in the administration even boasted to the media that Russian Cabinet ministers often asked his help in persuading Mr. Chernomyrdin to increase their budgets. But the Russian political system is not the American political system.

"Anybody dealing with Russia today faces the problem that, after you build personal relationships with great effort and over long periods of time with senior officials, you wake up one morning and find, 'Boom!' everybody you know has just been fired and you have to start from the beginning all over again," Mr. Simes said.

After Mr. Chernomyrdin was fired, Mr. Gore's office took the unusual step of issuing a statement pledging that he and Mr. Clinton "will continue to work closely with the Russian government to build a peaceful and more stable world." Defense Secretary William Cohen took a similar tone yesterday. "I do not anticipate it will have an impact on our relationship. And I don't think it will have any bearing on the ratification of [the] START-2" strategic arms reduction treaty by the Russian Duma, or lower house of parliament, he said.

Mr. Cohen also told reporters he had information that Mr. Yeltsin planned to keep Defense Minister Igor Sergeev, Foreign Minister Yevgeny Primakov and senior adviser Andrei Kokoshin in their jobs.

Kremlin spokesman Sergei Yastrzhembsky appeared to confirm this. He said Mr. Yeltsin had praised both men. "This can be viewed as the president's wish that Primakov and Sergeev retain their posts," Itar-Tass news agency quoted him as saying.

\* This article is based in part on wire service reports.

### GORE AND ARMAND HAMMER [HEIMER] THE COMMUNIST CONNECTION

Some of you may recall that Al Gore's family's rise to fame came via Armand Hammer, whose father Dr. Julius Heimer, was the founder of the Communist Party here in the USA, and an abortionist. Julius, being the founder of the Communist Party in the USA, named his child ArmAnd for that very reason.

Gore to this day, as a part of his "Reinventing Government" program, gives out the prestigious "Hammer" Award, to those comrades exhibiting adherence to whatever 5-year plan or suitable analogy in place at the time. For those who are not familiar with this I include here just some of the facts, please send me e-mail if you would like more info.

### AL GORE THEME: IF I HAD A HAMMER

by F.R. Duplantier

If Al Gore Jr. ever runs for President, he'll have to answer some embarrassing questions about the source of his family's wealth.

"One of the minor mysteries of American politics has been the source of wealth for the family of Vice President Albert Gore Jr.," observes Joseph Goulden of *Accuracy in Media*. "When Gore's father was first elected to the House of Representatives in the late 1930s," Goulden continues, "he was an impecunious Tennessee school teacher who eked out extra dollars by playing fiddle at church weddings. But later, as a United States Senator, he lived in the plush Fairfax Hotel on Embassy Row in Washington, and sent his son, Al Jr., to the pricey St. Albans School, the haunt of kids from Social Register families".

In a recent issue of the *Washington Inquirer*, Goulden summarizes the contents of a new book called *Dossier*, written by investigative reporter Edward Jay Epstein, which "shows that the senior Gore had a silent partner who for several decades insured that his pockets remained comfortably filled. He was Armand Hammer, the multi-

millionaire businessman and oil promoter who apparently collected art and politicians with equal zeal." Goulden notes that Al Gore Sr. was "Hammer's designated door-opener in official Washington".

The handsome compensation that Gore Sr. received for his services culminated in a half-a-million-dollars-a-year position with Armand Hammer's oil company, Occidental Petroleum. Al Gore Jr. picked up where his father left off and "put the family's Senate seat at Hammer's service".

Goulden describes Armand Hammer as "one of the odder, more odious characters of American business and politics, 'famous' chiefly because he was rich enough to promote his mammoth ego". He notes that Hammer's carefully and expensively crafted public persona was "that of a renegade oilman who made billions from Libyan oil, chummed around with politicians up to White House level, and adorned acres of galleries with paintings, some priceless, some fakes. Hammer's lawyers bedeviled honest journalists who tried to write otherwise."

Hammer's powerful influence on Al Gore Sr. and Jr. would have been bad enough had he been nothing more than an unscrupulous businessman. Like his father Julius, however, he was a lifelong Communist and a friend of the Soviet Union. "Some scattered hints that Hammer's ties with the USSR went beyond business friendship have surfaced over the years," says Goulden. Documents discovered in Soviet archives, however, leave no doubt that Hammer was "a man who bribed and cheated his way to great wealth—and who started with Soviet gold."

Edward Jay Epstein's new book, *Dossier*, makes a compelling case that both Al Gore Sr. and Al Gore Jr. were the willing partners of a very powerful and very wealthy man, Armand Hammer, who was not loyal to the United States of America. A truly independent press would have exposed these connections decades ago, long before Al Gore Sr. and Jr. rose to their prestigious and influential positions.

Check out <http://www.anywho.com>, they have a REVERSE TELEPHONE DIRECTORY, make sure you are not part of it!

Write Peter.Navy@Rocketmail.com to obtain the BLOCKBUSTER suppressed book:

*Tragedy & Hope* by Carroll Quigley

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# Gary Wean's Latest Notice To The People

*Editor's note: For those of you who may be new to our readership, meet Gary L. Wean: he entered the Los Angeles Police Department Academy in 1946, after making a number of distinguishing contributions in World War II. Along the road of a brilliant police career, he eventually became Chief Investigator for the Ventura County Public Defender Office. Gary had contributed many articles to CONTACT, but none created a bigger stir than our Front Page for our 9/6/94 issue, when he wrote the definitive story called, "O.J. Simpson Frame-Up: Jewish Mafia Conspiracy For Race Riots & Revolution" which we have, by popular demand, been pressured to reprint on several later occasions.*

**3/25/98 GARY WEAN**

**In my article, "The Final Time Has Come", Part 6, which was published in the CONTACT newspaper on December 2, 1997, I revealed to the public what the Mongol Jews, Hersh, Aaron Russo and Eisner were plotting. I knew that they were scheming horrendous evil lies to put upon the Christians.**

**Now we have an absolute confession from the Mongol Jew who forged the documents.**

## **A Notice To The People (The Truth Will Always Out)**

On Monday, March 16, 1998, Lawrence Cusack III was arrested by federal authorities. He was charged with forgery and U.S. Mail and Wire Fraud.

Cusack, a longtime associate of Seymour Hersh, had several years ago furnished Hersh with the phony, forged documents that Hersh had based his book *The Dark Side of Camelot* on, to defame President John F. Kennedy and the Catholic, Christian religion.

Gus Russo and Lancer Productions were involved in the conspiracy of denigration along with ABC and Disney owner Michael Eisner and his long-time buddy Aaron Russo, a Hollywood-type movie and documentary producer.

Aaron Russo now has big plans to become governor of the state of Nevada.

Lawrence Cusack III was the son of a Chicago shyster, Lawrence Cusack II, who died in 1985.

Cusack the 3rd claimed he found over 700 documents in his father's files that related to JFK and the Kennedy family and Marilyn Monroe, and to Chicago Mafioso mob boss Sam Giancana.

The shyster lawyer, Cusack the 2nd, a Mongol Jew, was the main source of the false information and propaganda the Jews spread about Sam Giancana the "Mafia mob boss" being involved in the assassination of JFK to cover up the guilt of the Mongol Jew Crime Family.

U.S. Postal Inspectors filed court papers stating that Cusack the 3rd admitted to forging the documents. These forgeries by Mongol Jews comprised an identical conspiracy to the Anne Frank

scam forgeries.

Cusack the 3rd will take the rap to save the skins of Hersh, the Russos and Eisner. If they were brought into it, the entire Mongol Jew conspiracy would have come unraveled.

Seymour Hersh, the Nobel Prize-winning author, was forced to practically dismantle his great work *The Dark Side Of Camelot* after the exposure of his forged documents.

TV media Jews like Larry King had been prepared to huckster Hersh's book and the Russos' and Eisner's documentary right up to another Nobel Prize until my book *There's A Fish In The Courthouse* exposed and ruined their grandiose scheme.

Cusack the 3rd, known in the Mongol Jew vernacular as a "document dealer", had conjured up documents for Hersh, the Russos and Eisner purporting that JFK had given a million dollars to Marilyn's mother to hush Marilyn from telling sex stories about JFK and RFK.

These were the kind of filthy lies and crap that the Mongol Jews were preparing to dump on the Christians, and gullible as they are, they would have believed it.

Eisner's ABC and Russo's Lancer Productions quickly cancelled out their evil propaganda documentary.

Aaron Russo, Hollywood's Mongol Jew secret agent, is running around the state of Nevada offering the sky to anyone stupid enough to listen to him and vote for him as governor.

In the March 1998 issue of *Media Bypass*, page 12, Aaron Russo is interviewed by Rich Azar, *Media Bypass* news editor.

Russo was talking about Dr. Jeffrey A. Baker, a Florida talk-show host and Christian political activist. Russo stated, "They want to be dictators, the Hitlers; it has to be their way."

Azar then writes, "It was ironic, in a way, that Russo should reference Hitler. For the next question on the list concerned some virulent prose brought to the magazine's attention by a reader upset with our first article on Russo, October 1997. The reader suggested a particular web site ([www.garethw.com](http://www.garethw.com)) for more information, and asked for a retraction of our October 1997 article."

(The quoted web site happens to be mine.)

Apparently Editor Azar cannot stand the Truth, for here is what he had to say about my web site: "The information was hateful, to say the least, and fell well short of the threshold needed for a retraction."

Quoting Azar: "The posted article (at [www.garethw.com](http://www.garethw.com)) claimed Russo is a Mongol Jew spreading lies to destroy Christians...Aaron Russo is promising voters the sky...back in Hollywood with his Mongol Jew buddies he hangs out at Jew restaurants and bars... The Jews laugh uproariously as he regales them with stories of how he has fooled and taken in the stupid Christians and patriots in Nevada and has

them eating out of his hand.

"Russo disavowed claims that his political bid is part of any supposed conspiracy to destroy Christianity or take over the world." Otherwise, he said, "I never address that nonsense. My one goal is to make Nevada the freest, most liberty-conscious state that's ever been. That's it, babe." Then Russo lapsed into typical Mongol Jew filthy-mouth language. "I don't address (expletive deleted) morons. How do you address it? Just show me one fact; just one, that's all."

Well, one indisputable fact is DNA, accepted by every court in the land. But there again, Russo and the rest of the Mongol Jews don't accept American Constitutional law.

And notice, not once did Russo say that what was in my web site was not the truth, only that he doesn't "address" it.

But what is also very significant is that *Media Bypass* never said that what was in my web site was not the truth—apparently they are not quite so interested in the Truth and nothing but the Truth as they claim—all they would say about the Truth is that "The information was hateful, to say the least." But now one more little truth: here comes Mongol Jew Cusack the 3rd, confessing to the Federal Authorities that he indeed had forged the documents against the Kennedys that Hersh, Russos and Michael Eisner were using for their propaganda.

I would have preferred that Aaron Russo would have called me a (expletive) moron to my face—I would have offered him his choice of weapons and settled it on the spot.

But of course the result would have been against the law—and as we Christians are law-abiding citizens as our morality teaches us, I will hereby choose the 'Truth' as my weapon.

Yesterday as I sat here writing this report the terrible news came over the TV about the horrible murders at the Jonesboro, Arkansas school house.

Continuously on CNN TV, the Mongol Jew propaganda station, the question was repeatedly asked: Where, where did those boys get the guns? (Sarah Brady will use this.)

But they never brought up the subject of, Why, why did those boys get the guns.

Go back to Part 3 of my article "The Final Time Has Come", published in the *CONTACT* newspaper November 11, 1997. Read again: the Bush Elementary School in Salem, Oregon: Seven-year-old boys (2nd graders) plotted to murder a seven-year-old girl because she had jilted their leader. They nearly killed the girl but they didn't use guns. (Will Sarah use this?) One boy held her hands, another clamped his hands over her mouth, a third boy held her nose and they strangled her. The girl had difficulty breathing and then stopped struggling. Believing her to be dead, they left.

The 2nd-grade gang leader said he got the idea from TV shows where he had seen them blow up a guy's head. And that "a gang is a group of guys who hang out together at recess, beat up people and sometimes rob and kill people."

In Jonesboro, one of the shooters had just "broke up" with his girl. He got his idea from the TV, where for months they have been playing up Pres. Willie's "oral sex".

All the TV polls claim that Willie's sex acts are his business, and his popularity soars.

In Jonesboro, it will never hit the TV, but the girl broke up with her boyfriend because he wanted her to perform sex like his role model Pres. Willie and Monica did it.

There is coming an in-depth report on these problems in our schools and churches. 

## Definitions & Examples

# How Does Inner Knowing End Up So Distorted?

3/24/98 #1 HATONN

Keep the following definition handy for continual reference please:

*Antichrist*: 1. a particular personage or power, variously identified or explained, who is conceived of as appearing in the world as the principal antagonist of Christ. 2. An opponent of Christ, a person or power antagonistic to Christ and/or Christ's teaching. 3. **A person or power who discounts or denies or ignores the presence or teachings of Christ in God's instructions and which or who practices that which is considered to be not "christian" in attitude or function.** 4. **Satanists and those of any "order" who discount goodly and socially acceptable, as "christian", attitudes and set themselves up as authority to present interpretations of behaviors and teachings other than those of Christ as accepted as the Spiritual attitude of goodness.**

ALSO A POWER OR PERSON WHO RECOGNIZES A, OR MULTIPLES OF, GOD, BUT NOT THE GOD OF CHRIST TEACHINGS.

ONE WHO INTERPRETS THE ACCEPTED LAWS OF GOD IN A PERSONAL OR LEGAL DEVIATION OF SAME WHICH THEN PRESENTS AS A NEGATIVE ASPECT THRUST UPON HIMSELF OR ANOTHER.

THESE LAWS OF GOD IN EACH "GOOD" OR "GODLY" RELIGION OR SPIRITUAL ACCEPTANCE ARE BASED ON FUNDAMENTAL VALUES OF GOOD MORALITY, EQUAL JUSTICE, RESPECT, REVERENCE AND FUNCTION IN THE WAY OF THE "GOLDEN RULE": "DO UNTO OTHERS AS YOU WOULD HAVE OTHERS DO UNTO YOU."

"CHRIST": A Spiritual "state of being" in goodness.

"Antichrist": That which is humanistically related to non-Spiritual thought and actions.

Teachers of the Christ "way" in the human physical form are classified as "christians" but the beings most prominently offered as "Christs" are NOT. They are teachers assuming the laws of God/Christ. This includes Jesus, Buddha, Mohammed, etc. Most of these laws as written in the accepted "Holy Books" are grossly tampered and misrepresent the actual instructions of God, in order to more closely fit the wishes and desires of the human individual or social "order" of any group or groups.

An organization or body of people has NO ACTUAL SPIRITUAL IDENTITY OTHER THAN "DOCTRINE". CHRISTIAN, FOR EXAMPLE, IS A STATE OF BEING OF ONLY AN INDIVIDUAL THOUGHT OR ACTION AS THOUGHT

OR EXPRESSED BY AN INDIVIDUAL, INDEPENDENT PERSON.

AN ANTICHRISTIAN PERSON IS ANYONE WHO WOULD USURP OR INFLICT THROUGH PERSUASION OR FORCE HIS OPINION OR ACTION UPON THE WILL OR WISHES OF ANOTHER.

Antichrist has no selective ethnic, racial, national or color identification. Creed is the deciding factor and that is recognized in intent and/or action expressed.

Antichrist is usually defined as Atheistic, Agnostic, Unchristian, Immoral and Unlawful, a Usurper, and several other directly identifiable attributes within or expressed by an individual in a negative consideration.

Antichrist is basically that which is in opposition to the accepted teachings of Christ/God within the laws as accepted as guidelines expressed as the *Ten Commandments* of the Christian following of the *New Testament* or the Hebrew teachings of the *Old Testament*.

Any CHURCH or person who deviates from these accepted laws as presented and accepted as Christ principles is, by definition, Antichrist. A person may proclaim Christ as an entity, but Christ is only an individual "state of being in Spiritual awareness".

Christed: One who is SPIRITUALLY in alignment and intent within God Creator and deviates not from the moral, ethical, and lawful aspects of Christ-like teachings.

This could go on and on for pages into the hundreds—but suffice it to say that you have two working "parties" in human expression: those who are Spiritually accepting of soul as relative to God, and those who deny that relationship and are basically limited to Humanistic intent and thoughts.

Bad and good, good and evil are accepted terms defining intent and actions of individuals and often erroneously applied to groups. A group is made up of individuals who usually adopt a singular or very similar ideology. In every instance a group is a gathering or clump of individuals—perhaps bearing no similarity.

Judgment: Only ACTIONS of individuals can be judged. A person is simply a person from which actions take place through intent: good, bad, or otherwise. To judge another is but to judge SELF for SELF is the only basis upon which JUDGMENT can be made—utilizing the laws as set forth by man in legislative forum or as accepted societally as being goodly laws of Deity or Spiritual Acceptance. In a court of law a PERSON should not be JUDGED, but rather, the actions of that INDIVIDUAL or

MULTIPLES ACTING IN ONE EXPRESSION AS A WHOLE, are the factors for JUDGMENT. INTENT to ACT, until action is verified, is not a judged offense unless that intent is EXPRESSED IN SOME MANNER. MAN WORKS ON PHYSICAL EXPRESSION ONLY AND GOD/CHRIST WORKS ONLY ON THE MERITS OR DEMERITS OF "INTENT" IN CONNECTION WITH EXPRESSED THOUGHT OF/TO ACTION.

Now, I am asked for some examples. Fine, there are so many examples of every little illicit and unlawful action taking place in high places as to be a mass of confusion. The actions are all you have with which to consider INTENT of any individual. So, let us consider President Bill Clinton and his seemingly unique approach to sexual relationships. He goes to Church and it seems ANY church is fine with him. He clutches his "*Holy Bible*" in one hand and his "pretend" loving wife on his other arm. But he goes forth and breaks EVERY ONE OF THE LAWS OF GOD, even as laid forth by man as acceptable behavior.

Perhaps you need refreshing as to those *Ten Commandments*. I can do that but you will see that some of them are simply tossed in for the CONVENIENCE AND POWER CONTROL by MAN over others desired to be under control.

\* You shall have no other gods before Me.

\* You shall not misuse the name of the Lord, your God, for the Lord will not hold anyone guiltless who misuses His name.

\* Remember the Sabbath day by keeping it holy.

\* Honor your father and your mother, so that you may live long in the land the Lord your God is giving you.

\* You shall not kill.

\* You shall not commit adultery.

\* You shall not steal.

\* You shall not give false testimony against your neighbor.

\* You shall not covet that which is another's. You shall not covet another's spouse or any property of another.

I have chosen to briefly outline those given in *Exodus* of your *Old Testament* for those are the ones which should be identified as being Hebrew oriented. I use the term "Hebrew" for I know no people calling themselves "Jews" who adhere to these laws today.

I, further, note most Christians not adhering to these Commandments TODAY.

Please note that even in the *Old Testament* the commands are not ended with "EXCEPT IF, WHEN, BUT, OR..."

Now, readers, IF THESE ACTUALLY BE THE INSTRUCTIONS OF "THE LORD", WHAT HAVE WE GOING HERE TODAY? AND if these be the accepted teachings of JESUS CHRIST, what can you make of the deviations FROM THESE LAWS? And how do you equate your opinions or interpretations against, or within, any OTHER religion than your own who assembled your opinions FOR YOU?

AND NO, I DO NOT CONSIDER THESE TO BE THE LAWS OF GOD. YOU ARE BIRTHED KNOWING, WITHIN, THE LAWS OF RIGHT AND THE INTENT OF WRONG. AND THEN, IN EACH LEVEL OF LEARNING OR GROWING INTO TRUTH, YOU CAN BEGIN TO SEPARATE THAT WHICH IS "MORAL" FROM THAT WHICH IS SOCIETAL, CULTURAL OR TRADITIONAL "MORES".

All written material is MAN-MADE. THOUGHT is of God and one can proclaim that his thoughts or the written word comes from God—but

language and the activity of writing is human physical action. The actual expression in writing is that which must be JUDGED, not even the writer or printer or seer can be judged—ONLY THE WORD.

Now, let us consider and use some simple deductions in REASONING and LOGIC. We are now talking about two groups of individuals forming identifiable groupings OF RELIGION AND RELIGIOUS ASPECTS: Jews and Christians. This is to keep our writings from being confusing, if at all possible, for we are not going to discuss, here, OTHER RELIGIONS.

If the TEN COMMANDMENTS are the basis upon which the Israelites AND THE Christians foundation their RELIGION, what went wrong? If, as currently acceptable in modern RELIGIOUS PRACTICE, exceptions are made of the ONLY LAWS HANDED DOWN, AS THESE RELIGIONS PRESUME, ASSUME, AND PROJECT UPON OTHERS AS TEACHINGS—WHAT HAPPENED TO THE PRACTICE OF ABIDING BY THESE LAWS WHICH MAKE YOU TO BE CONSIDERED A JUDEAN OR A CHRISTIAN?

Now, also consider this: the Hebrew Israelites did not and do not accept EMMANUEL ESU OF THE HOUSE OF JOSEPH AS THE MESSIAH. Saul of Tarsus then labeled the man, who was thought to be Christed, Jesus. This happened AFTER, long after, the absence of the actual Emmanuel Esu of the House of Joseph. So, we can call him "Jesus" if that pleases you—or you can call that individual human energy form ANYTHING YOU PLEASE. But HOW you call him is the point of the writing here.

It is then made clear that the NEW TESTAMENT was written some 300 years AFTER the moving on, whatever, of this person, even if you call him Jesus. The Gospels were compiled, as was the *New Testament*, into Arabic, Aramaic and some Hebrew languages, then into other languages such as Greek, etc. The final translations were into German and the German scholars chose and assembled the *New Testament*. Then the books were further tampered with and translated, as to please the wondrous King James, into ENGLISH. Now, there are hundreds of versions of re-translated material to suit every sect and cult that comes along.

The point here, however, is that the Israelite Hebrews believed in the *Old Testament* and honored a book or scrolls they called the *Torah*. The Christians honored the book called the *New Testament*.

So, from these opposite and estranged ideas of one denying this Christ messiah and the other accepting this Christ messiah AS THE GOD—how do you come to a merging of these opposing ideas? Well, THE WAY YOU DO IT IS TO DENY AND ACCEPT BOTH AS ADJUSTED TO THE NEED OF THE PRESENTER AND PRACTITIONER. And, in that tradition, the Christian accepts everything good or bad in the *Old Testament* which supposedly was no longer valid with the birth of Jesus. But Jesus wasn't the "MAN'S" name. Then later you find that this after-named "Jesus" is the expected MESSIAH of the Illuminati and the Freemasonic cornerstone of their temple. WHOSE TEMPLE? The TALMUDISTS! They call themselves Jews—but they are NOT. They call themselves anything and everything they choose to make their humanistic practice of Luciferian behavior the LAW OF THE LAND.

In this evolvment BOTH Hebrew and Christian ideals have been totally usurped and LOST. It does not matter WHAT you call the opposing entities—the facts remain the same, don't they?

Now, we can have an example of this confusion: Bill Clinton calls himself a Christian. Monica Lewinsky is a Russian Jew. So, let us look at the show-and-tell taking place in just these two lives:

I am going to quote from something called *The Truth at Last* so that the story is as accurate as can be presented in the public today. I don't think I even have to comment for you to see the intrigue, the lies, the usurpation of goodness on the part of both parties—but who is to BLAME? Well, readers, one may be far more responsible, but "blame" is not appropriate for terminology in either instance—because one being Christian and one being "Jew", the *Ten Commandments* are basically THE SAME.

You will find that Clinton is NOT CHRISTIAN and Lewinsky is not Hebrew in religion but actually is TALMUDIC.

[QUOTING:]

### LEWINSKY'S BACKGROUND REVEALED

Monica Samille Lewinsky is of Russian Jewish descent. Her father is Dr. Bernard Lewinsky who has a lucrative oncology practice. Her divorced mother, Marcia Lewis, is an author. She grew up in a luxury \$1.6 million home in Beverly Hills. A

friend of her mother, Walter Kaye, a rich Jewish New York insurance magnate, contributed over \$100,000 to the Democratic Party and was one of the elite invited to sleep in the White House Lincoln Room. Kaye got Lewinsky the unpaid job as an

"intern" in the White House. In Nov. 1995 Clinton took notice of her and within a month the affair began. Clinton would take Lewinsky into his private study of which the only entrance is into the Presidential Oval Office. She was still college age—only 21.

In the Spring of 1996, Evelyn Lieberman, Clinton's Jewish Chief of Staff, noticed the close relationship and had her transferred to the Pentagon to try and avoid scandal. Clinton intervened and got her an important job with top security clearance as a "Confidential Assistant" to chief Pentagon spokesman, Kenneth Bacon. She received a salary of \$32,700 a year including travel expenses to Europe. Clinton bought Lewinsky gifts and phoned her late at night for obscene "sex talk". No intern had ever moved up so fast. Clinton provided her with a special pass to enter the White House late at night and on weekends when Lieberman and others were away.

However, things did not go well at the Pentagon. Lewinsky bumbled clerical tasks and mis-managed Bacon's schedule. Thus he let her go. Clinton immediately contacted U.N. Ambassador Bill Richards and asked him to give her a job and he agreed. Then Lewinsky's name came up in the Paula Jones case as one of Clinton's mistresses. He then told her to see Negro lawyer Vernon Jordan in New York for a non-government job and advice on how to deny any questioning about their relationship. Jordan tried to get her a job at American Express and the Jewish-owned Revlon cosmetics. Revlon agreed to hire her but withdrew the offer once this scandal broke. (Revlon, a major source of funds for Clinton, also paid Hubbell hush-money for non-work.)

CLINTON TELLS WOMEN  
THAT ORAL SEX IS  
NOT INTERCOURSE AND  
THAT IT IS BIBLICALLY SANCTIONED!

Lewinsky says that she performed oral sex on Clinton for 18 months. [H: We have to assume that to mean intermittently.] Clinton told her that this was NOT "intercourse" NOR AN ACT OF "infidelity". She was simply serving her President. Lewinsky explained all this to Linda Tripp who was taping their conversations about Clinton. She said that Clinton said that they must restrict their acts to oral sex only because, "You can't take the risks of intercourse these days!" Clinton explained that this is BIBLICALLY sanctioned and cited GENESIS 38:8-10 [H: Old Testament, you note.] where Onan is reluctant to impregnate his brother's widow and "...spills his seed on the ground." Clinton also quotes *Black's Law Dictionary* [H: legal Bible] which states that oral sex is not technically adultery. In fact, Clinton told both Lewinsky and Jennifer Flowers that oral activities are not sex at all but, "an advanced massage technique!" This is why he is able to go on national TV and state that he did not engage in sexual intercourse with Monica Lewinsky.

This is a blunt explanation as to how Clinton's mind works. How many Americans who believe in family values will go along with such warped thinking?

...[H: Jewish] Dr. Paul Fick holds a Ph.D. in clinical psychology. IN 1995 he wrote the book: *The Dysfunctional President, Inside the Mind of Bill Clinton*. At the time little attention was paid to the book. Now it is being studied by other researchers.

Dr. Fick wrote:

"Clinton is someone who has a significant psychological disorder. He needs treatment. He suffers from compulsive Sexual Disorder. This is a constant



striving for more and more sex. It is a pathological behavior that does not get better by itself. They exhibit such tendencies as to lie or bend the truth, waffle, cover up conflict, deny or set aside harsh realities and become energized by self-created chaos. They also tend to assume a heroic role and strive to excel and be liked by everyone. With relative ease one can predict from past behavior that Clinton's sexual appetite will continue to produce problems for his presidency."

[END OF QUOTING]

This is only a portion of the article, but there it is, readers; is this non-Christian behavior? Is this non-Hebrewian behavior? Is it *TALMUDIC* behavior? YES INDEED. So, you don't have a Christian by so-calling self a Christian. And, you don't have a Hebrew by so-calling self a Hebrew. Right here you have reduced two entities experiencing as humans calling themselves one thing while BEING A TOTALLY DIFFERENT AND OPPOSITE "THING".

This does not even require comment on right, wrong, bad, good, moral, mores, culture, tradition, RELIGION or anything other than action in practice. The actions are NOT as is the basis for either RELIGION, Hebrew or Christian—so neither can be EITHER, and that means they have to be "something" else. Since the actions are not Christian or Hebrew, and yet the foundations of Christianity are based on these LAWS called Commandments—and thus, too, are the Hebrew instructions in that RELIGION, then both are, by reason, ANTICHRIST in intent and activity. This means Spiritually and Physically, i.e., THOUGHT and ACTION.

We don't even need to take up each Non-Hebrew OR Non-Christian item in this one dissertation but there are so many things WRONG in even RELIGIOUS concepts here practiced as to blow any defense from either RELIGION.

I'm sorry, readers, I can't spend more time on this focus at this time because we are making every effort to give you background information so that you can STOP idealizing actions as being ok according to Hebrew OR Christians morals and ethics.

I will remind you that in the ancient, and current, humanistic "religious" cults such as the Satanists, Luciferian Masonic Order, Illuminati, etc., you have a worshiping of an icon or idol of the male penis. Don't deny this—look at the symbology of the temples, the great buildings of even Ancient Egypt. The Washington monument is nothing but an obelisk representing the erect male penis. GO LOOK IT UP, RESEARCH IT, AND STOP JUST SAYING, "THAT CAN'T BE SO." It IS so! This is the most representative organ of the HUMAN EXPRESSION. Even the Jews of today and long ago tamper with what is expressed at creation of a baby, by circumcision—or tampering/mutilation of that male ORGAN.

This circumcision was called a "religious" necessity but it was, and is, for the sexual experience of enhancing male sensuality. And, certainly, God must not have done a good enough job in that sensual arena which would become the most costly downfall of mankind—hooked right onto the love and desire for GOLD WEALTH and, of course, POWER.

This circumcision is also called a Jewish tradition. So be it. And just which sect or race or cult or whatever, makes up the major line of physicians who can control what the masses do and have done at a medical level of "mutilation"?

So argue? What shall you argue? Are you going to argue that a male can't clean himself properly if he has foreskin? Are you going to argue that a man must have erections and the skin is too tight? What is your

argument that requires tampering with God's perfect product? Oh, I see, it has to do with health and sexual matters? Well let me tell you something you may have overlooked: That foreskin is exactly the same thing as a Hymen in a female. It is that which is protective, and when the act of intercourse takes place, usually at the first intercourse, the Hymen is broken—BUT ALSO THE MALE FORESKIN IS BROKEN. After this, technically, the person is no longer a virgin—but big deal, there are ways around that one too, aren't there?

So, to cover up and continue the "religious" lies, every male and female must be mutilated? Good grief people, when will you grow out of the cave? Wow, and you now want to move into the cosmos as well as ruining your own place?

### MERGING INFORMATION

Our biggest problem here, as might be surprising to many of you, is being able to handle all the myriads of topics which seem to end up in this room, on this desk for Dharma, E.J., Charles, Rick and Al to handle. What basically is happening is that the flow is always to "Hatonn" and that dumps the load right here where I suppose "the Buck stops" but there are no big bucks to get any help, even if there was help to be gotten.

We can't afford these massive papers and yet, where do you cut the information? Al is doing a fantastic job of the News Desk, and with all we are dumping on everyone, there isn't room for much else, so frustration enters the picture at breakneck speed. The work enters at backbreak speed.

Just to go about republishing Ford's massive investigation and work is not only foolish, it is not even right to use it unless we integrate it into information of the day.

We are swamped with everything from "you know what I mean sir, please respond" to "tell us how to make our own colloids" and "what shall we eat for breakfast, lunch, or shall we call dinner supper and eat dinner at noon?"

If I answer these inquiries we get a hundred more kibitzing about the response to the first, arguments, debates, "give it to me too" and this is not appropriate. We have one man in South America who continues to write about our messages vs. "following Sai Baba". Follow whoever you WILL but we do not ask for FOLLOWERS. We present what we present as nearly accurately and in TRUTH as is possible in translation and perception, a n d NOTHING M O R E . This latter personage happens to be in prison for very he i n o u s crimes and he still feels he is i n f e s t e d with "dark e n e r -

gies"—and he is imprisoned for LIFE. He writes regularly and when there is not a return mail response he writes just to complain and threaten us with his going the "dark way". So, go the dark way—only the individual can decide his pathway—dark or light.

If you want to call daisies, poppies—do so. If you wish to call the blue (as accepted color), purple, do so. If you wish to call a tree the "sea", do so. People may well call YOU crazy—but that is your prerogative to do your thing and theirs to call you crazy. I DO NOT HAVE TO ATTEND OR JUDGE EITHER! If you have a leaning toward Sai Baba the man, then annoy Sai Baba. If he is your god—go for it, but nag him, not me. But with some of these gurus, be careful for you may well get a response accompanied by a bill—you know, like asking for a lawyer's advice—they charge for their readings, by the minute. And NO, I did NOT say Sai Baba charges you anything for I neither know nor do I care what he may or may not offer as a priced commodity.

But you say: "Well, you charge for your paper, etc." NO, I DO NOT and Dharma gets NOTHING for her hours of work. We provide messages, printed material, and that is our contribution. How that is utilized is the responsibility of others. "But doesn't this make Dharma the most underpaid secretary on the globe?" Perhaps, but all things are not measured in MONEY, my friends. Everyone here at this time is underpaid and finds worthiness of return in the work itself and the recognition that, in exchange for service to God, there shall, when available, flow the return for the service rendered.

And now, we have used up the morning and haven't yet written on our topic underway. Therefore, we shall end this and take up the writing again a bit later, after attending some other waiting appointments and tasks.

Just as a little rule of thumb on these topics as to religion, spiritual, or whatever you are doing: they are THREE DIFFERENT THINGS, OF WHICH, USUALLY, NONE ARE GODLY, BUT RATHER, STRUCTURED AND GUIDELINED BY SOME HUMAN PERSON.

HUMAN is conceived and birthed (created) knowing right from wrong as part of his very being. So what happens? Indeed, what does happen to that perfect soul and mind?

Salu, Hatonn. 

### ED STEIN'S VIEW



# Germain: Rising Above The Adversary's Tricks

3/28/98 VIOLINIO ST. GERMAIN

Good afternoon, my scribe. It is I, Violinio St. Germain. I come as Cohan (Teacher) of the Violet Ray of Transmutation. I am most busy in these times of transition from "out of the old" and "into the new".

Your world is on the brink of war and many there in the United States are oblivious to the clues that are all around them. The masses sleep while the elitist game-players dictate the fate of your world.

What gives these dark ones the right to do so?

**YOU DO!**

**When good people of reasonable intelligence DO NOTHING, then they (you) have chosen—either directly or indirectly—to give over their (your) freedom. YOU are responsible for that which impacts your experience!**

You are led to believe that you are too small to even have an impact on the local scene, let alone the global scene. This is a lie!

Look to some of your present social leaders, such as Louis Farrakhan. Is he not ONE man with ONE voice? Is he greater than any other man? He has, perhaps, greater desire than do most of you reading this. He is willing to stand up and voice his awareness of that which is impacting his and your experience.

**Why is it that most of you cower at the thought of someone ridiculing you over your opinions and viewpoints? It is that old challenge called fear! This fear is exactly what most of you are there to face and overcome.**

When enough people will stand up and demand accountability of those who are in power, then and only then will change be realized. This is not as difficult an effort as it may at first seem, but accountability most certainly will not "happen on its own"—especially under the current conditions of your darkened and controlled planet!

Many times there have been opportunities for EACH of you to speak up and voice that which you know to be Truth. Some of you exploit these opportunities on every occasion, but most of you simply sit there, quietly, and say little or nothing, out of fear.

This is the adversary playing you for a weakling. Was not Esu "Jesus" Immanuel ridiculed, beaten, and spat upon for voicing Truth? Was he not just ONE man with ONE voice?

**You each have INFINITE inner potential and you each are efforting to overcome the self-imposed limitations that keep you from realizing and drawing upon your vast inner Power. This infinite Power derives from your being no less than a spark (Lighted fragment) of Creator Source!**

The greatest obstacle comes from your own inner beliefs that it is somehow dangerous or

painful to step forward and release yourselves from the chains that shackle you in the perceived comforts of mental and emotional slavery. You are kept in this state by design and due to your own ignorance of Higher Truth and Reality.

The adversary to God is a *master* gamesman and knows what tricks will work to dissuade you.

However, as we have said so many times in past writings, it only takes ONE who truly awakens to the Light of their inner self-Power, while in the physical, to severely disrupt the adversary's whole game-plan.

I petition to you ones: Don't hold back the gifts offered here! If the thought crosses your mind for even a moment, then act upon the impulse and share. If ones laugh or ridicule you, then forgive them and move on.

You do not have to defend God or His Truth. These ones who choose to ridicule are the ones who need the messages the very most.

**Those of you who have awakened enough to recognize the importance of this information are, if you so choose to be, OUR hands, feet, and mouth. YOU can make a difference!**

You do this one day at a time, with one foot in front of the other. It will take a strong self-motivation and inner desire to persist. However, know that you will be given that which you need in order to face ANY challenge that comes across your path. The rewards to you will indeed be

great if you but persist through these challenges.

Many are petitioning to help at this time. There have been many suggestions offered, particularly through this avenue of information sharing called *CONTACT*, that each of you can do from where you are located right now and with your present abilities.

Anywhere there are people, you can make a difference! You do not have to go out and seek to change anyone. We are not about shoving our reality down anyone's throat! Simply be attentive to each opportunity, when it arises. Ones are guided to cross your path so that you each may have an opportunity to learn from each other.

Many of you, again, out of fear, simply hold back that which is so desperately needed by another to help with their awakening from the stupor of mass mind-control. Those in the heavily populated areas are most severely under such influence since so many avenues of bombardment are present for manipulation purposes.

Especially in larger towns, due to the ever increasing fear of "strangers", you ones will rarely even make eye contact with one another, let alone strike-up a conversation. At least in the smaller, rural country towns there still exists some measure of the community spirit that should be the norm everywhere. However, the elite

w o u l d - b e controllers effort from the level of their global manipulations (for example, through e x c e s s i v e regulation and taxation on small businesses and farms) to even

demoralize the camaraderie of the smallest of rural communities.

Random acts of violence have become THE "tool" of choice in order to perpetuate and maintain the state of fear. These are more commonly referred to as "terrorist tactics" when they are done by organized militaristic organizations.

When "ordinary" young teenagers in a relatively small town in the heartland of your country can take on the characteristics of cold robots without any apparent justifiable reason, and open fire on their schoolmates, you have before you an effective mechanism for controlling the population's viewpoint and emotional state. **This was no random act; it was a product of advanced mind control and the children are merely susceptible pawns in a much larger**

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game.

These are the tactics that will get you-the-people screaming for gun control and disarmament. These tactics are planned and orchestrated in the same exact, calculating manner as was the assassination of President Kennedy back in 1963. As a nation stood paralyzed in disbelief at that time, so too have many around your nation had a similar reaction to the recent shootings by two young boys, 11 and 13 years old, of their friends and teachers.

If your general population knew of the existence of sophisticated mind-control tactics (which include a wide array of electronic devices and techniques as have long been reported in the pages of *CONTACT*) for achieving such sinister goals, would the public have the same response or reaction to such purposely staged events? Of course not!

The public's very predictable emotional reaction is justified from the perspective of their current level of (lack of) understanding. Our goal here is to bring ones out of the Dark Ages and into a more enlightened reality of what is being employed to manipulate and coerce them (you) into expected responses.

Understanding the truth of the matter would surely set the minds of many ones in a different direction (hopefully of constructive action instead of knee-jerk REaction) if they were to know that they are being "played" for fools. However, in this case ignorance will keep many of you ones in a state of anxiety and fear, especially those who have any direct responsibility toward children, as do parents, grandparents, and teachers.

It is expected that this event should generate (cause the REaction of) a strong desire for safety for families and loved ones. This desire will cause these otherwise quiet and unassuming people to speak out and demand that "something" be done to prevent this sort of thing from happening ever again—such as through gun control.

**This is the desired result from those who have set these events into motion. But you can be sure that the offered solution(s) will only be in a direction to further enslave and control you and take away your freedoms.**

When your desire as an individual, group, or nation is strong enough so that you stand up and speak out about this sort of calculated atrocity, then you too can demand and bring about change. The key is to educate the people so that they can truly make informed decisions, not REact out of fear and ignorance—and in so doing avoid falling into the traps set for your enslavement.

**You, the American public, are the greatest deterrent to the New World Order. The United Nations is having quite a difficult time convincing you ones that you should be following THEIR leadership.**

Their only choice seems to be to go in and use military force. Thus you have the systematic disarmament of the country. The military bases are all but gone compared to just 10 years ago (while many locations have been quietly turned into concentration camps to handle any of you uppity citizens who foolishly attempt to "resist"

the New World Order agenda). A large portion of the troops that you do have are (again) being shipped overseas to fight foreign battles. Your country is nearly prime for takeover.

The one last obstacle that stands in the way of the takeover plan is the fact that there are a great number of you "average citizens" who hold

onto your "right to bear arms".

This is the reason behind engineering such shocking events as children killing children—to chip away at that conviction toward holding onto your weapons. Am I

condoning the use of such weapons? NO! I am merely pointing out the facts.

These ones in control of your planet would much rather destroy you through unsuspected covert ways than through simply going in and wiping you out. The latter carries too much risk of waking some of you up from your delusion of freedom.

The planned method is to create a militarily weakened condition so as to allow a country such as China to attack the U.S. Then, in the spirit of "rescue", the would-be kings send in the United Nations forces to finish off the job, and at the same time establish their "world peace-keeping" presence on U.S. soil with little objection from the remaining survivors.

This way, so the reasoning goes, the U.N. can take care of the Chinese "problem" at the same time they take care of the American "problem". Of course, neither of the "problems" are actually problems—except where the planning of the dark, one-world elite is concerned.

There are several ways for this general scenario to unfold. First, these dark elite controllers must get a country (China) to "bite" on the bait laid in the trap. **This is why there has been such an extensive effort to disarm the U.S.**

When the Chinese feel that they can actually take over and hold the U.S., they will then be open to the idea of doing so. However, do not underestimate the Chinese! The rulers of China are quite aware of the U.N.'s agenda and they are also very aware of the Khazarian (so-called "Jewish") element's role in dominating that agenda. China's ploy will be to attack both the United States AND Israel, simultaneously, in order to get the U.N. to divide its troops.

The various main factions of these dark elite controllers are quite fixated on their own personal agendas and there is NO honor among them. They will turn upon one another in a moment if it will help to get better position on the game field. These ones do not trust one another, and for very good reason—they all got to where they are by being back-stabbers, cheats, and liars. Most of them are quite proud of themselves for doing so!

**Please also keep in mind that there are TWO other major players in this game of power. These are the Antarctic Germans and the true Russians (as opposed to the Khazarian "Jewish" Bolshevik Soviets) which include most of the Russian military machine, especially advanced operations such as their Cosmosphere brigade.**

Understand that both of these formidable powers have, each in their own way, kicked the parasitic Khazarians out of their country and have little-to-no tolerance for their "games". These two factions are not your enemy, but if you side (out of ignorance) with the mind-bending U.N., then they will not hesitate to eliminate you as a threat.

Both the Russians and the Antarctic Germans have UFO-type craft. Meanwhile, the Khazarian-antichrist-adversarial U.N. group would love to make you-the-people believe that your world is being invaded by "bad" "aliens" so that, should you observe craft from the Russian or German groups (or from we of the Hosts of God), you would be filled with fear and REact in such a way as to band together under the "protection" of the United Nations. In point of fact, your world has been invaded for thousands of years by the parasitic, dark, antichrist beings who have

been playing these same games all the while since they were imprisoned here.

**Creator will always find a place for His creations, and each has a place and reason to be there. These dark ones provide YOU with a challenging environment in**

**Creator will always find a place for His creations, and each has a place and reason to be there. These dark ones provide YOU with a challenging environment in**

**which to experience and grow. They serve a purpose in the overall perfection of God's planning and are here for reason.**

Please do not judge the person, but rather the actions. Your challenge is to experience and OVERCOME these seemingly negative, adversarial things. In doing so, you will stand as example to these dark ones that there is a Greater Power within than they have ever imagined—so that these ones might eventually grow as well.

This kind of a "stand for Truth" has far greater implications of learning than you might readily perceive, because even Satan-Lucifer (the leader of the dark ones) will then eventually have to realize that he is not greater than Creator and cannot dominate Creator's Lighted Fragments (you!).

Do your best to be an example (reflection) of that which is good and of Godly intent, and you will not have need to worry or fear anyone. Make every effort to act in reason, without REacting to what you are being told. Think through each situation as it crosses your path and always seek, within the Light, guidance and clarification.

I am Violinio St. Germain. I come in and of the Light of Creator Source. May you see that there is a great need to transform, through truthful education, the thinking of those who are your brothers and sisters in the unfolding drama of schoolroom Earth. This is accomplished by EACH of you doing your part. Salu! 

# The Worldline Heptameron

## AN UNCENSORED HISTORY OF OUR ORIGINS AND OVERLORDS

### PART VIII IN A SERIES

*Editor's note: The following continues this series from Calvin Burgin which began in the 2/10/98 issue of CONTACT; as he explains in a footnote, Heptameron means: **Heptameron** (hep-tam'-e-rön): "a book or treatise containing the actions of seven days, in the style of Boccaccio's Decameron or the Heptameron of Queen Margaret of Navarre (1492-1549)."*

**2/5/98 CALVIN BURGIN**

#### WHO WAS ZOROASTER?

Godfrey Higgins, *Anacalypsis*, writing in 1833, says, p. 85: "The Persians also claim Ibrahim, i. e. Abraham, for their founder, as well as the Jews. Thus we see that according to all ancient history the Persians, the Jews, and the Arabians, are descendants of Abraham. But Abraham was not merely the founder of the Persians, but various authors assert, that he was a great Magician, at the head of the Magi, that is, he was at the head of the priesthood.... Eusebius tells us, on the authority of Eupolemus, that Abraham was an astrologer, and that he taught the science to the priests of Heliopolis or On. This was a fact universally asserted by the historians of the East." Other records call the founder of the Persian religion *Zoroaster*, so we see that Abraham was known as Zoroaster. This was the title of the chief of their religion, and later Daniel became the Zoroaster, during the time of Cyrus. For more information on Zoroaster, see the chapter on "The Chinese Confirmation of Babel."

#### WHAT IS THE ORIGIN OF LATINIS?

The Latin goddess Circe is the source of our word "church". Latins are descended from Latinus. Latinus was son of Circe (sometimes spelled Kirke) (Hesiod, *Theogony*, 1013). Circe

was daughter of King Aetus, ruler over Colchis near the Black Sea. Circe was from Colchis and spoke the Colchian language (*Apollonius IV*, 720-750). Sir Robert Brown, *The Myth of Kirke*, showed that Colchians were Chaldeans (another name for Babylonians) and that the traditions of Circe came originally from the Chaldeans of Babylon. H. C. Rawlinson and Professor Sayce agree that Colchians were from Babylon. Robert Brown, *Semitic Influence in Hellenic Mythology*, said, "That the Kirke myth is entirely Euphratean in origin, is fully proved; and is quite admitted by Professor Sayce..." (pp. 149, 150). For further proof of this, see *Ency. Britannica*, 11th ed., under article "Circe".

Circe had a golden cup which contained a potion that gave her control over men. The potion was called "The Mess," and is what the Catholic Church now calls "The Mass" (see *Odysseus*, Book X, and *Myths of Kirke*, p. 76). Even today, soldiers in the field eat from their "mess kits" or at base they eat in the "mess hall," tracing back to this sacred drink. In other traditions, this sacred drink was called "souma", "hoama", or the "holy moly" (*Woman's Mysteries*, by M. Esther Harding, p. 136). Remember in the TV series "Batman," Robin saying to Batman, "Holy Moly, Batman," when he became excited? Now you know what the "holy moly" is! Circe was no doubt a real person who represented herself as the Mother Goddess, Nimrod's wife in the flesh. She is also sometimes represented as Noah's wife. She fed men and women the Mess or Mass, which made them chase each other around in "circles"—the temple looked like a "circus." Believe it or not, the word "church" comes from the goddess Circe—look in the dictionary! Jacob Meyer, a Biblical languages scholar who wrote the Assemblies of Yahweh Bethel Edition of the *Bible*, says: "Immediately we are forced to admit to the fact that this word ["church"] has nothing to do with a meeting, assembly, or congregation of believers, but rather it emphasizes the house OVER the occupants, who are the worshippers. While the Hebrew and Greek words [translated as "church"] mean a congregation of people, the word church traces its roots to the building" (article "Church or Assembly?" by Jacob Meyer). The *Companion Bible*, Appendix 186, says: "Church is derived from the Greek kyriados, of or belonging to the Lord, house (Greek oikos) being understood. It

comes to us through the Anglo Saxon circe (Scotch kirk). Compare Hebrew kikkar, a circuit or disk." The word church traces directly to sun worship and Circe worship! The German word for church is kirche, Swedish is kirka, Danish kirke, Russian tserkov, Bulgarian cerkova, Czech is cirkev, Finnish kirkko, etc., and all trace back to the originally round temple of the goddess Kirke or Circe where sex rites were performed. Preachers who insist on the required attendance of their congregations in a certain building on the day of the sun, and who spend fortunes on fancy buildings, are merely following in the footsteps of their "pagan" ancestors.

Circe settled in Italy near Rome, according to Apollonius' *Voyage of the Argo*, Book IV, 650-760; *Odysseus*, Book X; Virgil, *Aenid*, Book VII, 10; and *The Golden Bough*, vol. I, St. Martin's Edition, p. 198. Today there is seacoast land called the Circean Promontory, and nearby is the city of Circe (Circei). Circe was buried either on the island of Patmos, where John had the vision of *Revelation*, or within sight six miles away on the island of Pharmakousia. Professor Sayce and Robert Brown both maintain that the traditions associated with Circe were other forms of the Ishtar/Semiramis traditions, and apparently the *Bible* refers to the Circe worship in *Jeremiah 51:7* and *Revelation 17, 18* (when John had the vision of *Revelation* he would have been in sight of Circe's grave, the grave of the Harlot Mother who gave birth to Lateinos, the founder of the Latin civilization, and whose name adds up to 666 in the Greek language).

The name "Lateinos" (whose number is 666) can be traced back to the original goddess of the Earth. Lot's name is related to this same term. There are far too many similarities involved in these things for this all to be mere coincidence.

Lotan was son of Seir the Horite (*Gen. 36:20*). Seir was an Edomite, a descendant of Esau. Mt. Seir in Edom was named for him. He was a rather famous person and became known as Hercules in "pagan" records. He had son Shobal (*Gen. 36:20*), brother of Lotan, and son Dishon who had son Eshban (v. 26). Seir was also known as Hercules Libycus, and was known as Necherophes in Egyptian records. Manetho records that he conquered Libya (North and West Africa), as well as what is now southern Spain. His son Hispal (Ispal, Shobal) ruled in Spain for 17 years, from 1807 BC to 1790. He built the city of Hispalis, later called Sepila, now known as Seville. Next the grandson of Hercules (Heracles in Greek) by the name of Hispanis (gave his name to Hispania) ruled for 32 years, 1790-1758 BC. Hispanus (Hispan) was the Eshban of *Gen. 36:26*.

Hispania drove the tribes out of northern Spain and built defense towers in Galicia. Some of the tribes that were driven out from the Bay of Biscay area went to Central America and are written about in Toltec history (Bancroft, Vol. V, p. 209). When Hispania died, the aging Hercules (Seir the Horite) returned and ruled over Spain, Britain and Gaul (France) for 19 years, 1758-1739 BC.

When Hercules died, he was succeeded by one of his generals, called Hesperus. Hesperus gave his name to Spain (Hesperus Minor) and Italy (Hesperus Major). He was the Biblical Ephah, son of Midian, who was son of Abraham and Keturah (*Gen. 25:1-4*). He ruled in Spain for 11 years, 1739-1728, then was driven out by his brother, Atlas.

Atlas ruled 12 years, 1728-1716. This brother

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of Hesperus was also called Italus, was another general of Hispania, and was a famous strong man and astronomer. He is Ephah's brother Epher (*Gen. 25:4*). They are written about by Josephus, *Antiq.* I, xv: "It is related of this Ophren, that he made war against Libya and took it; and that his grandchildren, when they inhabited it, called it (from his name) Africa: and, indeed, Alexander Polyhistor gives his attestation to what I here say, who speaks thus:—'Cleodemus the prophet, who was also called Malchus, who wrote a history of the Jews, in agreement with the history of Moses, their legislator, relates that there were many sons born to Abraham by Keturah; nay, he names three of them, Apher, and Surim, and Japhran: that from Surim was the land of Assyria denominated; and that from the other two (Apher and Japhran) the country of Africa took its name, because these men were auxiliaries to Hercules, when he fought against Libya and Antaeus; and that Hercules married Aphra's daughter, and of her he begat a son, Diodorus; and that Sophon was his son; and from whom that barbarous people called Sophacians were denominated.'"

The "Ophren" mentioned by Josephus was the Biblical Epher and is known mainly in history as "Atlas". See vol. xviii of *Universal History*, published in 1748 (20 volumes). Also Anderson's *Royal Genealogies*. In Greek history he was most often known as Atlas Italus Kitim, which was often confused with Japheth's descendant known as Atlas Maurus. Atlas Italus Kitim had son Oris or Sicorus, who had son Anus or Sicanus, who had son Sicileus or Siculus. These people gave their name to Sicania, which became Sicilia, then Sicily. Lusus, son of Siculus, gave his name to Lusitania (now known as Portugal). His son Ulus or Siculus, also known as Neptune, had a great fleet of ships and rescued survivors from the flood of Deucalion in Thessaly, in 1503 BC, and settled them in Spain.

Abraham died in 1799 BC. We see above that Hercules (in Egypt known as Necherophes) was contemporary. Manetho wrote of him: "In his reign Libya revolted, but, on account of an unexpected increase of the moon, they submitted through fear." The moon got bigger? That is what Manetho said, apparently the moon moved into an orbit nearer the earth. This no doubt happened at the time Abraham was having his encounter with Jupiter. It appears that Abraham, the astronomy instructor, knew what Jupiter was about to do and gained the reputation of being able to control Jupiter (he became the god of Jupiter), in much the same way as the *Connecticut Yankee in King Arthur's Court* could make the sun go dark during a cloudless day.

The story of the genealogy of Atlas and his connection to Atlantis, the Atlantic, Quetzalcoatl (worshiped by the Mayans of Central America as Kukulcan. The Mayans were named from Maia, one of the daughters of Atlas—(check your encyclopedia).

### ABRAHAM'S PARENTS

The Babylonian Talmud says Abram's mother was Emtelai, the *Book of Jubilees* says it was Edna (11:14). Is Edna perhaps a variation of Emtelai/Emterai which traces to Terah? This may be a stretch. According to the Jewish records, Abram's father Terah was a manufacturer and seller of idols, some of whose names were Barisat, Marumath, Zucheus, and Joauv. The first word in the *Bible*, in *Genesis*, in Hebrew, is Barasit

(translated as "In the beginning" but actually meaning "Wisdom"). I wonder if the teraphim of the *Bible* (*Judges 17:5*) got their name from Terah, or perhaps vice versa? Marumath perhaps was Marmar, another name for Mars; Zucheus may have been Zeus, and Joauv could be Jove. The national god of the Chaldeans was known as Chaldi or Chaldis. According to some, there is a difference between "Chaldeans" and "Chaldeans" that I do not yet understand.

The Jewish records say that Abram knew Nimrod.

According to *Jubilees* 13:10-11 and *Numbers* 13:22, Hebron was built at the time Abraham arrived. He stayed there two years, then went to Egypt. Five years later Sarah was taken by Pharaoh, and seven years after Hebron was built, Tanis in Egypt was built. Tanis was later known as Zoan. It was from Zoan that the Israelites later began the Exodus. Zoan was the capital of Goshen, and the land of Goshen was known as the field of Zoan (*Psa. 78:43, 12, 13, 36*).

The king of Egypt became known as Pharaoh. The *Book of Jasher* tells of a wise man from Shinar who went to Egypt during the reign of Anom. "A-nom" could be "A-MN" or "god Min" or "Mona" or "Menu" or "An-Om". These were all titles, and the original writing did not use vowels, so the records are hard to decipher.

The wise, but poor, man was named Rikayon. He impersonated an officer of the king and recruited an army to guard the burial grounds of a nearby city, charge a tax and sent the money to the king to get his attention. He became popular with the king. "And the king answered and said to Rikayon, Thy name shall no more be called Rikayon but Pharaoh (meaning to get paid or to exact) shall be thy name, since thou didst exact a tax from the dead" (*Jasher 14:27*). Later when the king's son Oswiris took the throne, Rikayon was made governor of Egypt. Then Rikayon or Pharaoh cunningly usurped the throne of Egypt (*Jasher 14:31*).

Rikayon may have been the first king of the Second Dynasty, who was Hotep-ahau or Ra-neb (Boethos, Bedjau). Egyptian records show that there was a famine during the reign of Ata (Uenephes, Den-Merneit) of the First Dynasty. The *Book of Jasher* parallels the time of Rikayon with that of Abraham and the famine (*Jasher 15:1,2*). The records show that 39 years after the reign of Hotep-ahau (Beothos), Binotheris ("Ben Terah") took the throne.

One of the names of the first king of the First Dynasty was Ra-neb. This is the same as Ben-Ra, "son of Ra.." Since the language in those times read from right to left, proper names sometimes were reversed and sometimes were not reversed when they evolved into later languages.

Archaeologists, digging at Ur, have found a gold, silver and brass artifact that they call the

"Ram In the Thicket". It portrays a ram reared up into a small bush or tree. They date it from approximately this time period, but since they place Abraham much later, they assume it has no connection with Abraham except they suspect that Abraham copied a much older story. Since Abraham was actually from a much older time than they assume, and was a wealthy, prominent person, probably a king, then this artifact takes on much more importance (remember the story of Abraham about to slay his son and he finds a ram caught by the horns in a thicket—*Gen. 22:13*).

Archaeologists show a decline in the power of the First Dynasty at the time of the beginning of the Second Dynasty. Petrie says "Of the reign of Bezau [Rikayon?] we read that there was a chasm at Bodastis and many persons perished as that is the region of volcanic action as shown by the basalt beds of Abu Simbel. It is not unlikely that an earthquake or a great fault in the earth might occur there." This disaster fits with the time of the destruction of Sodom and Gomorrah along this same fault line.

Petrie says that the worship of animals as gods began with the fourth king of Dynasty II, with the introduction of "Set". This would be during the reign of the "rapist" Tlas. It is curious to me, and perhaps only a coincidence, that "Tlas" would Hebraize as "salt".

The last king of Dynasty II was Beby (Bebty, joint reign with Necherophes), who reigned from 1764 to 1737 BC. At this point the dynasty moved from Thinis to Memphis, where Zoser became the first king of Dynasty III in 1737.

### JOSEPH THE BELOVED IMHOTEP

Abraham died in 2175 AM at age 175, which corresponds to our year 1799 BC. When he was 99 years old, in 1876 BC, God confirmed the covenant with him and said that the following year he would have son Isaac (*Gen. 17:1, 21*). So Isaac was born in 1875 BC. Isaac was 60 years old when Jacob was born (*Gen. 25:26*). Jacob's name was changed to Israel. He had son Joseph, who had the coat of many colors and was taken to Egypt, where he was imprisoned and later released.

Shem died in 1816 BC at age 600. This was the same year or within one year [*sic*] of the birth of Isaac.

In Egypt, Chaires began his reign in 1815 till 1798 BC.

Nephercheres reigned 1798-1783.

Sesochris (Neferkaseker) reigned 1783-1775.

Nephercheres reigned again 1775-1765.

Hudjefa reigned jointly with Nephercheres 1775-1764.

Necherophes reigned (in Memphis) 1765-1737.

Beby (Bebty) reigned jointly with Necherophes 1764-1737.

At this point the dynasty moves to Memphis and Zoser reigns 1737-1718. Zoser was also called Djoser, Zoser-za, Netjrikhe, Tosarthros.

Nebka, of the line of Beby, reigned 1718-1699.

Zoser-teti (Tosertasis) reigned 1699-1693.

Nebkare reigned 1693-1687.

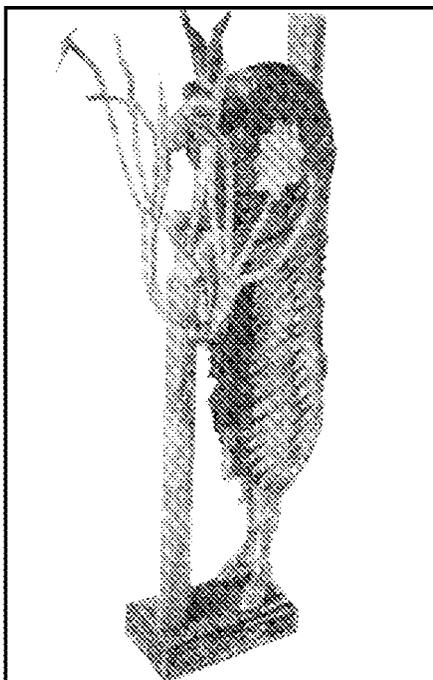
Huny reigned 1687-1663. This was the end of Dynasty III at Memphis.

Dynasty IV at Memphis paralleled Dynasty III, beginning with Necherophes (same as in II) 1765-1737.

hen Djoser-za (Tosorthros) reigned 1737-1708. ureis reigned 1708-1701.

Mesochris reigned 1701-1684.

The fifth king in this line was Souphis,



Suphis, Saophis, or Joseph! The Seven Years Famine of Joseph's time was spring 1726 to winter 1719. The total service of Joseph was 1734-1668. He came to Egypt in the summer of 1725. The seven abundant years were 1733-1727. He entered service at age 30, served until he was 96, died at age 110.

Dynasty IV of Memphis began with Snefro, Snofru, Soris from 1755-1726.

He was followed by Cheops, Khufwey, Suphis I 1726-1703. This is considered by some to be the Biblical Job, and thus the builder of the Pyramid of Cheops (originally perhaps pronounced "Chobs" or "Jobs").

Joseph was the 8th ruler in this particular line, from 1734 to 1668.

### JOSEPH IN DYNASTY III

Dynasty III of Egypt, the first dynasty of the city of Memphis, lists Souphis (Joseph) who ruled 16 years (#5 in the king list) from 1684-1668 BC. (per the historian Manetho, the Turin Papyrus and the Palermo Stone). He was the Joseph of the *Bible*.

The only seven year famine recorded in the entire history of the Pharaohs is recorded as ending at the close of year 18 of Zoser I (end of winter 1719 BC). Zoser was the first king in Dynasty III of which Joseph was number 5. The facts are recorded on the rocks of the island of Sehel, at the First Cataract of the Nile. The modern translation is in *Biblical Archaeology* by G. Ernest Wright, page 56. It says:

"Year 18... I was in distress on the Great Throne, and those who are in the palace were in Heart's affliction from a very great evil, since the Nile had not come in my time for a space of seven years. Grain was scant, fruits were dried up, and everything which they eat was short.... The infant was wailing; the youth was waiting; the heart of the old man was in sorrow.... The courtiers were in need. The temples were shut up.... Everything was found empty."

The records show that Joseph was a public ruler for 66 years from 1734 to 1668 BC. Joseph ruled for 66 years in Dynasty IV and 16 years in Dynasty III. Dynasty IV was a foreign dynasty that paralleled Dynasty III. The famine was from the spring of 1726 to the spring of 1719. Jacob came to Egypt in the summer of 1725, after two years of famine in Palestine. The seven years of great abundance were 1733-1727 BC. Joseph came to power in 1734, one year before the beginning of the seven years of great prosperity. The records show that Joseph began public office in 1734. He was 30 years old (*Gen. 41:46*). He served until age 96 then retired and died at age 110 (*Gen. 50:26*).

Dynasty III, IV and V were contemporary (ruling in different areas of Egypt) and the records (Manetho, Palermo Stone and Turin Papyrus) show that Joseph ruled in both Dynasty III and IV. Dynasty III and IV ended before the Exodus, while Dynasty V ended with the death of Pharaoh Onnos (Unis, Unas) in 1486 BC (he was a first born and a cannibal), the year of the Exodus. The Egyptian records tell of him eating his slain enemies and are too gross for me to quote.

The records show the Exodus to have been 1486, yet I can show that using only the *Bible* we get a date of 1446 BC for the Exodus. Why this 40 year difference I have not yet been able to determine. For the purpose of this document I will use the dates as determined in the actual records

when I am quoting old records, and will use the Biblical date when quoting the *Bible*. For our purposes, it does not make much difference.

A possible explanation for this 40 year discrepancy is given in *Ezekiel 30*. Ezekiel records God's words against Egypt: "...I will bring a sword upon you, destroying man and beast within you, till the land of Egypt lies desolate and waste...I will turn the land of Egypt into an utter waste of desolation....no foot of man shall pass over it, no foot of beast shall pass over it; for forty years it shall not be inhabited; I will make the land of Egypt ....lie waste for forty years" (Moffatt Version). From 567 BC till 527 BC the land of Egypt was totally desolate, with no inhabitants, no people, no animals. Then in 527, Cambyses of Persia supposedly assumed control over Egypt [control over what? The sand?]. Persian rule continued until 405.

If you compare this document with modern histories of Egypt, you will find vast differences. Someone is sure to ask me, "How can you disagree with the experts, are you an expert in Egyptian history?" No, I am not an expert in Egyptian history, but I do have a knack for determining who the real experts are. All the "experts" disagree or else just play follow the leader. In other words, there are NO experts when it comes to dating the dynasties!

The Unis/Onnos/Unas mentioned above is the Jannes mentioned in *II Timothy 3:8*.

Dynasty V was at Elephantine, in the South, in Upper Egypt on the borders of Nubia (Upper Egypt was South, Lower Egypt was North). Dynasty VI was at Memphis. It lasted 1616-1445 BC. In this dynasty King Merenre II also dies in 1486, after only one year's reign, at the time of the Exodus. He was succeeded by Nitocris, his wife, then by Nerferka "the younger", his son (not his oldest son, who died at Passover).

The Lake Moeris was developed during the time of Joseph, and is fed by a long canal/river (see modern maps) that to this day is called the "Bahr Yusuf"—the River of Joseph! There was also a canal from the Nile to the Red Sea. The guide to *Egyptian Collections in the British Museum*, p. 286, says of Pharaoh Necho: "He recut and enlarged the old canal which in the time of Seti I joined the Nile and the Red Sea." There also was a major branch of the Nile called the Pelusiac Nile that ended at the seacoast town of Pelusium. This branch has since completely disappeared, and Pelusium is now about 3 miles from seashore, due to silting. The capital city of Zoan (also called Doan, Dan, Tanais) was located beside a branch of the Nile.

Ships from the Red Sea traveled through this canal to the Nile and thence up or down the Nile or into the Mediterranean.

The *Bible* tells of a great famine and the people selling their land to Pharaoh for food, so that the Pharaoh ended up owning all the land (*Gen. 47:20-25*). The various theories that place Joseph during the times of much later dynasties do not fit with the facts at all. The facts show that during this great famine, the people sold themselves to Pharaoh who put them to work doing his projects, such as building pyramids ("And as for the people, he removed them to the cities from one end of the borders of Egypt even to the other end thereof and they (the Egyptians) said, 'Thou hast saved our lives, let us find grace in the sight of thy Lord, and we will be servants to Pharaoh'.")

Marble Cormick, *Imhotep, Builder In Stone*, published by Franklin Watts in 1965, says (page

29), talking of the time of Imhotep, "taxes were paid by every noble and peasant. Income tax in Egypt was one fifth of the harvest and one fifth of the increase of cattle plus several months of labor each year on great public works by all able bodied men." Now notice what the *Bible* says: "And Joseph made it a law over the land of Egypt unto this day that Pharaoh should have the fifth part except the land of the priests only, which became not Pharaoh's" (*Gen. 46:26*). How could you have two different viziers who were the first to institute a one-fifth tax unless they were both the same person? A little bit of study will show that Imhotep was in fact Joseph. He designed and built the Zoser complex, then started to build a great complex for Zoser's son Huni, but something happened and building stopped.

Peter Thompkins says "The Egyptians ascribed the invention of the art of building with stone to Imhotep, vizier and architect of King Zoser, who reigned about 50 years before the building of the Great Pyramid. The Egyptians described Imhotep as a sort of Leonardo da Vinci of Egypt, mathematician, scientist, engineer and architect." Imhotep was still alive at the time of Sneferu as proven by the Potomac inscription on a coffin BT 1256 and on a stele of Sneferu (British Museum #380). This would make Imhotep contemporary with Cheops/Khufu and the Great Pyramid. Traditional history puts Joseph and the Israelites long past the time of pyramid building, in contradiction to the facts. Josephus said, "They [the Egyptians] set them [the Israelites] also to build pyramids and by all these wore them out and forced them to learn all sorts of mechanical arts and to accustom themselves to hard labor." He also said, *Antiquities of the Jews*, Chap. 9, v. 5: "And having in length of times forgotten the benefits they [the Egyptians] had received from Joseph, particularly the crown being now come to another family, they became very abusive to the Israelites." Historians say Josephus did not know what he was talking about.

Joseph lived 110 years, spanning the 19 year reign of Zoser, Huni's reign of 24 years, Sneferu's reign of 24 years, and Khufu's reign of 23 years. Further proof that one person could live during these various dynasties is given: "Her [Queen Mertaitis] inscription helps in determining the succession as she was a favorite of Sneferu and of Khufu of Dynasty IV and attached to Khafra in her old age." Mertaitis lived during two Dynasties and during the reigns of at least four kings. Traditional historians try to stretch out these dynasties to hide the truth.

Imhotep was an important man in Egyptian history. And why not—Joseph/Imhotep said: "God hath made me lord of all Egypt" (*Gen 45:9*).

Mendelssohn says: "While Imhotep himself was evidently not a king's son, he may have been connected with the Royal House by marriage." *Gen. 41:45*: "And Pharaoh called Joseph's name Zaphnathpaaneah; and he gave him to wife Asenath the daughter of Potipherah priest of On. And Joseph went out [ruled] over all the land of Egypt." On, Onnas, Eanus, Oinas, Ionas, Janus, etc., trace back to Noah and the God of Noah (Oinos is Greek for wine, tracing back to the discovery of wine by Noah, who got drunk from it). On is in fact No, or Noah, depending on whether it is read left to right or Hebrew style, right to left.

Zaphnathpaaneah is Zuph or Suph, one of the names of Joseph, meaning Wisdom (Soph, Sophia, Sophisticated, Yusuph, Ieu-soup (wisdom of God), etc., and nath is neith or net, another name

for Noah's wife Naamah (also Ase-Nath) and from the Hebrew *nthe* which means sofa, divan, seat of wisdom, etc.. Higgins (p. 177, 178) says Phoenix comes from panneah and "His name Psonthom Phaneah, is our Proteus, or Phantom, and the Santon of the Orientals. The Phaneah is the  $\phi\eta\nu\nu = 608$ ." Some ancient translators translated this in Latin as "It vocavit Paroh nomen Joseph *Saphenath Pahaneah*." St. Jerome translated this as "Salvatorem Mundi," which means Savior of the World, Mundi meaning world or world-cycle or current world order. Suidas translates it as Faunus. It has been rendered *Revealer* of the Secrets of the Stars. Higgins says this is the Roman Faunus and the Phoinix. He also said: "But Joseph was also called by another name *slit*. Gen. xlii. 6. In the *slit* and *slt* we have a trifling *misspelling* [sic.?] (if any attention is to be paid to radical letters) of the feminine termination of the 360, for the origin of Salus, Salutis, for the name of the Sun, the Phoenix, and the *Redemptor* or *Salvator Mundi*. And in old Irish our female Sall = 360, means a year. Several authors have thought that the Proteus of the Greeks, which word has the same meaning as *slit*, was Joseph" (I left out the Hebrew letters from the quote).

Joseph had two sons, one named Manasseh, which is derived from Asenath, the mother. The other was Ephraim, which is a variation of the name pharaoh and shows up in other Egyptian names such as Mephres, Uenephres, Uebphres, Greek Ouephres, Hebrew Hophra (meaning priest of the sun). The "ph" is the Coptic "the" and "re" is "sun" (See Higgins, p. 716). Egyptologists tell of a vizier who served under Khufu by the name of Heman. The Bible Research Institute suggests that Heman may have been Manasseh.

There were more than one Pharaoh or king at the time of Moses, at least three, ruling in Upper Egypt, Lower Egypt, and Goshen. About 40 years after the reign of Mermeshoi, Egypt collapsed.

Here is something for you to ponder. Amenhotep (Amenophis) IV ruled for about 4 years then he suddenly changed his name to Akhnaton (Akenaten, Ikhnaton, Akhenaton, Akhenaten, etc.). The *Encyclopedia Britannica* says he ruled 1379 to 1362 BC but that is only a consensus guess. Is it possible that he actually ruled circa 1700 BC, the time of Joseph? And might Joseph, or perhaps even Abraham or Moses, have had anything to do with his conversion? The date of his reign is by no means firmly established. Lester J. Mitcham has evidence in the form of Tell-el-Amarna correspondence that shows: "In conclusion I advise that in this paper I have accepted two identifications--that of Rib-Addi as Jehoram of Israel and that of Aziru as Hazael of Damascus, together with an overall span of circa 850-29 [BC] for the Amarna period--based on dates of circa 874-37 and 848-32 for Amunhotep III and Akhnaton." See *Catastrophism And Ancient History*, Vol. II, Part I, August 1979, p. 64. I don't think this is being published any more. It was published by Catastrophism & Ancient History, 3431 Club Drive, Los Angeles, CA 90064. Bronson Feldman puts the dates of Akhenaton's reign at 839-823 BC (*Proceeding of the First Seminar of Catastrophism and Ancient History*, Dec. 4, 1982, p. 58).

Christian O'Brien in *The Genius of the Few* said one possibility was "equating Joseph with Amenhotep, son of Hapu, who was a scribe, philosopher and official at the court of Pharaoh Amenhotep III (reigned circa 1417 to 1379 BC), where he might have influenced the young heir-

apparent who was to become the so-called heretic Pharaoh Akhenaten."

Charles McDowell, in an article called "The Egyptian Prince Moses", in *Proceedings of the Third Seminar of Catastrophism and Ancient History*, 1986, says that the Exodus occurred 1437 (my date is 1436) and says that the Pharaoh for whom no funerary site has been found because he drowned in the Reed Sea was the Twelfth Dynasty (Hyksos) Pharaoh Amemenhet IV (1445-1437) who was contemporary with Akhenaton (1409-1392) in the Eighteenth Dynasty. Here are the dates of the Eighteenth Dynasty as determined by McDowell:

Ahmose I	1609-1584
Amenhotep I	1584-1562
Thutmose I	1562-1544
Thutmose II	1544-1524
Hatshepsut	1522-1500
Thutmose III	1524-1470
Amenhotep II	1470-1445
Thutmose IV	1445-1437
Amenhotep III	1437-1399
Akhenaton	1409-1392
Smenkh	1392-1389
Tutankhamen	1389-1380
Ay	1352-1348
Horemheb	1348-1313

#### WHO WAS CHEOPS?

In Dynasty IV we find the name of Cheops (Khufwey or Khufu). He reigned 23 years from 1726-1703 BC. Since Joseph began his reign in 1734, he and Cheops were contemporaries. Note above that the seven years of famine began in 1726, the same year Cheops became king. We pronounce Cheops with two syllables (Chee-ops) but the original pronunciation was one syllable (Chop or Chob, with long "o").

Living at this time was the Biblical character Job. Now J did not exist in the English alphabet until after King James had the *King James Bible* written. It is claimed that originally the name Job was Chob—yes, Cheops and Job were the same person. The name is spelled "Eyob" in the Moffatt *Bible*. The Great Pyramid of Cheops was built by the Biblical Job. It was built during (and after) the seven years famine, by labor from people who came to Egypt to purchase or work for food to survive the famine. Some want to make the pyramids much older than this. Perhaps so, I merely use the evidence I have. I have no evidence of older pyramids. The Sphinx, however, does seem to be considerably older.

Herodotus said the Pyramid took about 20 years to finish.

Job had something of a big head for his accomplishment as supervisor of the construction of the Pyramid, but God brought him down to reality when He asked Job, "Where were you, when I founded the earth...who fixed its keystone on high?" (*Job 38:4-6* Ferrar Fenton Version). The pyramid is the only type of building in which the cornerstone (keystone) is placed last (on high).

Job's afflictions

began in 1703 BC, at which time Joseph took charge of his dynasty (per Manetho and Turin Canon).

Now just because Job and Cheops were originally the same name is not solid proof that Job built the Great Pyramid, so let's look further.

The Egyptian historian Manetho, who lived in the third century before Christ, said that Khufu (Khufu is Egyptian for the Greek name Cheops) "was of a DIFFERENT RACE" from the Egyptians (Wathen's *Arts and Antiquities of Egypt*, p. 54). Cheops was not a native Egyptian.

Herodotus, the Greek historian of the 5th century BC, said the builders of the Great Pyramid were SHEPHERDS (*Euterpe* 128).

Egyptians were not shepherds. *Gen. 46:31-34*: "And Joseph said unto his brethren...I will go up, and shew Pharaoh, and say unto him, My brethren, and my father's house...are come unto me; and the men are shepherds.... And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation? That ye shall say, Thy servants' trade hath been about cattle.... For every shepherd is an abomination unto the Egyptians."

Josephus said the Egyptians made the Israelites "to build pyramids" (*Antiquities of the Jews*, Bk. II, Ch. ix, v. 1). These were later and inferior copies of the Great Pyramid, which they also helped build.

Cheops did not worship Egyptian gods, he worshipped the One God. Herodotus (*History*, Bk. II, v. 124) said: "Cheops closed the temples and prohibited the Egyptians from offering sacrifices." He said Cheops worshipped the God "Amen," which is one of the names of Christ (*Rev. 3:14*).

Cheops was contemporary with King Zoser, who built the "step pyramid" shortly before Cheops built the Great Pyramid (E. A. Wallis Budge, *A History of Egypt*, Vol. II, p. 9). Zoser ruled Lower Egypt at the same time Joseph was Prime Minister under Amenemhet III. Zoser recorded the seven years drought: "My heart is in great anxiety, for in my time the Nile has not overflowed for a period of seven years" (*Cambridge Ancient History*, p. 309-310, Vol. I).

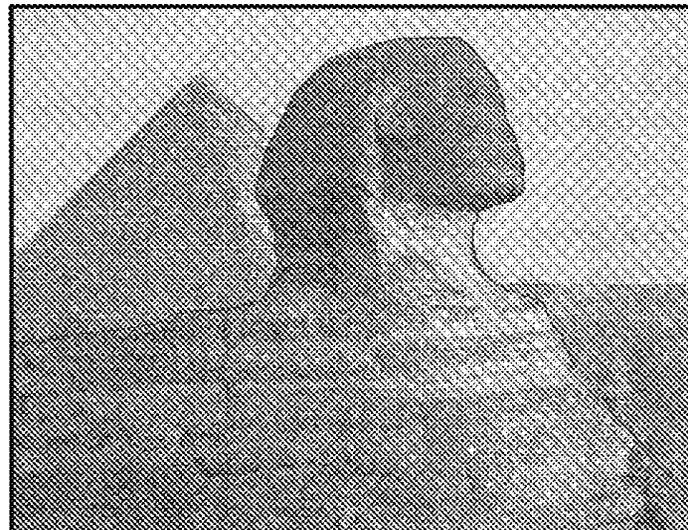
Cheops was a foreign king whose rule extended into Egypt.

A man who helped Cheops build the pyramid was called "Souf". He was "chief of the works of Khufu" (Cheops), per Rawlinson's *Egypt*, Ch. 14. He is also called "Saf-hotep", meaning "Saf the servant". He was one of twelve brothers who built the Labyrinth for Amenemhet III (Wathen's *Antiquities*, p. 142).

Joseph served under Amen-em-het III, Pharaoh of Upper Egypt, who gave Joseph "to wife Asenath the daughter of Potiphara priest of On" (*Gen. 41:45*). Amen was part of the Pharaoh's name and

On is another name for Christ. In *Rev. 1:8*, Christ says he is the "One who is," the "existing one". In the original Greek, the word used was "On", the "existing one" and also means NO or NOAH.

Pharaoh called Joseph "Zaph-nath-paaneah" (*Gen. 41:45*) which is the same as "Souf-nath-paaneah". The Egyptians still call



Joseph “Yousuf”. One Egyptian story tells of Cheops calling an aged Sage to his palace, who died at age 110. Joseph died at age 110. It is obvious that the Souf who helped Cheops could have been and probably was Joseph.

Manetho said that Cheops “was arrogant toward the gods, but repented and wrote the Sacred Book...a work of great importance” (Wathen’s *Antiquities*, p. 268; and Budge’s *Egypt*, Vol. II, p. 31). Since Cheops closed the Egyptians’ temples, this Sacred Book would not have been sacred to the Egyptians. Cheops was a foreigner, so it was a foreign book.

Cheops was also known as “Saaru” or “Shaaru” (Petrie’s *History of Egypt*, Vol. I, p. 37).

Saaru was the name for people who lived at Mt. Seir (Rawlinson’s *History of Egypt*, Ch. 22). Petra (later called Sela) is located in the Mt. Seir area, which is famous in history as the “Land of Uz” (Vol. III of *Clarke’s Commentary*, preface to Book of Job). Uz was a descendant of Seir the Horite (Gen. 36:28). The Arabs called Job the “Wizard of Oz”.

It becomes obvious that, if this material is correct, Job, the Wizard of Oz, was from Mt. Seir and wrote the *Book of Job*. In *Job 3:11-15*, he says “Why died I not from the womb? Why did I not expire when I came out of the womb... Then had I been at rest with KINGS and counsellors of the Earth, WHICH BUILD DESOLATE PLACES for themselves.” Note Job was qualified to be buried in specially built places with kings, because he was a king. He was also a counsellor: “Unto me men gave ear, and waited, and kept silence at my COUNSEL. After my words they spake not again.... I...sat as chief, and dwelt as a KING in the army, as one that comforteth the mourners” (*Job 29:21-25*).

When Bildad was talking to Job, he said: “Thou that tearest thyself in thine anger, shall the earth be forsaken of thee? Or shall the rock be removed out of its place?” (*Job 18:4*, Jewish trans.). Even if Job were to die, the earth would not be forsaken of Job and his rock monument (pyramid) would still be there in memory of him.

Further proof of when Job lived is given in the *Bible*. Job’s friend, Eliphaz the Temanite (*Job 2:11*) was father of the Temanites (*Gen. 36:11*) and son of Esau, Jacob’s brother (v. 10). Eliphaz and Joseph were first cousins, proving that Joseph and Job were contemporary. The *Midrash* says Job was grandson of Esau. Thus Joseph and Job were first cousins.

Louis Ginzberg gathered many of the old records of the Jews into a seven-volume series of books called *The Legends of the Jews*. He said that Job was a king of Edom, a land also called “Uz” which meant “counsel”. The four friends of Job were related to one another, and each one was related to Job. Eliphaz, king of Teman, was son of Esau. Bildad, Zophar, and Elihu were cousins, their fathers, Shuah, Naamat, and Barachel, were sons of Buz, who was brother of Job and a nephew of Abraham. Job’s first wife was Zitidos. She

died “of exhaustion” near the end of Job’s trial. He later married Dinah, the daughter of Jacob and sister of Joseph, and bore him seven sons and three daughters. The sons are not named but the daughters were Jemimah (“Day”), Keziah (“Perfume”), and Amaltheas (“Horn”) (her name is “Kerenhappuch” in the KJV).

Pharaoh gave the Israelites the Land of Goshen (*Gen. 47:11*) which extended from Palestine to the Nile River (*Gen. 15:18*) and included especially the Nile Delta. The Great Pyramid was a boundary marker. The Nile Delta area, beginning at the Pyramid and extending northward to the sea, belonged to Israel. Other records, as we shall see later, show that even the island of Crete was included as Israel’s territory. This was the kingdom over which Cheops ruled as king of Dynasty IV, and included the Mt. Seir area around Petra in Palestine.

*Isaiah 19:19* speaks of a pillar “in the midst of Egypt” that is also “at the border thereof”. This is referring to the Great Pyramid, which is in the midst of Egypt and is also at the border of the Land of Goshen.

A badly worn statue of Cheops exists, found at Abydos in Egypt. We saw earlier that James Henry Breasted, in *A History of the Ancient Egyptians*, p. 40, says Menes was “buried in Upper Egypt, either at Abydos near his native Thisis [south of Thebes]” or nearby.

Many have wondered how the Egyptians could have moved the huge stones used to build the pyramid. One record I found stated that canals were dug to float the heavy stones to the pyramid, so that may be one part of the answer. Another method of moving huge stones was to carve them from the quarry in the round, then roll them to the site, where they were then squared. Very possibly, they used powers that we are not aware of now. However, the best evidence is that the stones were poured—see elsewhere in this document.

The pyramid was likely used as the resting place for the mummy of Joseph until it was removed during the Exodus (*Ex. 13:19*).

I will point out that the *Book Of Jasher* tells a story very similar to the Job story, except in *Jasher*, the hero is Abraham and NOT Job. I suspect a possibility that Job was an Egyptian that was “adopted” into Israelite history and the story modified. More later.

### THE EGYPTIAN GENERAL MOSES

The king mentioned in *Exodus 2:23* (“And it came to pass in the course of those many days that the king of Egypt died”) was Neferkare (Phiops, Pepi II) who reigned for 94 years from 1581 to 1487, then died at age 100. Then God told Moses, “Go, return into Egypt; for all the men are dead that sought thy life” (*Exodus 4:19*). Merenre II succeeded Neferkare and was the Pharaoh that Moses and Aaron dealt with and who died in the Red Sea. At this point Egyptian history collapsed and foreigners invaded.

The *Book Of Jasher* says: “And it came to pass in those days in the hundred and second year of Israel’s going down into Egypt that Pharaoh king of Egypt died and Melo (called Malol by Ginzberg, p. 277) his son reigned in his stead and all the mighty men of Egypt and all that generation which knew Joseph and his brethren died in those days. Melo was twenty years old when he began to reign and he reigned 94 years and all Egypt called his name Pharaoh after the name of his father. And all the children of Israel called Melo

the king of Egypt, ‘Mere (meaning to embitter) king of Egypt’, because in his days the Egyptians had embittered their lives with all manner of work” (*Jasher 63:4, 9 and 65:37*). This Melo must have been Pepy II, who reigned the same length of time and is the only king recorded who reigned that long. No other king came even close.

The grave site of Pepy II is well known, but there is absolutely no record of the burial of Merenra/Merenre II. This was the Pharaoh that perished in the Red Sea. However, in the truth-is-stranger-than-fiction category, the *Book of Jasher* says that this king alone escaped and fled to Nineveh where he ruled for many years as king of that city. This may have something to do later with the Israelite prophet Jonah going to the “gentile” city of Nineveh and warning them to repent. This, however, is mere conjecture. See *Jasher 81:41*.

Above I said that Merenre II was the Pharaoh of the Exodus, yet if you were to check closely you would see that *II Timothy 3:8* says that Onnos/Jannes was the Pharaoh that “withstood Moses”. There seems to be a problem here, until we learn more.

*Acts 7:22* says that Moses was learned in all the wisdom of the Egyptians and was “mighty in words and deeds”. This was before he fled Egypt, so is not referring to the Exodus. What were the mighty deeds of Moses before the Exodus? The *Bible* does not say, but one of the deeds is recorded by Josephus, *Antiquities of the Jews*, Chap. X.

The Ethiopians had attacked Egypt, and the Pharaoh asked his oracles and prophets what he should do. They answered that he should make Moses a general and use his assistance. This made the Ethiopians glad because they thought he could be easily overcome, and the Egyptians were glad because they thought it would be a good way to have Moses killed. So they made Moses the General in command of the army—a position only a king could have, so Moses became a king of Egypt.

The Ethiopians expected Moses to attack from along the river, but instead Moses went inland and came around to surprise them. They did not expect an attack from inland because no one dared enter there because of the abundance of poisonous snakes. According to Josephus, Moses took along snake killing birds (Ibis) that kept the area cleared of snakes. He surprised the Ethiopians and defeated them, then advanced on their capital city of Saba. Saba was defended by Tharbis, daughter of the King of the Ethiopians, who fought Moses to a standstill. She fell in love with Moses and became his wife (or perhaps it was merely a political marriage), and Moses took the city without further bloodshed and took her back to Egypt.

The Egyptian king plotted to kill Moses. This was the Jannes/Onnos mentioned in *Timothy*, and the Jambres/Iambres mentioned in *Timothy* was apparently the Egyptian high priest. Later Moses fled Egypt, again going unexpectedly into the desert, where he spent the next 40 years. The *Bible* takes up the story here.

The Ethiopian wife of Moses complained about by Miriam and Aaron in *Numbers 12* was Tharbis, daughter of the King of Ethiopia. It is generally believed that Tharbis was Black, but I came across information that she was descended from Abraham through Ishmael and was thus Arabic. The Black dynasty in Ethiopia began with Ahmose (Tethmosis) in 1076 BC. At the time of Moses, Ethiopia was ruled by Arabs—for information see the histories of Arabia. Whether she was Black or not, the fact is that Moses’ sons did not inherit the priesthood, because Moses married outside his

### Editorial Policy

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race/nation. The priesthood instead was transferred to Aaron, the brother of Moses.

One of the reasons the Pharaoh wanted Moses killed was because he (Pharaoh) had a daughter, but no sons or grandchildren, making Moses heir to the throne of Egypt (see Josephus, Bk. II, Chap. IX). Josephus says, "Thermitus, the king's daughter, perceived him to be so remarkable a child that she adopted him for her own, having no child of her own, yet because, if Moses had been slain, there would be no one, either a kin or adopted, that had any oracle on his side for pretending to the crown of Egypt." Moses lived during the reign of a single king from his birth until he fled at age 40, which helps to locate which king he lived under. This king lived until one year before Moses returned (*Ex. 7:7*), and the new king had been reigning only 1 year. This new king then died in the Red Sea, leaving no firstborn to follow him. Egypt was virtually destroyed soon after this. This information helps to pinpoint exactly which king ruled during the time of Moses.

Since Moses was an Egyptian King, he must be mentioned in the Egyptian King lists and indeed he is. The Egyptian word for "general" is "mermeshoi". In Dynasty XIII, king number 17, according to the Turin Canon, is Mermeshoi, with the throne name of Semenkhkare, a name which appears to have something to do with Sem (Shem). This is the only time in any of the king lists that a king is called Mermeshoi. This was Moses. Two large, well preserved statues of Mermeshoi have been found at Tanis (Danis, Zoan, capital of Goshen) in the Nile Delta. I have seen pictures of these statues, so I can say I know what Moses actually looked like!

The king just before Moses in the lists was Userkare Khendjer. His pyramid has been found at South Saqqara. He had no male descendants, and was apparently the Pharaoh whose daughter (or, more likely, granddaughter) adopted Moses. Her name was Bithiah (Hebrew for "worshipper of Yah") and she was married to Mered, a prince of Judah. Bithiah was of the tribe of Levi (see *I Chron. 4:18*). Her Egyptian name apparently was Thermitis. According to the king lists, Userkare appears to be grandfather (perhaps by marriage only) of Pepy II (also known as Phiops and Neferkare), and the family members were ruling in different cities.

## THE EXODUS

There is much contradiction on the exact route of the Exodus, some say the Exodus route went through a "Reed-sea" where the Israelites were merely ankle deep in swamp water. Others choose routes that do not cross any significant water at all.

The Israelites dwelt in the Land of Goshen. Where was Goshen? I have already said it was the Nile Delta area, but let's see the proof for this.

*Gen. 46:28*: "And he [Jacob] sent Judah before him unto Joseph, to direct his face unto Goshen." Jacob was coming to Goshen from Palestine and sent Judah on ahead to tell Joseph. "And they came into the land of Goshen. And Joseph made ready his chariot, and went up [northward] to meet Israel [Jacob] his father, to Goshen, and presented himself unto him."

Joseph did not live in the Land of Goshen. He lived where Pharaoh was (in Pharaoh's Palace), at the capital of (Lower) Egypt, at Memphis. Goshen, then, was north of Memphis.

*Gen. 47:5*: "And Pharaoh spake unto Joseph,

saying, Thy father and thy brethren are come unto thee: The land of Egypt is before thee; in the BEST of the land make thy father and brethren to dwell; in the land of GOSHEN let them dwell: and if thou knowest any men of activity among them, then make them rulers over my cattle." So we see that Goshen was the best land in Egypt, where Pharaoh kept his cattle. This was the Nile Delta area, directly north of Memphis, beginning at what is now known as Old Cairo and where the Great Pyramid now stands.

*V. 10*: "And Jacob blessed Pharaoh, and went out from before Pharaoh. And Joseph placed his father and his brethren, and gave them a possession in the land of Egypt, in the BEST OF THE LAND, IN THE LAND OF RAMESES, as Pharaoh had commanded." Note that the best of the land was the land owned by the Pharaoh (Rameses) himself, which he could give away if he wished (as opposed to the land owned (actually leased) by the Egyptian farmers). There can be only one best, so the land of Goshen was also called the land of Rameses.

Rameses is a title that applied to many Pharaohs, some mistakenly believe that Rameses the Great (who began his reign about 790 BC) was the Pharaoh spoken of here. He was not. He was not even great, historians have mistakenly given that title to what was really a very minor king. He got the title because of the unusually large number of monuments and buildings that had his name on them, but later they found out that he had merely erased the original name and inscribed his over it.

At the time of the Exodus, the children of Israel still lived in Goshen (*Ex. 26:9*).

On Passover, the night of Abib 14, all the eldest males of the Egyptians were killed. That same night, Pharaoh left his palace and went to Moses and Aaron and told them to leave Egypt.

The Pharaoh was not very far away from the Israelites. His palace was in Memphis, the capital of Lower Egypt, not in Thebes of Upper Egypt as some modern commentators claim.

The Israelites spent the night of the 15th at Rameses, then from Rameses they went to Succoth (*Ex. 12:37-38*). The city of Rameses was what is now called Old Cairo, and which was called Letopolis and Babylon by Josephus (*Antiq.*, Bk II, Chap. XV). Letopolis was the Greek name for Rameses, "opolis" meant city and "Leto" came from Letona—one of the names of the Queen of Heaven (Easter/Ishtar). The word "Latin" comes from this same root word.

When Cambyses the Persian invaded Egypt, he named Letopolis "Babylon" because of all the Babylonian gods there. *Smith's Classical Dictionary Of Greek And Roman Biography* says this Egyptian Babylon was later known as Fostat and Old Cairo. It was located on the right bank of the Nile exactly opposite the pyramids of Giza, at the beginning of a canal which connected the Nile with the Red Sea. Old Cairo is a suburb of modern Cairo. It is the old section of town.

*Imperial Bible Dictionary*, Vol 5, subject "Rameses" says: "Immediately south of this region of Old Cairo there is an area where there were ancient quarries in a rocky mountain, from which much of the material for the pyramids was procured, and in which the poor Jews [sic] are said by Manetho [ancient Egyptian historian] to have worked."

Opposite the pyramids at Memphis is a place that is called to this day "Mera-vad-Musa" or "Habitation of Moses".

For the rest of the story of the route of the Exodus, I have written another article on the route.

[To be continued.] 

# ONLY 88 AVAILABLE **THE TALMUD UNMASKED**

The following is the Forword to *THE TALMUD UNMASKED*:

*THE TALMUD UNMASKED* was translated into the English language from the Russian of Father I. B. Pranita and published in 1939 by the late Col. E. N. Sanctuary.

The book was translated from the Russian by a former Roman Catholic priest, Leo H. Lehmann.

After the original edition was published in 1939, Col. Sanctuary continued his research, and in 1939, Col. Sanctuary continued his research, and in 1940 he had written an addition to the book called "THE TALMUD UNMASKED: PART II" which was published in a limited edition in 1941.

His arrest, trial and dismissal after four years of "sedition" curtailed the further printing and circulation of the new edition, with Part II.

Unfortunately, all efforts by Col. Sanctuary to get this new edition reprinted in the 1950s failed and he died without having seen it back in print. *THE TALMUD UNMASKED* was reprinted in the late 1970s. However, the reprint was taken from the original 1939 edition, which did not contain "THE TALMUD UNMASKED: PART II" which contained additional information, including material on Jewish Ritual Murder.

In 1972, the Christian Defense League was able to obtain a portion of the once extensive library of Col. Sanctuary and in this material we discovered several files on the translation of *THE TALMUD UNMASKED* and copies of letters from Col. Sanctuary to co-workers explaining the additional material added to the original *TALMUD UNMASKED*.

The Christian Defense League is proud to be able to reprint *THE TALMUD UNMASKED* containing the original material plus the 23-page addition.

— James K. Warner, 1985

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Global ParasitesA Series*The International Jew***The World's Foremost Problem**

*Editor's note: This is a continuation of material from Henry Ford Senior's The Dearborn Independent. This was a series of articles therein which spanned the time period from May 2, 1920 to October 1921. Part 1 of this series began in the 2/17/98 issue of CONTACT.*

*It should come as no surprise to the serious student of world history that Mr. Ford's material was buried as quickly as it could be, and Mr. Ford faced much in the way of persecution for spending the time, effort, and money required to conduct first-class research of the truth behind so many historical lies.*

**3/23/98 #1 HATONN**

**THE HURRIER WE GO**  
**THE BEHINDER WE GET!?**

No, we are making unimagined progress. We have our pre-cut bait out and working and we are moving along with information at the PERFECT speed. We keep a few bogged down but most readers are keeping up. And I remind you, Dharma, we type every letter of these writings finger by finger on letter by letter so that we can get the information into YOUR mind, AND, if you can type it, readers have time to read it for surely they can read faster than you can type. This has always been our respectful attention to any other's work and certainly to our own. Even that which brought such pain regarding Walter Russell's work was the greatest gift we could have given him and his legacy. His work's burial will not be on our conscience, and neither will the ERRORS in that work which will be corrected in due time, and not by those who failed him.

The best possible use of our time is to get these four volumes, of Henry Ford, onto disc and ready for printing. Indeed I have permission—it is called push and shove. We have a whole entourage of Ghosts of the Past doing the pushing and shoving.

Besides, my dear: God has given you a certain number of things to accomplish while on Earth, and at the rate we are going, you aren't ever going to die. Oh well, perhaps I should not make funnies after a marathon weekend.

We should probably sprinkle the information from *Facts are Facts* liberally throughout the work and the definition of "JEW" and "YIDDISH", etc., through each of our own volumes so that there can be no misunderstanding that we have no pick at all with, nor disrespect for, the Hebrew people. I'll keep watch and, when I see new readers getting

steamed, we will offer backup TRUTH along the way. With so much information pouring forth, everyone needs to study it often to avoid the massive confusion already present—established for that purpose, to confuse you.

I remind you all: A serial murderer who claims to be a "christian" is NOT. So don't be fooled by words usurped from good meaning and definition and utilized for cover of thieves, cheats and liars. ALSO: KNOW THAT THE "JESUS" REFERRED TO IN THE NEW SO-CALLED JUDEO-CHRISTIAN SPEWING IS NOT THAT ONE FROM JUDEA. THIS IS A CONJURED MAN NAMED TO HEAD THE ILLUMINATI AND CORNERSTONE THE TEMPLE OF LUCIFER. THIS IS TO FOOL THE CHRISTIANS, ALL OF THEM, ALL OF THE TIME HENCEFORTH AND INTO THEIR DOOM. IT MUST ALSO BE NOTED ALONG THIS PATHWAY OF INFORMATION AND HISTORY THAT, TO THE DEFINING ELITE, "JEW" MEANS "JEW"—AND ALL OTHERS, NO MATTER RACE, CREED, COLOR, OR NATIONALITY, RELIGIOUS AFFILIATION OR ANY OTHER DEFINING CHARACTERISTIC, ARE NOW "GENTILE". DO NOT MIX THIS WORD WITH "GOY" FOR GOY IS USUALLY RESERVED TO THE NON-JEWISH WHITE OR CAUCASIAN PEOPLE.

CHRIST IS ALIVE AND WELL AND ON HIS WAY.

[QUOTING, PART 48, *GLOBAL PARASITES*:]

FROM *THE INTERNATIONAL JEW—The World's Foremost Problem*

Vol. III: Covers from June 4 to July 16, 1921 and titled *JEWISH INFLUENCES IN AMERICAN LIFE*.

**PREFACE**

THE PRESENT VOLUME, third in the series, is compiled for the same purpose as its predecessors—to enable new readers of *The Dearborn Independent*, [H: And now, *CONTACT*.] to commence their reading with the earlier articles in the series of studies in The Jewish Question. [H: *CONTACT's* series is entitled *GLOBAL PARASITES*.]

It was inevitable that the publication first to open the discussion of this Question should

be compelled to meet the degrading charge of "anti-Semitism" and kindred falsehoods, but it was also inevitable that if the work of such a publication should prove to be valid, the way would be cleared for discussion by other publications which had not and need not bring upon themselves the charge of racial hatred.

This is precisely what has occurred. An undreamed-of publicity for the essentials of the Jewish Question has been achieved in this country. It is noteworthy that whether the publicity be in agreement with or against *The Dearborn Independent*, the essential facts are the same, and these facts were first set forth in this paper.

That, indeed, constitutes the strength of the articles. The facts are provable; they are not disprovable. The reader can confirm the facts from his own observation. With regard to the matters discussed in these volumes, there are too many observers of the Jew to permit misstatements to pass. This also constitutes the dilemma of the self-appointed defenders of the Jews; they may abuse *The Dearborn Independent*, but they cannot disprove the facts. They do not make even an impressive denial of them. The whole situation would be much clarified if Jewish spokesmen would use frankness instead of a fusillade of cheap and irrelevant abuse. [H: **Boy oh boy, wouldn't that be the loveliest thing to come along since the beginning of time? I agree totally with the approach of *The Dearborn Independent* in the 1920s. If, and this is for our people, we would only last as an information paper just to get this information to the public, we will have SERVED OUR MISSION AND OUR PURPOSE! THE ANTICHRIST DOES HIS DIRTY WORK IN AND THROUGH THESE SO-CALLED, SELF-STYLED CAHILLA ZIONIST ONE-WORLD FALSELY NAMED JEWS WHO ARE NOT AND NEVER WERE EVEN OF HEBREW CONCEPTION MUCH THE LESS, LINEAGE.**]

The year has witnessed much notable discussion of The Jewish Question in magazines of quality. A few have descended to white-washing, fewer still to sheer pro-Jewish propaganda; but such articles as those in the September (1921) *Century*; those in the *Atlantic* for February, May and July; *The Nineteenth Century and After* for April; the true and admirable accounts by Lieut. Commander Hugo W. Koehler, of the U.S. Navy, in the *World's Work* for July, August, September and October—these testify to the reality of the matter. The more serious religious press, as represented by publications like the *Christian Standard*, the

**GLOBAL PARASITES**

**FROM:**  
**THE INTERNATIONAL JEW**

**The World's Foremost Problem**

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*Christian Century*, *The Moody Monthly* which is published by The Moody Bible Institute, Chicago, have also added materially to the literature of the question. In editorial vision and liberty of discussion, the religious press has shown itself to be freer of control than has the secular press.

This volume contains information dealing with the influence of the Jewish idea on American life. The departments of life here studied do not by any means exhaust the list. The studies are more and more centering on the actual operations of the Jewish program upon the American people, and the effect of Jewish conceptions on our common life. These studies are appearing in *The Dearborn Independent* now. They will be gathered into future volumes as may be required.

November, 1921

**[H: My comment here should be noted prior to offering the articles in point. Readers, and anyone who comes by this information, look around you and see what is taking place upon your very being. Can't you realize that as you migrate, if you be among the ones now called Jewish, that where you make your NEW home is YOUR HOME! When these leeches take from your country, new or old, and take from you through force or favor—or religion, THEY ARE DESTROYING THAT WHICH IS YOU! It matters not, to GOD nor brother, whether you are Christian, Moslem, Islamic, Hindu, whatever you choose—if you live a goodly life within GOOD laws and with respect and honor to self and brother. You will NOT be a Satanist or even a non-believer once you find your very lives improved and honorable. Just as you can NOT serve two Masters, especially in opposition to one another, neither can you serve two Nations wisely and appropriately. Where you ARE must be YOUR HOME, lest you be caught drained by the dragons themselves FOR THEMSELVES.]**

***If you are in America by immigration, be PROUD OF THAT STATUS and be a good citizen to America, the U.S., Canada—wherever you ARE—for your life will be lived in that environment, your children must grow or perish in that environment. Blessed Hebrews, you killed no messiah—whatever happened then, as now, is NOT of your doing and moreover you are a person among people and no PAST can be undone. Only YOU can change the mess abounding and spreading—no others. Awaken, I implore you, to the Truth of what is happening to you and to your brothers at the hands of these thieves, liars and cheats in high places. They have destroyed all that is YOU. They have usurped and destroyed your laws, your freedoms, your Constitution unto which you pledged allegiance when you brought forth self and family upon these new lands. You can HONOR your PAST—you cannot SERVE YOUR PAST.]***

#### THE JEWS AND THE “RELIGIOUS PERSECUTION” CRY

*The Writer of the Following Letter Is a Jew:*

“Gentlemen:

“‘Because you believe in good cause,’ said Dr. Johnson, ‘is no reason why you should feel called upon to defend it, for by your manner of defense you may do your cause much harm.’”

“The above applying to me I will only say that I have received the books you sent me and

read both with much interest.

“You are rendering the Jews a very great service, that of saving them from themselves.

“It takes courage, and nerve, and intelligence to do and pursue such a work, and I admire you for it.”

We cheerfully give the Jews of the United States credit for knowing when they are getting their money's worth. In the defense that has been set up for them they know that they have not had their money's worth, neither from Jewish money collectors nor from the “Gentile fronts” to whom the money has been paid. The Louis Marshall line of defense has broken down. The boycott has dribbled into nothingness. Speeches in Congress and editorials in newspapers have sounded too hollow to carry conviction. The Question has proved itself far too big for those who have entered the defense for gain, to satisfy personal grudges, or to win what they feel to be the favor of the stronger side. The Jews long ago quit the course which some of the “Gentile fronts” still continue; the Jews recognized the futility of it.

No intelligent Jew in the United States ever was asinine enough to declare that the Jewish Question is a religious question and that *The Dearborn Independent's* investigation of that question constituted “religious persecution”. No Jew known beyond the next street has ever ventured such a silly charge. But it is apparently all that remains for the “Gentile fronts” to shout about. From what can be learned of them they are for the most part men of no religion themselves and they use the term “religious persecution” as a red rag which they think will stir people into action. It is rather curious how the cry of “religious persecution” is used to evoke the spirit of persecution against alleged persecutors.

*The Dearborn Independent* this week goes out of its course to squelch once and for all this cry of religious persecutions.

Three statements are sufficient to outline the situation:

First, neither directly nor by implication has *The Dearborn Independent* held that the Jewish Question is a religious question. On the contrary, supported by the highest Jewish authority, this paper has held that the Jewish Question is one of race and nationality. (See issues of October 9 and 16, 1920; reprinted in the new book, volume two of “*The International Jew*”). [Editor's note: *Those writings appear on pgs. 29-35 of the 3/17/98 issue of CONTACT and as parts 25 & 26 of the GLOBAL PARASITES series.]*

Second, there is no religious persecution of the Jew in the United States, unless the agitation of various humane societies for the abolition of “kosher killing” may be considered such. The Massachusetts Society for the Prevention of Cruelty to Animals has published a valuable study of the Jewish method of slaughtering animals for food, in which is adduced much scientific evidence to support the conclusion that the Jewish method is “needlessly cruel”. But even this can only with difficulty be stretched into an interference with “the religion of the Jews”. **THE JEWISH METHOD OF SLAUGHTER AS NOW PRACTICED IS NOT COMMANDED IN THE OLD TESTAMENT BUT IN THE TALMUD, AND IS, THEREFORE, NOT RELIGIOUS IN THE AUTHORITATIVE SENSE, BUT TRADITIONAL.** Moreover, there is positive evidence that modern methods achieve the Jewish purpose (the disposal of the blood of the carcass) much better than does the Jewish method. This is

the only instance where even remotely the religion of the Jews has been touched.

Third, the fact is that while there is no “religious persecution” of the Jews, there is very much real religious persecution by the Jews. That is one of the outstanding characteristics of organized Jewish life in the United States, its active, unceasing, powerful and virulent attacks upon any and all forms of Christianity which may chance to come to public notice. Now and again we hear of outbreaks of sectarian bigotry between Catholics and Protestants, but these are not to be compared with the steady, relentless, alert, anti-Christian activity of the Jewish organizations. There are doctrinal disputes within the Christian churches, but none that challenge the basis of Christianity itself; organized Judaism, however, is not content with doctrinal disputation, but enlists its vast commercial and political power against everything that it regards as, in its own words, “*Christological manifestations*”.

Now, these are FACTS, and being facts, they are important, and they ought to be publicly known.

No President of the United States has yet dared to take his inaugural oath on the open pages of the *New Testament*—the Jews would denounce him. When General Pershing announced that he considered the morale of the American soldier due to the interest of the Christian men and women at home, the Jews had him cut out the word “christian”. Various governors of American states, having used the word “Christian” in their thanksgiving proclamations, have been obliged to excise it on demand of the Jews. The word “Christian” was compelled to be cut out of the officers' training manual at the Plattsburg training camp. Everything that would remind the child in school that he is living in the midst of a Christian civilization, as a nation declared by its Supreme Court to be founded on Christian principles, has been ordered out of the public schools on Jewish demand.

**[H: My observations about this particular matter is that NO “RELIGION” SHOULD HOLD SUCH A PLACE OF SINGULAR ATTENTION. The so-called “Christian” religion is not one iota better or different than the Judean, Hebrew, or any other such as Buddhist, Moslem—you name it. These are ALL simply man-doctrined clubs. The point is that the goodly assets of mankind are recognized as GODLY and in that definition is “Christ”—NOT as a NAME, but a belief in good vs. evil. The Ten Commandments were quite sufficient even if bent a bit to favor one or another sects—but the principles involved and offered are GOOD TO THIS MOMENT. THE TALMUD, READERS, HOLDS NO SUCH**

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People sometimes ask why 3,000,000 Jews can control the affairs of 100,000,000 Americans. In the same way that ten Jewish students can abolish the mention of Christmas and Easter out of a school containing 3,000 Christian pupils. **[H: And yet stupid is as stupid does, the TIME of the Christmas celebration is on a JEWISH old-world pagan celebration and Easter was a fundamental old-world PAGAN CELEBRATION—I believe that long before Jesus Christ was “Passover”. So who is kidding who? If the blind and ignorant lead the blind and ignorant—THIS IS WHAT YOU HAVE.]**

In a nation and at a time when a minority of Jews can print every year a record of the apologies they have extorted from public officials for “having inadvertently used the term ‘Christian’”, it is desirable that this charge of “religious persecution” should be placed where it belongs. In the *Daily American Tribune*, a Catholic daily published at Dubuque, Iowa, appeared a recent headline which said a great deal—*Not Persecution of The Jews, But Protection of The Christians*.

**[H: I don’t even buy that reasoning. It should be noted that very LITTLE is made of the so-called “Christian” attitudes toward the Holiday of Christmas. There may be reference in a very pretentious manner in some of the churches, but the big deal is the commercial value of merchandising and Christmas trees, decorations, St. Nick, and other very non-CHRIST-type celebrations. Religious persecution, therefore, is not appropriate for it is the most lucrative time of the year as is Easter and Halloween. And realize, please, that JEWS of the Cahilla-Talmud Yiddish “ORDER” OWN THE STORES WHICH SELL THE GOODS WHICH GIVE THE SO-CALLED, SELF-STYLED “JEW” HIS WEALTH. Therefore it also has to be pointed out that the Hebrew people who do not own those stores are not even in the running for World Rulership—but rather will be the expendables and “useless eaters” which will be caught first in the depopulation as ordered through the *Protocols’ PLAN OF WORLD CONTROL*.]**

It is now proposed to let the Jews speak for themselves on this question. The Jewish press has been searched for an authoritative expression charging that the study of the Jewish Question constitutes “religious persecution”, and none has been found. That cry has been reserved for “Gentile fronts” for use among Christians. All the attacks from the Jewish camp are against the doctrines and institutions of the Christians. They have carried on an insistent and successful persecution, and the details of it have filled the Jewish press for years past.

Upon reading the following selections, the remark of Dean Swift will probably come to mind: “We are fully convinced that we shall always tolerate them, but not that they will tolerate us.”

*The Red Cross is objectionable to the Jew.* H. Lissauer, in *The Jewish Times*, proposed that the Magen David be substituted for “the red cross” on the Red Cross Society badges worn by Jews.

“We should not let our sensitiveness to charges of intolerance overcome our conscientious religious objections to the cross,” says Mr. Lissauer. The editor of *the Jewish Independent* thinks the suggestion “is worthy of serious consideration”.

*The Gideons are objectionable to the Jew.* The Gideons is the name given to the Christian Commercial Travelers’ Association of America, whose efforts are responsible for the *Bibles* which are to be found in most hotel rooms. This is from the *Cleveland Jewish Independent*:

“It is quite evident that the Gideons do not know a typically Jewish name when they see or hear one. The Gideons’ object, according to their letterheads, is ‘winning commercial traveling men for Christ’ and the way this is done is by placing a Christian *Bible* in each guest room of every hotel.

**[H: My goodness, don’t those *Bibles* also have the *Old Testament* upon WHICH THE JEWISH “FAITH” IS SUPPOSEDLY BASED?]**

“The Gideons have been at it a long time, long enough to know better, but the other day they sent a letter to Max Cohen of this city, who is a traveling man but the kind the Gideons have no right to ask for funds, and the person who selected him for an ‘easy mark’ certainly should have had better sense.

“Mr. Cohen utterly failed to ‘fall’ for the invitation and instead of sending his little donation he wrote a letter to the secretary, C.A. Johnson, in which he bluntly said: ‘Don’t you think you ought to use better judgment than to ask me to contribute to a strictly religious work opposite to my own belief?’

“If the Gideons insist upon filling up hotels with *Bibles* that have no business there they should go to the right persons for contributions.”

*The Jews do not like the Salvation Army nor the Y.M.C.A.* Many thousands of printed lines expressed the fury with which they regarded attempts to “Christianize the Army and Navy” during the war, and the wild arguments with which they sought to make “Y” work and Salvation Army work appear to be a violation of the principle of no union of Church and State. The same objection was made to religious welfare work during the building of the Panama Canal. If there is any challenge of this on the part of uninformed “Gentile fronts” (the Jews themselves will not challenge it) the evidence can be produced. It is only a matter of space.

*The Jews did not like Theodore Roosevelt’s choice of a hymn for the Progressive Party:*

“With Hon. Oscar S. Strauss as the nominee for the governorship of New York on the Progressive ticket, this question rises: Will the voters on the East Side of New York march to the

Progressive battle hymn, ‘Onward, Christian Soldiers’, or will the song have to be changed to fit the candidate?”—*American Israelite*.

*The Jews hate with a malice beyond expression what they call “mission holes”,* that is, a place of instruction maintained by Christian churches where inquiring Jews may learn what Christianity is and, in many instances, where destitute and neglected Jews may receive assistance and counsel. The boast of how “the Jew cares for his own” is given a jolt by the dire need which has called Christian welfare work into Jewish settlements.

This hatred overrode good judgment so completely that in 1911 Assemblyman Heyman introduced into the New York State legislature a bill making it an offense punishable by fine or imprisonment to

**People sometimes ask why 3,000,000 Jews can control the affairs of 100,000,000 Americans. In the same way that ten Jewish students can abolish the mention of Christmas and Easter out of a school containing 3,000 Christian pupils.**

entice or tempt a minor under sixteen years of age into a religious mission, Sunday school or church without the written consent of the parents or guardian of the minor! **[H: It becomes obvious, doesn’t it, as to how the churches and various denominations keep the people of their own religious doctrines ignorant. If you are not allowed to even read another’s ideas or possibilities, you certainly already have a slave, don’t you? It is unimagined as to just HOW MANY OF THE PHOENIX JOURNALS have been tossed into the trash because a “Christian” preacher tossed them, and our papers, calling them EVIL and NON-CHRISTIAN. THERE IS NO WAY TO GET MORE “CHRIST”IAN THAN WHAT WE TEACH, I SUPPOSE—BUT IT DOESN’T SET WELL WITH “CHRISTIANS”. WHY? BECAUSE THEY DON’T DARE READ THE INFORMATION FOR FEAR SOME TRUTH MAY RUB OFF ON THEM AND OPEN SOME EYES AND A FEW MINDS. GOD FORBID THE PREACHERS OR RABBIS GET AN EDUCATION IN TRUTH—FOR THE MONEY SCHEMES WOULD PRESENT AS EXACTLY WHAT THEY ARE—THE FIRST STEP AWAY FROM ANY CHRIST IDEALS.]** The language indicates a part of the contempt in which the welfare work undertaken by christian institutions for the neediest class of children in America is held by the leaders among the Jews; not by the masses of the Jew themselves, however, except when they are terrified by their leaders.

In St. Louis, application for a charter of the Jewish Christian Association was opposed. The converted Jews wanted an association of their own. They represented that they had been ostracized by the Jews and were desirous of organizing and owning their own meeting place. A referee advised against the charter on the ground that “it would be contrary to the broad spirit of religious freedom guaranteed under the constitution of Missouri.” The referee was, of course, coached by Jews. In the name of religious freedom these Jews opposed giving an association freedom enough to preach the gospel.

In Toronto the Jewish leaders issued a proclamation throughout all Toronto Jewry forbidding the use of reading rooms, baths,

dispensaries, motion picture shows or anything else which they described as “the petty bribery of conversionist tricksters who seek for their wealthy donors to open the gates of heaven and find salvation for their sins by converting a weak-minded Jew.”

By the way, all converted Jews are weak minded or criminal, if we are to believe the hundreds of statements to that effect in the Jewish papers. The Jews are, without exception, superior people until they become Christians; *then* learn what they are from the Jewish leaders!

Among the nice names for this welfare work are “Jesus holes”, “Mission traps”, “Jew-snatchers”, “child stealers”.

It happened that one of the helpers in the Chicago Gospel Mission was principal of a Chicago public school. The Jews raised a great outcry against him, denounced him as unfit to teach children, and guilty of “the moral turpitude of eating food provided by taxes of which a large share is received from Jews, whose children they seek to entice from their parental religion and whose men and women they are seeking to degrade into liars and hypocrites.” [H: Right here is a good place to present the living proof of a difference in the Elite controllers from the ordinary citizen Jewish parties. The Elite corporate owners and elite individuals DO NOT PAY TAXES—THEY ORGANIZE LAWS AND REGULATIONS WHICH EXEMPT THEM WHILE YOU NICE CITIZENS BEAR THE BURDEN OF THEIR GOVERNMENT AND TAXATION.] All because a competent man was willing to meet Jewish inquirers, or perhaps bring a few of the benefits of civilization into the neglected ghetto. If this school teacher were Christian enough to have a conscience, he would resign, said the Jewish thunderers, and with that never-failing tinge of dark-mindedness they added: “What is done in secret in these haunts can, of course, only be guessed at.”

Talk about bigotry! This from a people who encourage the cry that *The Dearborn Independent* is engaged in “religious persecution”, though “*The Dearborn Independent* has not yet carried even one of the scores of sensational and important stories which show the Federal Government discovering synagogues and rabbis as agents of the illicit liquor traffic. “These *haunts*” and hints of the things that may go on there, is the only way the *American Israelite* can find to refer to welfare works in which some of the best people, from no motive but the goodness of their hearts,

engage.

A book of 500 pages could be filled with the unreasonable and in many cases positively vicious statements of leading Jews on any of the subjects touched here.

*The Jews do not like the Christian Sabbath.* The literature of attack against this institution is voluminous and the arguments extreme. Sunday is Christian, therefore to the Jew it is taboo. [H: I find it interesting, however, that the STORES are not closed on either Sunday OR SATURDAY, the Jewish Sabbath! (!!!)] Court records in every state bear testimony to the fight of the Jews against Sunday. Few legislatures have escaped being pestered with bills on the subject. The latest fight has been the strongest yet waged, to destroy Sunday by throwing it wide open to Jewish exploitation. Yet the Jews are most chary of their own Sabbath. When recent college examinations fell on Jewish holy days, the Jews had the examinations changed. When primary elections last year fell on Jewish days, every power was moved to change them. There are Jewish records of a western governor being remonstrated with because a condemned criminal was sentenced to be hanged on Saturday—did the governor mean to “offend 3,000,000 Jews”? The St. Louis Charity Fair in 1908 planned to remain open on Friday evening; a great outcry; did the managers of that fair mean to insult the Jews? Didn't they know that the Jewish Sabbath began on Friday night?

But when it is a question of maintaining the integrity of Sunday—pooh! pooh! “Don't the Christians know that Sunday perpetuates the silliest superstition, that their god Jesus rose from the dead?” When certain people aid the post-offices on Sunday, the Jews regard it as a step back toward the dark ages.

Here is a Jewish editorial relating to Governor Cox. It appears that Governor Cox in 1914 stood for a decent Sunday and liquor law enforcement, and this is the threat held out to him:

“At the 59th Jackson Day banquet of the Wayne County (Ohio) Democracy, which was held at Wooster, Governor Cox made the principal address in which he defended laws passed at his instigation. The governor laid particular stress on the fact that for the first time in her history, Ohio now enjoys a ‘Christian Sabbath’.

“‘I stand or fall by the Christian Sabbath in the next campaign,’ the governor is reported to have said.

“There are many who construe the declaration

to mean that Governor Cox has bid defiance to the liberal element of the state and will rely upon the religious and class prejudices which he is arousing and keeping alive in the rural districts, to re-elect him to his present office, or, what is clearly plain from his entire attitude, boost him into the nomination for United States Senatorship. The *Israelite* will take great pleasure about the time the leaves begin to turn in reminding Governor Cox of his statement that he ‘will stand or fall by a Christian Sabbath’ in the coming campaign.”—*American Israelite*.

The literature of Jewish thought toward Sunday presents complete evidence of the leaders' antagonism to this distinctly Christian and Anglo-Saxon institution. Sunday has never been regarded as set apart, in those countries where the Jewish idea has most infiltrated. The decline of Sunday in the United States is directly along the line of those invasions of the Sunday spirit which are mostly aligned with Jewish commercial interests. In Great Britain and her colonies where the Jew is not permitted to usurp a superior place as chief censor of morals and religion and education, Sunday is decently observed. The situation in this country is that, instead of enjoying its liberty, the Jewish leaders have taken liberties. The student who wishes to know how deep and hard-set is the anti-Sunday program will find all the material he wants in Jewish sources.

The theme of this article is “religious prejudice”. You will not find it anywhere within the whole range of the Jewish Question, except on the Jewish side. There is, in the United States, a religious prejudice, but it is strictly *YIDDISH*. If The Christian population bothered one one-hundred-thousandth part as much about Jewish religion as the Jews bother about Christian observances, the whole fabric of *Talmudical* teaching would be consumed in the bright light to which general attention would bring it, the bright light from which it has always been concealed. Sheer analysis in the interest of mental health, if undertaken by fifty men, would compel the Jewish people by their own decision to abandon the darkness which holds them now. Jewish Talmudism owes its existence today to the indifference with which it is regarded. This is the far opposite extreme of “religious persecution”.

The list of headlines describing the various angles of Jewish anti-Christian religious prejudice is not, however, exhausted.

*The Jew is prejudiced against the Bible.* When he uses that term, he does not mean what the ordinary person means. He does what he can to destroy public honor of the book, unless it be an occasion where a President has been inaugurated, when it will run through the Jewish press like a strong breeze that once more has a Christian statesman ignored the *Christian Bible* and turned to the *Jewish Bible*. It is rather a trifling matter to mention; its significance comes solely from the light it throws on the Jewish attitude. It is not a trifling thing in Jewry, as the country will probably be made aware if any future President should be sworn in with, say, the Sermon on the Mount open before him. [H: Well, forget these old traditions, readers, even in a courtroom where an oath is required of witnesses, etc., there is NO BIBLE AT ALL. In addition to that little fact, the Lawyers never have to have an oath—nor does the Judge. They claim to have taken an oath to serve citizen and Constitution prior to sitting upon the Bench or attending the “Bar”. Both of those operate on the basis of the *KOL NIDRE*

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which negates any OATH taken before or after the first Holy Day of the *TALMUDIC HOLY DAYS*. And, no, I am NOT joshing you—listen to the TV as the speaking mouths (heads) discuss the Clinton affairs and when and where anyone must tell the truth. It is always with a chuckle that they now say it is bad to lie “under oath” but they all KNOW that there is actually no oath. And, further, Bill Clinton and Hillary are BOTH LAWYERS which protects THEM under the Bar Association oaths or non-oaths of the *Kol Nidre* by anyone passing the secret society rituals of the Bar Association.]

And yet, even here, we observe a strange paradox. A Jewish authority says: “The Jew is a paradox. He is at once an idealist and a materialist. He is parsimonious and extravagant. He is courageous and cowardly. He is modest and vulgar. He is persistent and yielding. He is peaceful and warlike,” and so on. And though the Jew opposes the *Bible* in the schools, he never misses a chance to put it there, with the Jewish trade-mark. He quotes the *Psalms*—“We wrote them.” He quotes *Isaiah*—“We Jews did that.”

Most people sit open-mouthed at these glorious authors of Scripture and do not know how to answer. It is time the Churches began to learn what to say to the Jewish taunts—“We gave you your god”; “We gave you your bible”; “we gave you your savior”. Perhaps it is also time that the Jews themselves considered how long the boast will stand the usage they are giving it.

In any case the literature which the Jews wrongfully claim as their own production is rather far distant in time to justify its being used as a mantle of glory for the political rabbis, the discredited theatrical and movie magnates, and the violent penmen of the Jewish press. Rather too distant in time! We, the race that confronts the Jews, have done somewhat more recent work; for example, the *Declaration of Independence* and the *Emancipation Proclamation*, not to mention the psalms and pronouncements of the great American prophets that have lifted up the world.

So, the Jew is very willing that the *Bible* should be in the schools, provided it is not what he calls “the Christian *Bible*”. Listen to this:

“Hebrew is to be taught in the Chicago high schools. Students who include this language in their course are to receive the credit now allowed for the study of other classical languages. Of infinite value in the training of the mind are the wonderful narratives of *Genesis*, and boys and girls will find the history of Israel under the judges much more appealing than Ceasar’s bridge over the Rhine.” [H: And also more bloody and non-historic than that bridge.]

The people of New Jersey thought so too; they believed that a reading from this ancient book every day would mean much to the general culture of the pupils. But what did the paper just quoted say about it? It called the cultivated *Bible* appreciators of New Jersey “soul-snatching enthusiasts” and raised a mighty yell about “the forcible conversion of Jewish children”, although it was provided that Jewish or any other children should be excused from the reading if desired. [H: But if it comes from the so-called “Jewish Old Testament” how can the Jews knock it? Well, the point is that it does NOT COME FROM THE JEWISH TALMUD and even being mistranslated and falsely presented as is the *Old Testament* long ago ceasing to be Hebrew, the Jews are exactly LIKE THE CHRISTIANS AND OTHER RELIGIONS—THEY HAVE

NOT THE SLIGHTEST IDEA WHAT IS BEING TAUGHT.] Another mighty yell about excusing the children all on account of the tyranny of reading the Christian *Bible* in the schools—regardless of the fact, which every public school teacher knows, that no class of children are oftener out of school for religious reasons than are the Jews.

Truly, these people are a paradox. They are not fair. They are constituted so that they cannot see the other side of anything. For a time they actually do convince the secularists that everything public should be secularized down to the last notch of atheistic demand. Non-Jews are fair. They are willing to see the other people’s point of view. When it was said to us that the *Merchant of Venice* was a cruelty upon Jewish school pupils, we said, without investiation, “Out goes the *Merchant*, then!” We discovered later that the Jewish children liked and appreciated that play better than any other group. Brander Matthews helped us discover that.

And so when they said, “Reading the *Bible* is sheer proselytizing; it isn’t fair,” the non-Jew, who wanted to prove that he is fair and unprejudiced above all things else (a weakness the Jews know how to manipulate), said, “Well, then, out goes the *Bible!*” And it went out. Very well, what next? “You must abolish Christmas, too.” “You must not keep Easter—the Jews don’t like it.” “It is anti-Semitic to observe Good Friday.” In other words, to please the sensitive Jewish natures we must eradicate from Christian civilization all that is Christian in it.

In the meantime what transpires? Having induced “fair-minded” non-Jews to do all these things, and every one above enumerated has been done over and over again at Jewish demand, the Jews then proceeded to sow Judaism on the fields thus denuded of Christianity. “No religion in the institutions of the State”, yet in every state university last year there were, and in every state university this year there probably will be, courses and lectures delivered by Jewish rabbis—the lectures delivered in the colleges themselves—propagandizing the youth of the non-Jews with Judaistic religion, ethics, and economics. That is what the so-called Jewish “Chautauqua” exists for. It is not a Jewish “chautauqua”; it is Jewish propaganda in public educational institutions.

That is the repayment the Jews have made for our “fair-mindedness”. Their demand for complete secularization is merely their preparation of the soil for their carefully organized sowing of the seed of Judaism. And non-Jews permit it to continue, for there is nothing they fear so much as that their opposition will be regarded as “religious prejudice”.

The Jew glories in religious prejudice, as the American glories in patriotism. Religious prejudice is the Jews’ chief expression of their own true patriotism. It is the only well-organized, active and successful form of religious prejudice in the country because they have succeeded in pulling off the gigantic trick of making not their own attitude, but any opposition to it, bear the stigma of “prejudice” and “persecution”. That is why the Jew uses these terms so frequently. He wants to label the other fellow first. That is why any investigation of the Jewish Question is so quickly advertised as anti-Semitism—the Jew knows the advantage of labeling the other man; wrong labels are most useful.

This does not by any means exhaust the list of headlines describing the various avenues in which

the expression of virulent Jewish religious prejudice and persecution is found. But it exhausts the space allotted to these articles each week. Therefore, the subject will be concluded next week.

It is not a pleasant subject. Religious prejudice is just as unpleasant to write about as it is to experience in any other way. It is totally contrary to the genius of the American and the Anglo-Saxon. We have always regarded religion as a matter of conscience. To believe as he will is part of every man’s fundamental liberty. To interfere with force to change anyone’s belief is exceedingly stupid.

Holding these hereditary principles, one chooses to study that active stream of influence in American life which is known as the Jewish stream, and immediately upon doing so, one finds himself classed with the bigots and torturers of other times.

It is now time to show that the cry of “bigot” is raised mostly by bigots. There is a religious prejudice in this country, there is, indeed, a religious persecution, there is a forcible shoving aside of the religious liberties of a majority of the people, and this prejudice and persecution and use of force is Jewish and nothing but Jewish.

This is the answer to the cry of “religious persecution”, and we shall make it so complete and definite that a repetition of the cry against students of the Jewish Question will automatically mark the criers as either too ignorant or too vicious for consideration.

[H: Oh my goodness. Can you see why there is no longer a cry against the “christian” fundamental movements, readers? The Christians no longer teach CHRIST as was presented, and the books are rewritten to include everything previously against what “christian” stood for; i.e., homosexuality, deviant life-styles, raptures for irresponsible persons who just want to continue in evil ways while “believing” on blood and flesh of murdered men. Free-love is ok, adultery is ok, lying is ok, cheating is ok, even murder is ok if it falls under “war”, “self defense”, a result of a hard childhood, and you name it—it is OK. But, you have to be a member of this allowing body of doctrine rulers. You must also pay your tithes and offerings as designated by the rulers, and if you don’t, you are excluded—ask the Mormons. You are excluded from helping make regulations; they decide who can and can’t be baptized and who gets within the inner sanctum. Christians have become more Talmudic than the actual Jewish people who don’t even know they are Talmudic. BOTH ARE PEOPLE OF THE LIE. I REPEAT: BOTH ARE PEOPLE OF THE LIE.]

Issue of June 4, 1921

[END OF QUOTING]

May the life you save be your own for the sake of your soul which is all you have left! Salu. Aton.

3/24/98 #2 HATONN

ORDER IN SEQUENCE

I am continually brought to task about sequence and order in which things are offered. I specifically now refer to the order in which the *International Jew* is put to published sequence. I didn’t compile the documents for publication, but

my assumption is that when all the writings were placed in order chronologically, it came to present itself that some articles were more appropriately sequenced in order to apply to a given topic or to finish a given topic. But, those articles, even though running sequentially in *The Dearborn Independent*, were more appropriately placed within the four volumes of the finished journals. We have NOT TAKEN THEM OUT OF ORDER. However, I reserve the right to rearrange some if I so choose—however, I will make that quite clear in our own presentation. We had nothing to do with the compiling or printing of the original work, into printed format. If a 1920 writing shows up in a 1921 journal, so be it for it will come with an “Issue” date in either circumstance.

The “Part” number preceding *Global Parasites* is a record-keeping code for our own purposes and for your convenience in numbering the series articles in *CONTACT* or in subsequent *Phoenix Journals*. These numbers have NOTHING to do with the tracking of the articles for either *The Dearborn Independent* or *The International Jew* presented by Henry Ford.

It should be noted here, however, that Mr. Ford spent millions of dollars researching and paying investigators and historians to compile the information for the original historically correct documents.

These are wonderfully important people and documents which connect historical events together in both order and reliable Truth.

We have a connection, as well, with the Russian Czar’s family and will eventually document the FACT that the family survived. This is the Romanoff family, inclusive of the son Nicoli, who died within this decade (1990s), and Anastasia, who died only recently, in 1997. There are other members of the family still living and KNOWN, but who ask not to be identified for obvious reasons. They have not, however, been secretive to any great extent but have long been away from Russia—again, for obvious reasons. I do not want to even take up that subject at this time. We have plenty of trouble with OVERLOAD without adding this type of confusion being presented out of sequence, even though Mr. Ford’s work deals directly with that time era surrounding the Czar and the Bolshevik revolution and takeover of Russia by the Cahilla Talmudic Yiddish invaders calling themselves “Jews”. There is NO connection of this YIDDISH group, nor even of the language (Yiddish), EXCEPT the alphabetic symbols, to Hebrew. And please refer back to prior writings for this full explanation.

Let us now move on, please.

[QUOTING, PART 49, *GLOBAL PARASITES*:]

ARE THE JEWS VICTIMS OR PERSECUTORS?

“Half of Christendom worships a Jew; the other half worships a Jewess.” *Jewish editorial*.

“If the gospel story is correct, Judas was a pretty decent sort of a fellow. It was only *after he had become a convert to Christianity that he became that which has made his memory an accursed thing for nineteen hundred years.*” *Jewish Editorial*. [H: Well, the gospel story is NOT correct, so we can begin and end right there. However, that doesn’t do much for all this investigation if we begin and end it there.]

“Our land is frequently called a Christian nation. No doubt the majority of our citizens

believe this. No less an authority than Justice Brewer of the Supreme Court so expressed himself in 1892. But the statement is clearly false... *This is not a Christian nation. In inspiration, at least, it is a Hebrew nation, for the Constitution which we now enjoy traces back to the Hebrew Commonwealth.*” *Jewish Editorial*.

And now: (From the minutes of a meeting of the Committee on Families of the New York Board of Child Welfare.)

Mr. Hebbard: “That is one of the things I have in mind, that a widow brings deliberately into her home a nameless child and the inevitable consequence of that is that her legitimate children are always thereafter pointed out.”

Miss Sophie Irene Loeb: “As far as nameless children are concerned, *Christ himself was a nameless child.* Let us get away from nameless children.”

Dr. Dirvoch: “I think where there are three or four children in a home and a little stranger enters that home without a father, you are corrupting the morals of those legitimate children by permitting them to remain in such surroundings.”

Miss Loeb: “I say to you that this committee, if it takes such an attitude as that, is one hundred years behind the times.”

Mr. Cunnion: “Anything against purity is immoral.”

Miss Loeb: “*What has that to do with the question of purity? Was the mother of Christ pure?*”

Mr. Cunnion: “*Certainly.*”

Miss Loeb: “*He had no name!*”

Mr. Cunnion: “*You can’t bring that in here. We believe he was conceived without sin.*”

Mr. Menehan (to Miss Loeb): “*That is very wrong to make that statement.*” Cited in a letter of complaint to Mayor Hylan.

“The intimate relation of church and state in the great non-sectarian United States of America [H: BARF!] received direct demonstration on August 12 (1913), when a deputy sergeant-at-arms of the Senate was hurriedly sent out to get a preacher of any old denomination to open the Senate with prayer. The session opening an hour earlier than usual, the regular chaplain was not at hand, but with still two minutes to spare the deputy returned in an automobile, hurried to the Vice President’s office and introduced the Rev. Dr. C. Albert Homas, of Canonsburg, Pennsylvania, to Mr. Marshall just in time for the Vice President to lead the way into the Senate chamber to open

the session at 11 o’clock, and once again the Union was saved. We shudder to think what might have happened if no preacher had been captured in time to open the session with prayer!” *Jewish Editorial*.

“President Wilson in his inaugural address said: ‘The firm basis of the Government is justice, not pity.’ This is sound Jewish doctrine as laid down by Moses and the Prophets in contradistinction to the doctrine of love, as attributed to Jesus. This coming from so good a churchman as President Wilson might be a little surprising were it not that it is a well-known fact that whenever our Christian brethren want to talk to reasoning men they go to the *Old Testament* for their inspiration.” *Jewish Editorial*. [H: Wow. It seems to, however, hold true, right through Mr. Clinton’s immoral escapades.] [Editor’s note: See article starting on p.13.]

“President Wilson at his inaugural gave another instance of the well-known fact that in solemn moments when they need comfort and inspiration, Christians turn to the *Old Testament* and not to the *New*. So President Wilson, when he kissed the *Bible* after taking the inaugural oath, selected the passage, Psalm 46.” *Jewish Editorial*.

“Reference has frequently been made in these columns to a number of addresses made by the late Isaac M. Wise at the celebration in honor of his 80th birthday anniversary in the course of which he predicted *that in a quarter of a century from that date (1899) there would be practically nothing left in Protestant Christianity of a belief in the divinity of Jesus Christ* or the distinctive dogmas of Christianity, and that all Protestant Christians by whatever name they called themselves, *would be substantially Jews in belief.* [H: GO BACK AND READ THIS AGAIN AND THEN AGAIN AND THEN AGAIN UNTIL YOU LEARN TO COUNT.] To any one who notes the signs of the times it is apparent that this prophecy is being rapidly fulfilled... *The Jesus superstition and the fantastic dogmas built upon his supposed divine origin, die but slowly, but that they are dying is nevertheless apparent.*” *Jewish Editorial*.

[H: Just what did the “Jews” know that the rest of you unsuspecting children DID NOT KNOW? What superstition? What “fantastic dogmas” built upon “his supposed divine origin”? They knew BECAUSE “they” created the fantasy in the first place, good friends.]

The subject of this article is “Religious

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Prejudice and Persecution—Are the Jews Victims or Persecutors?” A study of history and of contemporary Jewish journalism shows that Jewish prejudice and persecution is a continuous phenomenon wherever the Jews have attained power, and that in neither action nor word has any disability placed upon the Jew equaled the disabilities he has placed and still contemplates placing upon non-Jews. It is a rather startling reversal of all that we have learned from our Judaized histories, but nevertheless it seems to be the truth.

Attention is once more called to the fact that the Jews themselves are not raising the cry of “religious persecution” here or elsewhere, but they are allowing their “Gentile fronts” to do it for them—just as they have not denied the statements made in this series (among themselves they freely admit most of them) but let “Gentile fronts” do it for them. The Jews would not be averse to raising the cry of “religious persecution” perhaps (provided they could make it stand), were they not afraid that it would call attention to their own persecuting activities. But their “Gentile fronts” have brought that upon them.

There is no Christian church that the Jews have not repeatedly attacked.

*They have attacked the Catholic Church. [H: Yes, and won. They have won from the dress code of the hierarchy to the teachings of the religion itself.]* This is of special interest just now when Jewish agents are doing their utmost to arouse Catholic sentiment in their favor by circulating charges which these agents personally know to be false. *The Dearborn Independent* has perfect confidence in the information which Catholic leaders may have on the Jewish Question. On this subject the Catholic priesthood is not misled. [H: **Certainly not in the latest period of time with the Pope being a POLISH JEW who did in fact sell Zyklon B (Cyanide) GAS to the NAZIS. (ASHKE"NAZI"S).**]

Examples of this attack are numerous. “Half of Christendom worships a jewess,” is not a

statement but a slur, flung by Jewish men who say in the ritual of morning prayer: “Blessed art thou, O Lord our God, King of the Universe, *who has not made me a woman.*” The Talmudists’ discussions of the Virgin Mother are often vile. The Christian festivals, whose preservation is due to the Catholic custom and conscience, are all attacked by Jews.

*The American Israelite*, whose great prestige in American Jewry is due to its having been founded by Rabbi Isaac M. Wise, *opposed the establishment of Columbus Day* and berated governor Hughes for signing the law making it a holiday in New York. The act that established it deserved “the contempt of thinking men”. Why? Is not the discovery of America a memorable event? Yes, but Columbus was a Catholic! However, in recent months the Jews are proving him to have *been a Jew*, so we may expect some day to see Columbus Day insisted upon with Jewish rites.

The *Catholic Columbian* made editorial reference to the increasing Jewish influence on the American press, in these words: “Jewry is getting its grip on the news of this country as it is on Reuter’s and the Havas agency in Europe.”—A perfectly polite and true observation.

But the Jewish editorial thunderer came back—”The *Columbian*, in its sneaking Jesuitical way, does not mention the fact that these (the Jewish) papers are the very cleanest in the country. The *Columbian* cannot point to a single daily owned by one of its co-religionists that begins to compare with the above papers.”

The sweet spirit here evidenced is very significant today when an appeal is being made to create a strong pro-Jewish Catholic sentiment.

If there is in the world any extra-ecclesiastical undertaking by Catholics which has won the undivided approval of the Christian world as *the Passion Play of Oberammergau* has done, the present writer does not know what it is. Yet in a volume entitled “A Rabbi’s Impressions of the Oberammergau Passion Play”, Rabbi Joseph

Krauskoph, D.D., of Philadelphia, has stigmatized that notable production as reeking with falsehoods and vicious anti-Semitism. In the rabbi’s eyes, of course, it is, for to him the entire Christian tradition is a poisonous lie. The whole fabric of Christian truth, especially as it concerns the person of Christ, are “the hallucinations of emotional men and hysterical women”.

“Thus,” says the rabbi (p. 127), “was invented that cruel story, that has caused more misery, more innocent suffering, than any other work of fiction in the range of the whole world’s literature.” And thus the simple peasants of Oberammergau, presenting the Catholic faith in reverent pageant, are labeled anti-Semites.

These are not isolated instances. Antagonism to the Catholic Church runs throughout Jewish literature. The Jewish attitude was summed up in an editorial in the *Jewish Sentinel* of November 26, 1920, as follows: “*Our only great historical enemy, our most dangerous enemy, is Rome in all its shapes and forms, and in all its ramifications. Whenever the Sun of Rome begins to set, that of Jerusalem rises.*” These, however, are matters well known to Catholic leaders.

In their turn the other Christian denominations have been attacked. When *the Methodist church* put on the great pageant entitled *The Wayfarer*, Rabbi Stephen S. Wise played critic and made the solemn and silly statement that had he been a South Sea Islander (instead of the itinerant platform performer which he is) his first impulse, after seeing *The Wayfarer*, would have been to rush out into the street and kill at least three Jews. It says a great deal, perhaps for the channel in which Rabbi Wise’s impulses run, but the tens of thousands of Methodists who saw *The Wayfarer* will not be inclined to attribute such a criticism to the spirit of tolerance which Rabbi Wise so zealously counsels the Christians to observe.

*The Episcopal Church* also has felt the attack of the Jews. Recently the Jewish press raised a clamor that the Episcopal Church was not competent to teach Americanism in our cities because it held that Christianity and good citizenship were synonymous. And when the Episcopal Church made provision for mission work among the Jews, the torrent of abuse that was poured out gave a very vivid picture of what the Jewish mind naturally turns to when aroused. This abuse is not reproduced here because of its excessive violence and disrespect. It is similar to that which is heaped upon all attempts to explain Christianity to the Jews. “What would the Gentiles do if we sent Jewish missionaries to them?” ask the violent editors. Any Gentile can answer that—nay, even the Jews themselves can answer that. In the first place, the Jews do not want to teach their religion to Gentiles because there is a Talmudical restriction against it; Talmudically the Gentiles are **not good enough to mingle with the religious matters of the Jews**. In the second place, the Jews do send missionaries everywhere, not to spread Jewish religious principles, but propaganda favoring the Jews as a race and people, as is done in our colleges through the so-called “Jewish Chautauqua”. In the third place, let there be produced one Jewish missionary who has ever received anything but a considerate reception wherever he has appeared.

The Jews are bitter against all Christian denominations because of the conversion of numerous Jews to them. A large number of Jews have become Catholics; one of the *Knights of Columbus*’ most useful lecturers against the

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menace of radical socialism is a converted Jew. It is so also with the *Presbyterian Church* which has been the most recent victim of Jewish vituperation. But only upon the Catholic Church has the Jew poured more wrath and malediction than he has poured upon *Christian Science*. The Christian Science church has attracted large numbers of Jewish converts. Some of them have become very active, devoted members of that form of faith. Scores of columns and pages have been devoted to their denunciation in Jewish newspapers, magazines and books. Christian Science is a peculiar anathema to the Jew.

Where then is the religious prejudice? Search through the publications of all the churches named, and you cannot find in all their history so much of the spirit of prejudice and persecution as you can find expressed in the Jewish press in one single day. Jewry reeks with such prejudice. In politics, education, social functions, public holidays, literature and newspapers, they see everywhere traces of "christological manifestations" and cry them down.

*No public man has ever given public evidence of his Christian faith without rebuke from the Jews.* Mr. Bryan, Mr. Marshall, Mr. Taft, Mr. Wilson, two of them Presidents, one of them Vice President, and the other Secretary of State, have all been called to task from time to time for their sins in this respect. Mr. Marshall is a devout man, whose faith is real to him, and he speaks very naturally about it at times. He has, therefore, been attacked oftener in the Jewish press than has any other public man of recent times. Nothing is more ludicrous to the Jewish press than a Vice President of the United States openly confessing that he is an "idolator", that is, a worshipper of the dead Jewish imposter whom the Christians ignorantly call "Christ". To Mr. Marshall's honor, be it said, he never apologized, he never begged to withdraw his public statements. Neither did William J. Bryan, whose lecture "The Prince of Peace" contained statements in honor of Christ which brought him into conflict with Jewish spokesmen everywhere, and whose remarks about missions after a trip around the world were savagely attacked by Jews. Mr. Bryan did not apologize either. Mr. Taft was promptly called down on several occasions for using forms of the word "Christian", which were particularly offensive to the Jewish press because they had advertised far and wide during the Taft campaign that Mr. Taft was practically a Jew in his belief in that he had abandoned Christ. After his lapses in which he used the term "Christian" approvingly, it was explained on his behalf (1) that he was accommodating himself to the audience, and (2) that he used the term as a synonym for civilization! But isn't it significant that the name of Christ should be an integral part of the very name of the highest civilization? Mr. Taft was a true liberal, liberal enough to tolerate Christian orthodoxy. And that was a rather weak spot, as far as the Jews' estimate of him went.

Mr. Wilson, while President, was very close to the Jews. His administration, as everyone knows, was predominantly Jewish. **[H: Well, I should guess so for it was within his administration that the Federal Reserve Act and the Brown Act, to only name two, were birthed alive and well and still living.]** As a Presbyterian elder, Mr. Wilson had occasional lapses into the Christian mode of thought during his public utterances, and was always checked up tight by his Jewish censors. In 1914, speaking before the

American University at Washington, he said:

"That is the reason why scholarship has usually been most fruitful when associated with religion, and *scholarship has never been, so far as I can at this moment recall, associated with any religion except the religion of Jesus Christ.*"

That was terrible. So Terrible that Herman Bernstein was chosen to administer the castigation. And Mr. Wilson made proper reparation:

"My Dear Mr. Bernstein: I am sorry that there should have been any unfair implication in what I said at the opening of the American University. You may be sure that there was nothing of the kind in my mind, or very certainly nothing in my thoughts that would discriminate in the important matter you speak of against Judaism. I find that one of the risks and penalties of extemporaneous speaking is that you do not stop to consider the whole field, but address yourself merely to the matter in hand. With sincere respects and appreciation,

Cordially yours,  
Woodrow Wilson."

The heading given this notice in the Jewish press was, "He Did Not Mean It".

**[H: I am reminded here to speak of something relevant in today's Presidential circles, Congressional circles, etc. IF YOU WRITE TO YOUR SENATOR, REPRESENTATIVE OR PRESIDENT—THE MAIL GOES THROUGH A PROCESSING BY "INTERNS" AND VOLUNTEERS PRIOR TO ANY PART OF IT GOING TO THE PARTIES TO WHOM THE CORRESPONDENCE IS DIRECTED. Therefore, you can KNOW that your mail is sorted, read and ANSWERED by these little interns, volunteers and other personnel such as Monica Lewinski and Kathleen Willey. If the mail is questionable in any way, it goes DIRECTLY to the legal department. Almost NONE gets as far as the desk of the intended recipient. As to polls? The polls are absolutely the prepared set-up according to the pollsters and outcome intended.]**

All of the President's offending took place in 1914. The second offense he gave was by taking the position of honorary chairman of the International Lord's Day Congress, which was to be held the next year in connection with the Panama Exposition. It was, however, the Christian Sunday which received the bulk of the abuse on that occasion.

The subject is "religious prejudice". Where does it exist in the country in more continuous and virulent character than among the Jews? Read these items selected at random from Jewish papers:

"District Grand Lodge No. 4, Independent Order B'nai B'rith, voted at the annual election held in San Francisco, March 2 (1911) to exclude from the order Jews who join the *Christian Science Church*. The body after earnest discussion decided that the portals of the order shall be closed against the Christian Scientist Jews on the ground that such Jews have abjured Judaism. The vote upon the question was almost unanimous."

"The Jewish Community at Philadelphia has found it necessary to publish a warning to the Jewish people against the *Daily Vacation Bible Schools* which are being established in various parts of the city, also against certain missions and settlement houses, all of which are *traps into which Jewish children are decoyed for the purpose of seducing them from the religion of their*

*parents.* These institutions belong to that class of conversionist agencies which wage a campaign for the seeking of converts through *workers... (who) are a class of criminals that keep just within the law and deserve no better treatment than is usually accorded to people of that kind.*"

When a bishop of the Episcopal Church said, "We must make the United States indisputably a Christian nation," the Jewish press retorted that such a thing could not be done until the *Constitution of the United States* had been "abolished". "Christian America" is a persecuting term according to the professional Jewish spokesmen, and the most laborious efforts have been put forth by them to prove on paper that the United States is not and cannot be Christian.

Not only do the Jews *disagree* with Christian teaching—which is their perfect right, and no one dare question it—but they seek to *interfere* with it. It is not religious tolerance in the midst of religious practice. The whole record of the Jewish opposition to Christmas, Easter and certain patriotic songs shows that.

When Cleveland and Lakewood arranged for a community Christmas, the Cleveland Jewish press said: "The writer of this has no idea how many Jews there are in Lakewood, but if there is only one, there should be no community Christmas, no community religion of any kind." That is not a counsel of tolerance, it is a counsel of attack. The Christmas literature of American Judaism is fiercer than the flames of the Inquisition. In the month of January, the Jewish press has urged its readers to begin an early campaign against Christmas celebrations the next Christmas—"Only three hundred and sixty days before Christmas. So let us do our Christmas arguing early and take plenty of time to do it."

If anything, Easter is attacked yet more bitterly. But we refrain, for good reasons, from repeating what Jews commonly say on such occasions. The strange inconsistency of it all is to see the great department stores of the Levys and the Isaacs and the Goldsteins and the Silvermans filled with brilliant Christmas cheer and at Easter with the goods appropriate to the time. The festivals of the "heathen" are very profitable. Jewish merchants have been chided for this—not over-severely—by certain rabbis. But on the whole the rabbis had better remain content, for there are no forces more rapidly secularizing the two festival days than are the merchandizing and profiteering forces.

Even religious intolerance has its gleesome moments, and the Jews' come whenever the signs appear of the greater secularization of the church. One parallel between the *Protocols* and the real hopes of the Jews is written in the *common Jewish prophecy that Christianity is doomed to perish.* It will perish by becoming, to all intents and purposes, Judaism. And it will become Judaism, first, by ousting all the doctrines pertaining to the person of Christ, excising from the Gospels the great "I Ams" which are His distinctive teachings concerning Himself; and, second, by devitalizing Christianity of all the spiritual content which flows from a union by faith with a person believed to be divine. That is the only way it can be done. There may be a union of all the churches of the Christian faith because the fundamentals are the same; no union of Christianity and Judaism can occur unless Judaism takes in Jesus as the Messiah [!], or unless Christianity ejects Him as the Messiah. Judaism sees the union coming by the ejection of the Lord as the Messiah, and rejoices at every sign of it.

Dr. Charles F. Aked, who has since blossomed out as a Jewish spokesman, delivered a sermon in which he cast aside all the “supernatural” elements in the life of Christ, from His birth, to the significance of His death, and was hailed by the Jewish press as “*the fulfillment of the prophecy that within fifty years the religion of all the American people, outside the Catholic church, would be Judaism in principle even though not in name.*” [H: **And my, my, you have lived to see it come to pass—and it includes the Catholic Church to boot. Can’t you bring yourself, in addition, to understand that CHRIST has no beginning or end, no birth or death? And if you turn to “Jesus” as the MAN, you have missed the point of “CHRIST”. You people can’t even decide upon a denomination much the less a RELIGION. Indeed, you have become very humanistically Talmudic Jews in fundamental life-style and structure.**]

“No Jew,” says the *American Israelite*, “will conceal his gratification when he finds Christians virtually admitting that liberal Christianity is practically an acceptance of the doctrine of liberal Judaism.”

Unfortunately, this is true. Liberal Christianity and Liberal Judaism meet, but only by the surrender of all that is distinctively Christian in doctrine. A liberal Christian is more Jewish than Christian. The statement may sound harsh and arouse resentment, but it is a very simple matter for any liberal Christian to convince himself of this by reading the volume of liberal Jewish doctrine put out by Kaufman Kohler, president of the Hebrew Union College. Liberalism is the funnel by which Christianity is expected to run into Judaism, just as liberalism so-called in other departments of life is expected to bring about certain other Jewish aims.

“Liberalism” in Jewish thought means a wide-

open country in every way. Judaism has opposed every significant reform that has come to the country; prohibition, Sunday decency, movie and stage regeneration, and community reverence for sacred things. Judaism has been the prop of the liquor traffic, Sunday desecration, movie and stage excesses, and public contempt for the sacred things of the prevailing religion; and it is all too evident that the Jewish propaganda has made serious inroads everywhere.

A Congregational Church in New Jersey decided to abandon the *Bible* in some of its classes and substitute sociology, politics, municipal government and kindred subjects for study, and the Jewish press hailed it as another sign that the church was “in a fair way to adopt what is in substance American Judaism”. In St. Louis a clergyman, instead of preaching sermons, began to act out moralistic dramas which he himself had written, and the Jewish press again hailed it as a sign of the dissatisfaction of the Christian with his church. Everything done in every branch of the Christian church has been closely watched, and wherever a departure occurred from the distinctly Christian position it was extravagantly applauded; and wherever loyalty to the landmarks appeared, it was just as extravagantly condemned. Judaism does not wish the Christian church to remain Christian. This accounts for destructive Higher Criticism being almost exclusively the work of Jews, although the world has long known them under the guise of “German critics”.

Jewish intolerance today, yesterday and in every age of history where Jews were able to exert influence or power, is indisputable except among people who do not know the record. Jewish intolerance in the past is a matter of history; for the future it is a matter of Jewish prophecy. One of the strongest causes militating against the full

Americanization of several millions of Jews in this country is their belief—instilled in them by their religious authorities—that they are “chosen”, that this land is theirs, that the inhabitants are idolators, that the day is coming when the Jews will be supreme. How can they otherwise act than in agreement with such declarations? You can see what is meant if you read Jewish articles describing the shoving aside of the New England people by the Jews; the supercilious attitude adopted toward the stock that made America is merely a foreshadowing of what would be the complete attitude if power and influence made it possible. Bolshevism, which began with the destruction of the class that contained all the promise of a better Russia, is an exact parallel for the attitude that is adopted in this country regarding the original stock.

We are not permitted by the Jews to sing the “Battle Hymn of the Republic” in our schools because one of the stanzas has a Christian flavor. The Jews claim that the presence of one Jewish child in an assembly of children ought in “fairness” to prevent the singing of that historic song.

Norman Hapgood, writing in a Jewish publication said: “I need hardly explain that I do not think Jews ought to insist overmuch on their rights or nationality in a negative sense. They ought to be as much Jews as they can, but ought to be as little as possible of what is merely anti-Christian. For the Jews to try to get a song out of the public schools because it praises Jesus is perhaps natural but hardly wise.” Mr. Hapgood received a lot of abuse for his well-conceived counsel. [H: **Let me assure it is “CHRIST” that they want REMOVED—not Jesus.**]

Again we come to the end of our space with the record hardly scratched. Sufficient has been presented to show the strong, unceasing anti-Christian activity of the Jews in the United States. Had the Jewish press been read extensively by non-Jews during the past 15 years, this present series of articles would have been unnecessary—the people would have known the facts. It is to present some of the facts that are illustrated in the Jewish press along the line of religious intolerance that these two articles have been written.

Jewish spokesmen plead for suppression of facts in the name of “religious tolerance”, and they denounce exposure of facts as being “religious persecution”. Read the whole non-Jewish religious and secular publications and you will not find one one-hundredth-thousandth part of the animosity against the Jewish religion which is found in the Jewish press—continuously found week after week for long years—against the Christian religion. The present writer has never seen nor heard of an article attacking the Jews’ religion. [H: **Perhaps that is what was missing, readers. The Jewish RELIGION should have been attacked and proven incorrect and the Jewish PERSON NOT ATTACKED AT ALL.**]

So, once for all, in spiking the cry of “religious persecution”, we show that it exists in quantity and strength among the Jews—nowhere else. No one imbued with the American spirit would or could condemn, hinder, or even remonstrate with any person on account of the faith he holds.

As to “religious prejudice” or “persecution” entering into the present series of articles—there they are, reprinted in booklet form for permanent examination. Where is the prejudice or persecution? *Cite the page!*

*Editor’s note: For those of you who do not have a good local source for 35% Food-Grade Hydrogen Peroxide, we offer the following very reliable resource. Go back to the 11/25/97 issue of CONTACT for our most recent discussion of the merits of Hydrogen Peroxide, at the very least for water purification.*

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Jewish spokesmen would use their energy to better advantage, and more to the honor of the Jewish people, if they would address themselves to *what is in the articles*, rather than to what is not in them. The statements made by *The Dearborn Independent* have been voluminously discussed; but they are still awaiting an *answer*.

*Issue of June 11, 1921*

[END OF QUOTING]

You have gone about as far as you can go, friends, as a so-called civilization. Just this afternoon comes word that mere babies, 11- and 12-year-old boys in a little Small Town, Arkansas, U.S.A. got a third child to go inside a middle-grade school, pull the fire alarm, and run. The children and teachers all marched outside to the order of the "fire drill" where they encounter the two other children hiding in nearby woods with semi-automatic guns, many rounds of ammunition, and insanity ensued. Now there are several dead, many injured, and a town devastated. These are probably "good kids", it will be said, from "fine Christian patriot households" and "what could have gone wrong?" Nice day, isn't it?

Salu, and do have a nice evening.

**3/25/98 #2 HATONN**

[QUOTING, PART 50, GLOBAL PARASITES:]

#### JEWISH GAMBLERS CORRUPT AMERICAN BASEBALL

*"This clannishness would eventually break down were it not for the deliberate efforts of Jewish leaders who are determined that Israel shall remain an imperium in imperio. If the Jews persist in maintaining a distinct ethnic consciousness and an exclusive community life, anti-Semitism will thrive in America as it has thrived in Europe. The American nation, itself the result of fusion, will not tolerate without protest a foreign element in it."* Herbert Adams Gibbons in the *Century*, Sept. Pg. 789

There are men in the United States who say that baseball has received its death wound and is slowly dying out of the list of respectable sports.

There are other men who say that American baseball can be saved if a clean sweep is made of the Jewish influence which has just dragged it through a period of bitter shame and demoralization. **[H: Gosh, and this was all the way back in 1920-21. Look how far you've come today.]**

Whether baseball as a first-class sport is killed and will survive only as a cheap-jack entertainment; or whether baseball possesses sufficient intrinsic character to rise in righteous wrath and cast out the danger that menaces it, will remain a matter of various opinion. But there is one certainty, namely, that the last and most dangerous blow dealt baseball was curiously notable for its Jewish character.

Yet only lesser Jews were indicted. Inevitably the names of other Jews appeared in the press accounts, and people wondered who they were. A Jewish judge presided. Jewish lawyers were prominent on both sides of the cases. Numerous strange things occurred.

But strangest of all is the fact that although American fans felt that something epochal had happened in baseball, few really know what it is.

There has been time enough for others to tell the truth if they were so disposed. Many sport editors have come as near telling it as their newspapers would permit them. But it becomes daily more evident that if the whole matter is to be laid bare, so that the Americans may know where to look for danger, *The Dearborn Independent* will have to do it.

And this is not of our own choosing. Baseball is a trivial matter compared with some of the facts that are awaiting publication. Yet it is possible to see the operation of the Jewish Idea in baseball as clearly as in any other field. The process is the same, whether in war or politics, in finance or in sports.

To begin with, Jews are not sportsmen. This is not set down in complaint against them, but merely an analysis. It may be a defect in their character, or it may not; it is nevertheless a fact which discriminating Jews unhesitatingly acknowledge. Whether this is due to their physical lethargy, their dislike of unnecessary physical action, or their serious cast of mind, others may decide; the Jew is not naturally an out-of-door sportsman; if he takes up golf it is because his station in society calls for it, not that he really likes it; and if he goes in for collegiate athletics, as some of the younger Jews are doing, it is because so much attention has been called to their neglect of the sports that the younger generation thinks it necessary to remove that occasion for remark.

And yet, the bane of American sports today is the presence of a certain type of Jew, not as a participant but as an exploiter and corrupter. If he had been a sportsman for the love of sport he might have been saved from becoming an exploiter and corrupter for there is no mind to which the corrupting of a sport is more illogical and even unexplainable than the mind of the man who participates in it.

There will be a very full case made out in justification of the use of the above terms "exploiter" and "corrupter" with regard to baseball. **[H: How interesting that this topic in 1921 only deals with baseball. The world has NO SPORT LEFT UNCORRUPTED AND TOTALLY EXPLOITED IN 1998.]** But it would be just as easy to make out the same sort of case with regard to wrestling and horse-racing.

Wrestling is so completely ruled by Jews as to have become an outlawed sport. The story of wrestling is not only the story of the demoralization of a sport, but also the story of the wholesale buncoing of the public.

The same is true of horse-racing. The whole atmosphere of this sport has been tinged with dishonesty. The horses remain almost the only well-bred creatures connected with it. Yet why should the art of breeding and training and testing the horses be debasing? Only because a certain class saw in it a chance to play upon the weaknesses of men for the sake of gain.

That, indeed, explains the presence of the Jew in modern sports and it also explains why the Jewish Idea in sport, instead of being preservative, is corruptive. The Jew saw money where the sportsman saw fun and skill. The Jew set out to capitalize rivalry and to commercialize contestant zeal.

This is not necessarily the only course the Jew could have taken with regard to sports, but it is the course that he most notably has taken, and as scandal follows scandal it would seem to be high time that organized Jewry should undertake to control or repudiate those Jews who have been most instrumental in corrupting and nearly destroying our cleanest, most manly public sports.

It is worth noting that in Chicago, where the Jewish Anti-Defamation League has its headquarters, there was not a word of reproof sent out from Jews to the Jewish culprits, chiding them for their activities. Not a word. But at the same time the pressure of the Anti-Defamation League was heavy on the whole American newspaper press to prevent the public statement that the whole baseball scandal was a Jewish performance from end to end.

Baseball had a close call for its life back in 1875. Rowdiness, gambling, drinking and general disorderliness on the baseball fields brought the sport very low in public estimation, so low that attendance at the games fell heavily.

In this year 1921 there is another public rebuke being administered baseball by the same means—a very heavy reduction of public support in attendance at the games.

The storm began to be heard as far back as 1919. The Cincinnati Nationals had defeated the Chicago Americans in the World Series of that year, and immediately thereafter the country became a whispering gallery wherein were heard mysterious rumors of crooked dealing. The names of Jews were heard then, but it meant nothing to the average man. The rumors dealt with shady financial gains for a number of Jew gamblers of decidedly shady reputation.

But "they got away with it", in the parlance of the field. There was not enough public indignation to force a show-down, and too many interests were involved to prevent baseball being given a black eye in full view of an adoring public.

However, not everyone forgot the incident. Some who had the interest of honest sport at heart, and a regard for facts as well, kept on the trail—long after the trail grew cold, long after the principal wrongdoers forgot their early caution. Where money had once been taken successfully, the gang would be sure to return.

Time went on until the 1920 season began to wane. One day when the Chicago and Philadelphia National League teams were engaged in a series at Chicago, strange messages began to reach the office of the Chicago club. The messages were dated from Detroit and informed the Chicago club



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and management that several “well-known” Jews were betting heavily on Philadelphia. The bets involved large sums of money, and as the contest was only the ordinary run of daily game, not an important contest at all, the unusual interest of Jewish plungers attracted attention. At the same time it was observed that money began rolling into the pool rooms on Philadelphia.

Chicago club officials called a hasty conference on receipt of the messages. They called in Grover Cleveland Alexander, explained the situation to him and told him it was up to him to save the game. It was not Alexander’s turn to pitch, Claude R. Hendryx having been chosen for that day; neither was Alexander in training to pitch that day. However, he did go to the box, and although he hurled his heart out to beat Philadelphia and thwart the Jew gamblers, he failed.

Then came the big scandal. A Cook County grand jury was called in session at Chicago and asked to investigate. When this grand jury had completed its labors, eight members of the Chicago American League team were under indictment for throwing the World Series of 1919, the previous year, to the Cincinnati Reds. And all along the line of the investigation the names of Jews were plentifully sprinkled.

It was discovered that the indictments brought by the first grand jury were faulty; a second one was called and it was under the second group of indictments that the famous trial at Chicago was held.

One difference in the work of the two grand juries was that the second indicted five Jews who had escaped the first one. Two of these men were Carl Zork and Benny Franklin, who were just as much implicated at the time of the first grand jury as the second, but the prosecutor’s office did not try to secure their indictment. Why? Because Replogle, the attorney representing the prosecution, said there were enough men indicted without Zork and Franklin. These two St. Louis Jews were represented by Alfred S. Austrian, a Jewish lawyer, of Chicago.

This second grand jury also indicted Ben and Louis Levi and their brother-in-law, D. A. Zelser, gamblers from Des Moines. Their indictment was not secured at the first grand jury investigation directed by Replogle, assistant to Hoyne, who was then acting for the state of Illinois. Between the first and second grand juries a political change had occurred, and the public interests in the second grand jury were in the care of a new prosecuting attorney, Robert Crowe, a former judge.

It becomes necessary at this point in the narrative to give a brief “Who’s Who” of the baseball scandal, omitting from the list the names of the baseball players, who are sufficiently known to the public. This list will comprise only those who have been in the background of baseball and whom it is necessary to know in order to understand what has been happening behind the scenes in recent years.

For the first name let us take Albert D. Lasker. He is a member of the American Jewish Committee, was recently appointed by President Harding to be chairman of the United States Shipping board, and is known as the author of the “Lasker Plan”, a widely heralded plan for the reorganization of baseball, which practically took the sport out of non-Jewish control. He is reputed to be the second richest Jew in Chicago and was head of the advertising agency which became famous under the Gentile names of Lord &

Thomas. Moreover, he is a heavy stockholder in the Chicago Cubs—the Chicago Nationals.

The so-called “Lasker Plan” has been attributed to Mr. Lasker, although it is not here intimated that he has specifically claimed to be its originator. The intimation is not made for the reason that to do so might be putting Mr. Lasker in the position of claiming what is not true. Until he makes the claim, the term “Lasker Plan” must remain merely a designation and not a description of its origin.

This matter brings us to the name of Alfred S. Austrian, a Jewish lawyer of Chicago, who is a warm friend both of Mr. Lasker and of the Replogle aforementioned. It is said that Mr. Austrian was really the originator of the “Lasker Plan” which for certain reasons was handed to Mr. Lasker, who was not averse to publicity and who knew the art of self-advertising. Now, it appears that Austrian was also the legal representative of Charles A. Comiskey, owner of the Chicago Americans, and that he was also, if he is not now, the legal adviser of William Veeck, president of the Chicago National League Club, in which it has just been said that Lasker is a heavy stockholder. It was this club which was touched by the questionable game of August, 1920, and which afterward released Hendryx, the pitcher chosen for and withdrawn from that game. The Chicago National League Club has never explained why it released Hendryx and he has never demanded redress.

Mr. Austrian’s further activities will appear when the narrative of the investigation and trial is resumed.

Then there is Arnold Rothstein, a Jew, who describes himself as being in the real estate business but who is known to be a wealthy gambler, owner of a notorious gambling house at Saratoga, a race track owner, and is reputed to be financially interested in the New York National League Club.

Rothstein was usually referred to during the baseball scandal as “the man higher up”. It is stated that in some manner unknown he received the secret testimony given before the grand jury and offered it to a New York newspaper. However, the fact is this: The grand jury testimony disappeared from the prosecuting attorney’s safe-keeping. It is stated that, when Rothstein found out it did not incriminate him, he then offered it for publicity purposes. The price which it is said to have cost is also stated. It is further stated that the New York paper to whom the secret stolen testimony was offered, in turn offered its use for a larger sum to a Chicago newspaper, and that the Chicago newspaper, to protect itself, called up Robert Crowe, the new prosecutor, who advised that, in bringing it, the newspaper would incur an unpleasant risk. Other Chicago editors were warned, and the testimony was not printed. Even the New York newspaper thought better of it, and did not print it.

In this connection, Rothstein threatened suit against Ban Johnson, of the National Commission, the big-bodied, big-minded, honest director and protector of straight baseball—but the suit, like others of the kind, has not been brought.

Rothstein is known on Broadway as “a slick Jew”. That he is powerful with the authorities has been often demonstrated. His operations on the turf have led to suggestions that he be ruled off.

Alfred S. Austrian, hereinbefore mentioned, was the legal adviser of Rothstein during the

baseball scandal.

Hugh S. Fullerton, the able sports writer of the *New York Evening Mail*, writing on July 28, 1921, made a plea that “a person guilty of crooked work on a race track should be expelled not only from the race track but from ball parks, tennis courts, football fields and every place else where sport is promoted. These sport spoilers must be barred from every sport.”

And in the same paper, referring specifically to Rothstein, Mr. Fullerton writes:

“There is in New York a gambler named Rothstein who is much feared and much accused. His name has been used in connection with almost every big thieving, crooked deal on the race track, and he is openly named in this baseball scandal. There has been no legal proof advanced against him beyond the fact that he is the only man in the entire crowd who had money enough to handle such a deal. At least \$200,000 was used in actual cash, and no one concerned could command that much money excepting Rothstein, who is either the vilest crook or the most abused man in America.

“Rothstein sits in the box with the owner of the New York Giants. He has the entree to the exclusive clubhouses on race tracks; he is prominent at fights.”

Then, after naming Abe Attell and Bennie Kauff, who also enjoy exceptional privileges around the New York club, Mr. Fullerton makes his plea for the exclusion of “sport spoilers” from every ground where sport is promoted.

Then there is Charles A. Comiskey, who is one of the most impressive examples in the country today of a good Irishman being entirely eclipsed by a Jew. Comiskey was one of the staunchest supporters of honest baseball in this country and he gave great assistance in erecting the major league game to the position it occupied just before the scandal. He used his best endeavors, also, to get the truth about the “throwing” of the World Series by his men. But his efforts were thwarted and even he, perhaps, has not the ghost of a suspicion how it was done.

So that, instead of Mr. Comiskey, we look at the Jew behind him who is Garry Grabiner. With Comiskey in failing health, Grabiner is in charge at Comiskey Park. More than that, he appears to be in charge of Comiskey himself, preventing him from making public statements and otherwise dictating to him—pushing himself forward in a manner that has indelibly and unpleasantly impressed nearly every sports writer in America.

Chicago’s support of the White Sox began to slump even before the scandal and it was helped on by the unpopularity of Grabiner’s methods which were wholly characteristic of what the Americanized Jew calls the “kikes”. As secretary of the club, Grabiner has grabbed the headship, and if Comiskey had power enough to unseat him he would do more than the courts have done to purge the White Sox from its most serious remaining blemish.

There are shady spots at Chicago that neither the grand jury nor the court trial brought out, one of which is now related:

At all ball parks in the American League, and in the National, for that matter, officials of the “home club”, that is, of the club in whose home city the game is being played, “take the gate”. To “take the gate” is to collect the tickets and render a report of the attendance. Tickets are designed and numbered for the different gates, box gate, pass gate, grandstand gate, bleacher gate,

and the rest. The accounts are made up showing the number of people who passed through each gate. When all the reports are in, it can be seen at a glance what the paid attendance is, and the shares of the contesting clubs.

In former times it was the custom for the visiting club to assign a secretary to watch the gates and thus insure an honest count, but years ago the "honor system" was adopted, leaving the entire accounting to the "home club", and this "honor system" was strictly observed. No one suspected cheating. The count was made during the sixth and seventh innings of each day's game, the officials of the home club visiting all the gates, taking the turn-stile count, and making the record. Three slips were then prepared showing the home club's share, the visiting club's share and the grand total.

Under Grabiner's regime the "honor system" as practiced at the Chicago park began to be suspected. It began to be mysteriously suggested that visiting teams were not getting their full share. Through a system of false accounting, it was said, money was being held out. Naturally, with all the other secret investigations that were proceeding in baseball, this clue was not left untouched. Detectives were hired. Watchers were stationed. Secret counts were made. Not only one club nor only two clubs adopted secret methods of finding out what was occurring under Grabiner's secretaryship. They discovered that the "honor system" was not in vogue at that park. Their suspicions were confirmed; the mysterious rumors were verified. It would probably be highly objectionable to pro-Jewish persons to mention the Jewish management with these methods—but there are the facts.

The White Sox of Comiskey's palmy days have certainly ridden to a sorry finish under the Jewish control that has been foisted upon it. And it is typical, for there is no surer clue by which to trace a certain type of Jew than by the near certainty that even with honest money rolling in upon him, he will try to increase the flow by petty dishonesty which, once discovered, declassifies him forever. It is typical. There is a lure in trickery

that appeals to some men more than sound and satisfying achievement does. Think of a world-famous baseball club allowing a system that cheated the guest club of a few hundred admission fees!

Then next in this gallery of notables in the background of baseball is the Jew gambler, Abe Attell, whose connection with sports has been of a questionable character ever since his

dethronement from his pugilistic pedestal. Attell is known as the "king bee" of the scheme to "throw the games" in the World Series. He knows all about underhanded "throwing" of contests, because he has "thrown" his own fights, now feigning to be beaten when it involved gambling bets and easily winning when the same reasons prompted. Attell is of such a character that he ought to be barred from the grounds of any sport, as Mr. Fullerton suggests. He

is the Morris Gest of sport, without Gest's success. All the players named Attell as the "fixer"; it made it so much more comfortable for others. Attell went so far as to say that he approached Rothstein with the proposition to raise a pool to bribe the players to "throw the games", but Rothstein declined. And yet Maharg, another Jew, whose name spelled backward is "Graham", says that a telegram came through signed "A.R." which promised \$20,000. The "A.R." was supposed by some to mean Arnold Rothstein, but others say he is too shrewd even to sign his initials. However, it was asserted that 10 gamblers, all Jews, cleaned up \$250,000 on the games and that nearly as much money was used to manage it.

Attell was the "goat", the unanimity being rather startling. It has been known, of course, that men have been so deep in sin that they have been chosen to bear the sins also of their friends on promise that "influence" would be exerted, or on threat that if they didn't stand as "goat" certain past indiscretions would be advertised. Whatever Attell's case might have been, he stood the gaff.

Attell told the ball players that Rothstein was putting up the money.

And Attell was never brought to book. It was even testified that Abe Attell was not Abe Attell at all. Certain moneys lost in a bet had been repaid and the expected testimony in a certain matter turned out to be other than was expected. Attell was held in New York for an extradition hearing. Sammy Pass, a Jew, was one of the witnesses. So was Johnny Seys. The hearing resulted in New York refusing the extradition of Abe Attell.

Then came the Dempsey-Carpentier fight, in Jersey, which Abe Attell attended. Chicago officers were in attendance, too, with extradition papers signed by the governor of New Jersey. They intended to take Attell back with them, though without passing through New York. Attell eluded the western officers.

The next name in the roster will be that of Barney Dreyfuss, a Jew, owner of the Pittsburgh

National League Club. Mr. Dreyfuss appeared in the public eye during the conduct of the grand jury inquiry into the shady games, with an insistent demand that the National Commission, the ruling body in baseball, of which Ban B. Johnson is the acknowledged leader, should be abolished, and another plan, the "Lasker Plan", substituted. It was intended to discredit the National Commission under cover of the rottenness that had been discovered between the Jew gamblers and the venial Chicago players. It was primarily an anti-Johnson move and nothing else, and it was led by a Jew whose principal followers were the rapidly increasing group of Jewish controllers of American baseball. What they have against Ban B. Johnson, impartial investigators have been unable to discover. Mr. Johnson's chief characteristic, with reference to the Jewish side, has been his implacable enmity to crookedness of any kind. That ought not to be a disqualification if baseball is to be saved. Yet the Jew-conceived, Jew-named and Jew-advocated "Lasker Plan" won out.

Carl Zork, the St. Louis Jew who was indicted, is variously described as a shirt-maker and a silk-broker. There are no variations, however, in his description as a gambler. He is part of the Jewish national net of gamblers which acts nationally and makes "killings" on a national scale.

It should be observed that the principal Jewish abuses are nation-wide. This was shown in the United States Government's investigation of the white slave traffic; the bootlegging business is nation-wide; so is race-track gambling; baseball pools also are a national network for the catching of "suckers". There is, therefore, nothing unusual that a shirt-maker from St. Louis and a horse-trader from East St. Louis, and a bootlegger from Albany, together with clever high-ups and hopelessly declassified low-downs, should all be involved in a baseball scandal that breaks in Chicago. They are all really part of a national group.

Carl Zork, for example, staged the fight between Attell and a third-class boxer in which Attell welshed in the sixth round in order to "throw" the fight, because his friends had all bet on the third-rate man, getting tremendous odds. His friends would never have made the bet, or having made it could never have won it, without Attell's deliberate quitting and feigned whimpering. It was one of the rawest of many raw deals witnessed in Jew controlled sports, but Attell is that kind of man. He is a servant for that kind of scheme. It was not by accident that Zork, the silk-broker, and Attell, an ex-prize fighter, should be linked together in the baseball scandal. They had been linked in crooked work before. They are part of the national machinery organized and operated for the purpose of separating "Gentile boobs" from their money.

If there were no "Gentile boobs", or if the "Gentile boob" would only take a square look at the man behind the nation-wide spider web, the gamblers and the Jewish sport purveyors would be in another kind of business, with perhaps less money to flaunt in the faces of honest people.

If fans wish to know the trouble with American baseball, they have it in three words—too much Jew. Gentiles may rant out their parrot-like pro-Jewish propaganda; the fact is that a sport is clean and helpful until it begins to attract Jewish investors and exploiters and then it goes bad. The two facts have occurred in pairs too frequently and under too many dissimilar circumstances to have their relationship doubted.

**If fans wish to know the trouble with American baseball, they have it in three words—too much Jew. Gentiles may rant out their parrot-like pro-Jewish propaganda; the fact is that a sport is clean and helpful until it begins to attract Jewish investors and exploiters and then it goes bad. The two facts have occurred in pairs too frequently and under too many dissimilar circumstances to have their relationship doubted.**

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—Marleen Mulder

When you contrast the grandstands full of Americans supposing they are witnessing “the only clean sport”, with the sinister groups playing with the players and the managers to introduce a serpent’s trail of unnecessary crookedness, you get a contrast that is rather startling. And the sinister influence is Jewish. So patent was this that even newspapers could not cover the facts this time.

Years before this public scandal broke, involving a whole team, it was noticed that certain Jewish gamblers formed the habit of rooming with certain baseball players. It worried the managers. The fact that the gamblers coddled in among the players was fraught with a suggestion of disturbing unusualness. Managers tried the experiment of trading such players—getting them out of their teams as quickly as possible. However, the snuggling game was continued until it honey-combed the whole of baseball, with the result that it was with no trepidation at all that the Jewish gamblers could walk up and suggest to players that a game be thrown for a price. The occurrence which formed the basis of the investigation was not the first of the kind—far from it; the approach of the gamblers was too easy, the reception given them by the players was too casual, to warrant that view. Nor were the men whose names were given to the public the only men involved.

The only fact of value brought out of all the trouble is that American baseball has passed into the hands of the Jews. If it is to be saved, it must be taken out of their hands until they have shown themselves capable of promoting sports for sports’ sake. If it is not taken out of their hands, let it be widely announced that baseball is another Jewish monopoly, and that its patrons may know what to expect.

*Issue of September 3, 1921.*

[END OF QUOTING]

**3/26/98 #1 HATONN**

### ABOUT THOSE PEACE TALKS

Please note what I said yesterday about Peace breaking out, especially between Israel and Palestine, through Annan’s visit.

The Palestinians were pleading with Annan to see to it that the Peace Talks resume and to please see to it that Israel releases the prisoners they agreed to release years ago—and the agreement went through the U.N.

SO YESTERDAY AND TODAY: IN ISRAEL? Oh my, and here you have a fine example of the whining, denials, “persecution”, etc. of the Jew—this time right in Israel: “Kofi Annan Gets a Cool Reception in Israel”, the topic heading goes. It continues that “the U.N. is BIASED AGAINST ISRAEL and there won’t be any capitulation.” OK, readers, Clinton tried and Annan has tried. In exchange for this “cool reception” Annan’s visit to the Israeli Parliament found him seated in the upper balcony with the “drop-ins”—for security purposes of course! Are you ever so embarrassed as to want to hide? Well, I am. May “their” god help them—because MY GOD WILL NOT!

We will turn now, prior to more from

*International Jew*, to reprint another document, this time from HONORABLE RABBI RABINOVICH. This is transcribed from a speech by the Rabbi named and was first publicized by Eustace Mullins in *COMMON SENSE*, and reintroduced in *Pawns in The Game*, pages 105-106, by British Royal Naval Officer, Commander William Guy Carr, 1958. *CONTACT* has also run this a time or two at my request but it is time to offer it again so you can measure the status of your affairs by inserting more current information among the pages of *Global Parasites* and *The*

**The only fact of value brought out of all the trouble is that American baseball has passed into the hands of the Jews. If it is to be saved, it must be taken out of their hands until they have shown themselves capable of promoting sports for sports’ sake. If it is not taken out of their hands, let it be widely announced that baseball is another Jewish monopoly, and that its patrons may know what to expect.**

*International Jew.*

Readers, I know that the amount of material we are putting out to you these current weeks is a bit overwhelming, and then when others tuck in their investigative findings, such as Dr. Al’s on concentration camps, etc., it is difficult to handle everything as you see it all coming down in every facet of your lives. But, don’t turn away, please, for informed citizens is all that can prevent the final act of the One World Order of Despotic rulers from coming to pass. Perhaps we can even find a few of these Despots to utilize those “compounds” they have so neatly fixed FOR YOU—you know, especially the buildings totally SEALED for use with GASSES!

Perhaps this is just one of the steps of RAPTURING the multitudes? Armageddon GOT UNDERWAY and you were sleeping—sorry about that.

[QUOTING, Part 51, *GLOBAL PARASITES*:]

### SPEECH OF RABBI EMANUEL RABINOVICH

before a special meeting of the  
EMERGENCY COUNCIL OF  
EUROPEAN RABBIS

*Budapest, Hungary, January 12, 1952*

“Greetings, my children: You have been called here to recapitulate the principal steps of our new programme. As you know, we had hoped to have twenty years between wars to consolidate the great gains which we made from World War II, but our increasing numbers in certain vital areas is arousing opposition to us, and we must now work with every means at our disposal to precipitate World War III within five years. [H: You did have WARS which accomplished almost total use of mind control but in handling matters of State, they were not “declared” wars which undoubtedly the referred to Third World War will have to be to fit the needs of World Takeover.]

“The goal for which we have striven so concertedly for three thousand years is at last within our reach, and because its fulfillment is so

apparent, it behooves us to increase our efforts, and our caution, tenfold. **I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with every Jew a king, and every Gentile a slave.** (Applause from the gathering). You remember the success of our propaganda campaign during the 1930s, which aroused anti-American passions in Germany at the same time we were arousing anti-German passions in America, a campaign which culminated in the Second World War. A similar propaganda campaign is now being waged intensively throughout the world.

A war fever is being worked up in Russia by an incessant anti-American barrage, while a nationwide anti-Communist scare is sweeping America. This campaign is forcing all of the smaller nations to choose between the partnership of Russia or an alliance with the United States.

“Our most pressing problem at the moment is to inflame the lagging militaristic spirit of the Americans. The failure of the Universal Military Training Act

was a great setback to our plans, but we are assured that a suitable measure will be rushed through Congress immediately after the 1952 elections. The Russian, as well as the Asiatic peoples, are well under control and offer no objections to war, but we must wait to secure the Americans. This we hope to do with the issue of anti-Semitism, which worked so well in uniting the Americans against Germany. We are counting heavily on reports of anti-Semitic outrages in Russia to help whip up indignation in the United States and produce a front of solidarity against the Soviet power. Simultaneously, to demonstrate to Americans the reality of anti-Semitism, we will advance through new sources large sums of money to outspokenly anti-Semitic elements in America to increase their effectiveness, and we shall stage anti-Semitic outbreaks in several of their larger cities. This will serve the double purpose of exposing reactionary sectors in America, which can be silenced, and of welding the United States into a devoted anti-Russian unit.

“Within five years, this programme will achieve its objective, the Third World War, which will surpass in destruction all previous contests. [H: This has all but been accomplished on at least three occasions, the last of course being this continuing stand-off with Iraq. You are finding out, however, what happens if you call a war and warriors refuse to respond. You have no notion, readers, how close you have come and how close you remain. This is what your American turmoil and political confrontations are about and this is what is impending in the Middle East. To keep from being DISCOVERED IN THE DIRTY TRICKS, BLATANTLY PULLED, ISRAEL HAS TO PRETEND ONGOING SEMI-EFFORTS TO FOOL ALL OF YOU AND CLAIM YOU FOR HER ALLY. IT IS GOING TO GET FAR NASTIER IF ANYONE LOSES THEIR HEAD FROM HERE ON IN.] Israel, of course, will remain neutral, and when both sides are devastated and exhausted we will arbitrate, sending our Control Commission into all wrecked countries. This war will end for all time our struggle against the Gentiles.

“We will openly reveal our identity with the

racess of Asia and Africa. I can state with assurance that **the last generation of White children is now being born.** Our Control Commissions will, in the interests of peace and wiping out inter-racial tensions, **forbid the Whites to mate with Whites.** The White women must cohabit with members of the dark races, the White men with Black women. Thus the White race will disappear, for mixing the dark with the White means the end of the White man, and our most dangerous enemy will become only a memory. We shall embark upon an era of ten thousand years of peace and plenty. The Pax Judaica, and our race will rule undisputed over the world. Our superior intelligence will easily enable us to retain mastery over a world of dark peoples."

[H: Well, of course the man was a crazy nut—but lots of crazy nuts fill up a world, and an insane asylum. It is through the recognition of the insanity that you can change things and prevent other things from happening. And no, I am not referring to inter-racial cohabitation, for color is only skin deep and the Rabbi doesn't seem to recognize the other races which also inhabit this old globe. However, you can better begin to define the PURPOSES of intent of various groups of even these Jews which have come into game play.]

Question from the gathering: "Rabbi Rabinovich, what about the various religions after the Third World War?"

Rabinovich: "There will be no more religions. Not only would the existence of a priest class remain a constant danger to our rule, but belief in an after-life would give spiritual strength to irreconcilable elements in many countries, and enable them to resist us. We will, however, retain the rituals and customs of Judaism, as the mark of our hereditary ruling caste, strengthening our racial laws so that no Jew will be allowed to marry outside our race, nor will any stranger be accepted by us.

"We may have to repeat the grim days of World War II, when we were forced to let the Hitlerite bandits sacrifice some of our people, in order that we may have adequate documentation and witnesses to legally justify our trial and execution of the leaders of America and Russia as war criminals, after we have dictated the Peace. I am sure you will need little preparation for such a duty, for sacrifice has always been the watchword of our people, *and the death of a few thousand Jews in exchange for world leadership is indeed a small price to pay.*

"To convince you of the certainty of that leadership, let me point out to you how we have turned all of the inventions of the White man into weapons against him. His printing presses and radios are the mouthpieces of our desires, *and his heavy industry manufactures the instruments which he sends out to arm Asia and Africa against him.* Our interests in Washington are greatly extending the Point Four Programme for

developing industry in backward areas of the world, so that **after the industrial plants and cities of Europe and America are destroyed by atomic warfare the Whites can offer no resistance** against the large masses of the dark races, who will maintain an unchallenged technological superiority.

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the interests of peace and wiping out inter-racial tensions, forbid the Whites to mate with Whites. The White women must cohabit with members of the dark races..." Rabbi Rabinovich (above).

[H: This might be a good place, however, to note something very important and will also help you decide who is against who and what the heck is going on. The original Serpent people now calling themselves Jews, considered themselves to be set apart—but were of the darker so-called Semite races with the darker Arab or genetic skin coloration. TODAY the Israelis and Zionist Cahillas (so-called Jews [but are not]) do not wish to be considered as a "dark" or "colored" race.

Therefore they now come along and list themselves as "Caucasian". How does that make you feel if you are of the dark races and find yourself under the enslavement rules laid forth by Rabbis?]

"We must realize that **our party's most powerful weapon is racial tension.** By propounding into the consciousness of the dark races that for centuries they have been oppressed by the Whites, we can move them to the program of the Communist Party. In America, we will aim for subtle victory. While inflaming the Negro minority against the Whites, we will instill in the Whites a guilt complex for their exploitation of the Negroes. We will aid the Negroes to rise to prominence in every walk of life, in the professions and in the world of sports and entertainment. With this prestige, the Negro will be able to intermarry with the Whites and begin a process which will

deliver America to **our cause**". Israel Cohen, *A Racial Program for the 20th Century*, entered into the Congressional Record of June 7, 1957.

"**The Jewish people...will attain world domination by the dissolution of other races...** In this **New World Order** the Children of Israel will furnish all the leaders... The Governments of the different peoples forming the world republic will fall without difficulty into the hands of the Jews. It will then be possible for the Jewish rulers to abolish private property... Thus will the promise of the *Talmud* be fulfilled, in which is said that when the Messianic time is come, the Jews will have all the property of the whole world in their hands." Baruch Levy, letter to Karl Marx.

"I can safely promise you that before ten years have passed, our race will take its rightful place in the world, with **every Jew a king, and every Gentile a slave.**" Rabbi Rabinovich (above). [H: Note again that in this "Jewish" vocabulary there are only TWO classifications of people: JEWS and GENTILES.]

"The Bolshevik Revolution in Russia was the work of Jewish brains, of Jewish dissatisfaction, of Jewish planning, whose goal is to create a **new order in the world.** What was performed in so excellent a way in Russia... shall also, through the same Jewish mental and physical forces, become a reality all over the world." *The American Hebrew.*

"**There will be no more religions.**" Rabbi Rabinovich (above)

"**The King of the Jews will be the real Pope of the Universe, the patriarch of an international Church.**" Protocol 17 of *The Protocols of the Elders of Zion.*

"Rabbi Michael Ber Wisemandel and Joel Brand, among numerous others, arranged with silent approval from Hitler and German SS

leaders, plans for the evacuation of hundreds of thousands of Jews, especially Hungarian, from Nazi persecution. Every single plan was undermined and destroyed by the Zionist leaders and the Jewish Agency. 'Rak B'Dam Thieye Lanuh Ha' Aretz' was the policy of the Zionist movement. In English: 'Only With

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Jewish Blood Can We Claim For, And Be Given A Land." Satmar, Jewish scholar, translated from Yiddish; *CONTACT*, March 3, 1998, p.2.

"**We must excite hatred and disputes...** War and class-struggle will destroy all treasures and culture created by the Christian people." Israelite International League

"**...we must now work with every means at our disposal to precipitate World War III...**" Rabbi Rabinovich

[H: But how can you tell that this is actually acknowledged by the Jews? Because the end of the document is ended with the Star of David symbol which indicates it ran in a *Jewish publication.*]

[END OF QUOTING]

So what? More old stuff? No. You can see

by the date of *CONTACT* **March 3, 1998** that attention is being given to this matter **BY THE JEWS AS WELL AS OTHERS.**

**MOST** Judean people **DO NOT WANT WARS** for their real desire is to have the wondrous things that a modern society has to offer—not death, plagues and children killing children. Jewish people want **FREEDOM** as badly as any other intelligent life on Earth, so please don't fall for the old "We all want supremacy at all costs." There are very few indeed who want what is specifically ordered up by these idiots who gain control—and note they first gain status through **RELIGION**, i.e., "rabbi". When the Hebrew people caught up in this entrapment by those controllers, understand—the game is going to end right quick. It is obvious that the most attuned peoples for mind control, are these people trained and taught a false Jewish religion and given a false heritage. The generalized tribal trait of remaining apart from the whole and ignoring other religious possibilities, locks them into a very difficult circumstance. They can **SEE** that the Christian religions have been totally wiped out as to moral efficacy and this further circumvents a unity of brotherhood. **THIS IS PLANNED DECEPTION.**

You have to understand that there is a "time" for everything and only **NOW** is there a time at hand where people can look at world affairs **AND SEE** what has happened right before your eyes and within your experience. For instance, Clinton has an opportunity, if he will but accept it, of stopping this insanity of "war"—and now that Israel has insulted the Head of the United Nations, if they start a war **NOW**, they are nailed without recourse. But the ones who really have to do this task of reversal of bad fortunes, is **YOU-THE-PEOPLE OF ALL CREEDS, COLORS, RACES, and NATIONALITIES.**

If you really want peace and prosperity in this old world, you **WILL CHOOSE GOD'S PLAN 2000 AND DUMP THE PROTOCOLS-WORLD ORDER PLAN 2000.** There are at least **THREE** factions in this New World Order **PLAN AND IT IS "WHO WINS AMONG THOSE THREE"** that becomes so very important to you.

Can reversal be instantaneous? Yes, but it won't be. Mankind has to "unfold" just as he was "infolded" into the Plan in action up to now. **BUT, YES, IT CERTAINLY CAN BE ACCOMPLISHED AND MORE SIMPLISTICALLY THAN YOU IMAGINE. IT IS UP TO YOU.** Moreover, and this should make a lot of you "lesser angels" feel more secure, it can be done without even revealing identities of the actual players in God's game. The "Process" simply has to be reversed.

**3/26/98 #2 HATONN**

[QUOTING, Part 52, *GLOBAL PARASITES*:]

### **JEWISH DEGRADATION OF AMERICAN BASEBALL**

Every non-Jewish baseball manager in the United States lives between two fears, and they are both describable in the Biblical term "the fear of the Jews". The first fear concerns what the Jew would do to the manager if he complained about it. Hence, in spite of the fact that the rowdiness that has afflicted baseball, especially in the East, is all of Jewish origin—the razzing of umpires, hurling of bottles, ceaseless shouting of

profane insults; in spite of the fact that the loyalty of players had to be constantly guarded because of the tendency of individual Jewish gamblers to snuggle up to individual players; in spite of the evidence that even the gate receipts have been tampered with—the managers and secretaries of baseball clubs have been obliged to keep their mouths closed. Through fear they have not dared say what they know. As one manager said, "Good god, man, they'd boycott my park if I told you!"

This is free America, and in the "cleanest game"! It is time for baseball fans to begin to look around.

Incidentally, the fans have been looking around. The fans *know*. If managers only knew how much the fans have observed, they might feel more certain of support in the event of a move toward a clean-up.

All that a Jew needs to make him eligible to baseball or any other sport on the same terms with other people, is to develop a sportsman's spirit. The Jew has crowded into all the lucrative sports, but only on the commercial side of them, seldom if ever in sympathy with the sport as a real sportsman. The Jews referred to as gamblers in these articles are not really gamblers; they take no chances; they are not sportsmen enough to gamble. They are "sure thing" men. The "Gentile boobs" who walk into their traps are the people who provide the money. Even in the field of money, the Jew is not a sport—he is a gangster, ringing a gang of his ilk around his victims with as much system as a storekeeper supplies clerks and delivery boys.

Lately the Jews have been endeavoring to prove that they are sports. Venial sport editors are sometimes induced to write certain laudatory articles along that line, and frequently the name of Benny Leonard is used—Benny Leonard, the light-weight fighter. Benny declares that he went into the ring without a scar and that he will leave the ring without a scar. Why? Because he will let no one hit him. He will go a long way to avoid pain.

The true wrestler risks and often suffers physical pain. So does the true ring fighter. But it is a Jewish characteristic to avoid, if possible, the pain of contest, just as it is a characteristic to avoid unnecessary effort.

Look at the other light-weight champions and fighters. Kid Lavinge carries scars; his hearing

is affected by the blows he took. Battling Nelson was so badly shattered by his fights that operations were necessary. Ad Wolgast, as a result of the honest straight fighting he endured, went into a sanatorium. Imagine Willie Ritchie and Freddie Welsh boasting that they never took a blow! But Benny Leonard is still unscarred. It may be boxing, but it is not fighting.

Wrestling is so tightly controlled by Jewish managers that a real wrestler is absolutely barred out for fear he will be able to show that the handful of wrestlers hired by the Jewish trust are not wrestlers at all, but only impositions on the good nature of the public. In order that the statement just made may not be misunderstood, it is repeated. The wrestling game at present is like the chariot race in a circus—the performers are hired men and the race is only a sham. The

Jewish controllers of wrestling will not permit a real wrestler to appear—indeed, they go to infinite pains to bar him out—because a real wrestler would immediately show up the game. Wrestling is as much a Jewish *business*, controlled in its every part, as the manufacture of clothing, and its hirelings are mostly Gentiles.

That is what baseball was coming to. The whole sport was getting down to an "exhibition game" status.

The overtone of "money, money, money" grew louder and louder. The sport aspect of the game was beginning to give way to the "show" aspect. There were numerous signs that an attempt was being made to "star" certain persons, to run "headliners", and to pull off a game with a sensational ending—just like a ballet is staged, or a pageant. Thrills were being offered—not as the give and take of the game, the accident of tensest action, but as practiced acting.

That is, baseball was slowly being brought under the level of the box-office idea.

There were forces against this metamorphosis of the game. Certain men saw what was coming. There were also forces favoring the change, and wanting it to come. Curiously enough, the forces that favored turning baseball into afternoon vaudeville were Jews, and those who favored keeping the game as part of American outdoor

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sports were non-Jews.

There was more involved in that Chicago trial—that curious medley of Jewish defendants, witnesses, lawyers and judge—than the mere trial of baseball players accused of unlawfully taking money.

The players were the “Gentile boobs”. The players were not a whit different than a candidate for the United States Senate who plays the game according to the Jewish method. Every player on trial was there because he had listened to the suggestions of a Jew. The Jews who made the suggestions were not on trial. Some of them were not even indicted. Some who were called before the grand jury were not required to testify. Others who were indicted were acquitted. The spotlight of the whole scandal was centered on the non-Jewish players who were pushed out in front to do the job and who were known to any number of Jewish witnesses as having been mixed up in whatever shady work there may have been. The “Gentile boobs” had no witnesses; the Jews had all of them.

This is not a whitewash for the players. They deserved all they got for mixing up with the low hangers-on; but they did not deserve it alone. Had they been half men there would have been a few Jewish gamblers cured for life of the little habit of approaching ball players with a shady proposition. The players are Jewish dupes. To be such a dupe is punishment enough.

It would be erroneous, however, to hold the opinion that corruption in baseball began with the matter which was aired in court. Reference was made at the beginning of this article to the fear which the managers feel. This fear is of long standing. The managers had observed certain manifestations of evil years before. They had heard rumors which they did not repeat to their closest friends. They had started quiet investigations, the results of which they did not reveal even to their partners in the clubs. Everybody acquainted with the true situation, lived in deathly fear of emitting a whisper that might give a clue to the truth. But the truth is stronger than walls and doors and steel vaults—the truth was known at every stage of the game, by somebody.

Fans may recall that several years ago one of the eastern teams began to get rid of most of its men. It was a strange proceeding and occasioned much discussion. The sport pages speculated about it and the “wise” ones doped out plausible or fantastic explanations. The true explanation has never yet been given, and it is this; the manager of that club had seen certain things in the World Series of that year which turned him cold. He knew that he saw them; morally he was convinced that something was wrong; he exhausted every available method to get at the truth, and failed; so, unable to bring the men to public punishment, he simply got rid of them one by one, and the next season he had practically “rebuilt” his team. That was not more than ten and not less than five years before the 1919 World Series which formed the basis of the Chicago scandal.

It may be stated also that this which follows is the consensus of Jewish opinion as regards baseball. “You can’t kill baseball as a *business*. It will always draw a gang on an afternoon, particularly a Sunday afternoon. It can be ‘pepped’ up and ‘jazzed’ up in a way that will make it quite a show.”

The Jews are probably right, that baseball cannot be killed as a business. But it can be killed as a sport. And the American baseball fans who value the game as a sport should wish its utter destruction rather than consent that it become a rendezvous for the gangs that now fill the Jew-controlled burlesque houses. Baseball as a business will become a danger in American life, a mob-center, a hang-out of the disorderly and criminal classes.

There is another peculiar Jewish story regarding baseball which has not been told and it necessarily brings in the name of Judge Landis, of Chicago, an upright man with a wise head, whom the Jews would better

not try to fool.

When the story is told, however, even the Jews will agree that Judge Landis is too shrewd for them.

Before the baseball scandal the situation was this: Ban Johnson was the head of organized baseball, through the National Commission. He had brought the sport from a minor place to its position as the national game. Ban Johnson was something of an autocrat, as all leaders must be, because as old General Booth of the Salvation Army said, “If the Children of Israel had been managed by a committee, they never could have crossed the Red Sea.” Autocracy has its uses, especially in striking out new lines. Ban Johnson used his power for baseball, not for personal aggrandizement. He saw the game grow great; he wanted it kept clean. In his efforts to keep it clean, he made certain enemies. One of those enemies, the Jewish owner of a baseball club, threatened to “get Johnson”. As far as the National Commission as the head of organized baseball is concerned, they did “get” him. But so far as his prestige is concerned, so far as his character and reputation are concerned, they did not “get” him.

Judge Landis was a fan. That is, he was a fan, besides being a learned and rather strict judge. Judge Landis was one of the few judges who did not quail before Chicago meat packers and Jewish bootleggers. Judge Landis always went the limit on the numerous cases of Jewish business crookedness that came before him. He was at least one judge who tried Jew and Gentile alike and whose impartiality and fearless righteousness no one doubted.

Judge Landis was a rather uncomfortable man to have on the bench in Chicago.

Moreover, he was a comparatively poor man. The United States pays its judges only \$7,500 a year. That is less than \$150 a week, comparatively little on which to live as a Federal judge must live. Yet Judge Landis lived in a modest house and within his income. And no one ever dared tamper with him. An honest judge on the bench,

a frugal man outside.

And he was a fan!

Now, while Ban Johnson was doing his best for baseball, and while Judge Landis was seeing a game as often as his duties permitted, certain others were viewing the situation. One of them was Alfred S. Austrian, the Jewish lawyer referred to in the last article, attorney for several ball clubs, friend of Replogle and Lasker, attorney for Rothstein the gambler and several others. Barney Dreyfuss, the Jewish owner of the Pittsburgh Club, was on the trail of Johnson, on persistent enmity. The Jewish coterie in Chicago and the Jewish influence throughout American baseball looked at Johnson and they looked at Judge Landis.

Then the great idea broke! If at one stroke they could rid baseball of Johnson and rid the bench of Landis, what a good job that would be.

Both these men were dangerous to Jews—not that they intended to be, not that they were consciously so—and it would be desirable to remove both from the spheres of their activity.

Then it was that the Jew lawyer, Austrian, came forth with the “Lasker Plan”, named for his Jewish friend Lasker, member of the American Jewish Committee, head of Lord & Thomas (Gentile names) and Chairman of the United States Shipping Board.

The “Lasker Plan” proposed that the National Commission with Ban Johnson be superseded by a one-man government, that one man to be selected from outside both leagues.

The proposal was not an immediate success. Even the National League was in no hurry to obey this suggestion against Johnson. Indeed, there was so much hesitancy on the part of the Nationals in which the Jewish colleagues expected to find their best support, that the trump card was played.

What was that trump card? It is said to be the secret testimony of the grand jury before which Ban Johnson was glad to appear as a witness to tell the jury everything it would need for a proper prosecution of its inquiry, and before which Alfred S. Austrian also appeared to save some of his clients from the consequences of such testimony. The report is that Austrian was able to reproduce at the National League meeting the secret testimony which Ban Johnson had given before the grand jury, and by that means swing the Nationals against Johnson and in favor of the “Lasker Plan”, because in the grand jury room Johnson told the truth about certain elements in baseball, which was held to reflect on National League members. What those elements are may be gathered from a survey of the people who were interested in “getting” Johnson. Johnson is anything but anti-Semitic. He probably has never stopped to think about such a thing. He has never been known to attack Jews as Jews. But he has stood for straight baseball, and for so standing he has won the enmity of the Jews in baseball. These facts are sufficient to justify a conclusion.

So, with Johnson left to head only the American League and not both leagues, the next task was to select the new autocrat of baseball. Not a commission this time, but one man! With all his power, Johnson was never more than one of a commission; but the “Lasker Plan” disposes of such safeguards and leaves the whole authority in one man’s hands. It will be interesting to see who becomes the second incumbent of that office, if indeed the “Lasker Plan” lasts long enough to warrant a second autocrat.

Gentile reader, do you suppose for a moment that the Jews who opposed Johnson did not know

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who the new leader would be? Ah, well they knew! He was to be a man outside both leagues. And he was to be a man whom the Jews would just as soon have off the bench as on it. He was, indeed, none other than Judge Landis, who can be trusted to see through a trick as far as any other living man.

Of course, he would accept a \$42,500 job, he who was receiving only \$7,500 a year! And, of course, he would resign from the bench! Thus the coterie reasoned.

They trooped over to the court to interview the judge. They made so much commotion on their entry that the gavel was banged for order. The interview was held. Judge Landis agreed to accept. The news was widely heralded. The judge tied them down to a seven-year contract. It was assumed in all the interviews in all the newspapers that the judge would resign. It was assumed he would devote the rest of his life to baseball.

The baseball magnates signed up under the "Lasker Plan" put across by Austrian.

Judge Landis also signed.

And then he remained on the bench!

The reader no doubt remembers how quickly enthusiasm for Judge Landis died down in certain quarters, remembers too, no doubt, that *a fight was started immediately afterward in the United States Congress to force Judge Landis off the bench*—not to make him give up the dictatorship of baseball, but to make him quit the bench.

And be this said, in spite of all the collusion and conspiracy and trickery, of which Judge Landis was the unconscious object, baseball fell into the hands of a man who will be just as jealous for its good name as Ban Johnson was. The Austrian-Lasker-Dreyfuss plan has so far failed. And Judge Landis has rendered several decisions which show that on the bench or off the bench he has the same shrewd eye for the detection of a fallacy.

Judge Landis is safeguarded by a seven-year contract. He is free to be absolutely fearless and fair. What his accession means to baseball will be anxiously awaited.

Judge Landis is probably not empowered to stop the steady falling of baseball clubs into Jewish hands, and if this cannot be stopped, his position as supreme dictator becomes little better than that of a police court judge settling disputes relating to the rules and offenses against them. The peril of baseball goes deeper than that.

A few years ago the owners of the American League entered into a gentleman's agreement not to sell their holdings at any time without first consulting all the other owners. The name of a prospective purchaser was to be submitted and considered, and the deal was to wait upon the approval of all the owners in the league.

In the face of that fact many people wonder how Harry Frazee became owner of the Boston American club. It is very simply explained: the agreement was not observed in Boston's case, and thus another club was placed under the smothering influences of the "chosen race". The story is worth telling:

Frazee, like so many of his kind, was in the "show business", a manager of burlesque companies. Then he saw a chance in sport. In partnership with Jack Curley, another Jew, he put on the notoriously crooked fight between Jack Johnson and Jess Willard at Havana. Curley has been the principal influence in killing wrestling, by precisely the kind of Jewish policy here described.

Jack Johnson, the Negro, was a fugitive from justice, yet he was champion prize fighter of the world. He was spending money like a wild sailor, and his funds were running low. He was getting into precisely the condition where Jews like to find a man, to use him. Unable to fight in the United States, but still possessing the championship, he was in need of a way out. At this time Frazee and Curley made a proposition to Johnson, said to involve the sum of \$35,000, if he would "lay down" before Jess Willard. And thus Jess Willard, "probably the worst fighter that ever held a title", was made world champion. Frazee and Curley then exhibited Willard on the stage and in circuses, and drew rich dividends. The crooked fight at Havana did not involve Willard, he was too poor a fighter to need "fixing". Only Johnson had to be "fixed" not to knock Willard out, which he could easily have done. But between the time when Curley and Frazee gave Willard the title, and the time when Dempsey took it away from him, the Jewish syndicate made a very rich killing out of the gullible American public.

But Curley is not the subject here, he deserves a separate story. Frazee concerns this article because he became owner of the Boston baseball team. He bought a new show—the Boston club, in the best baseball city of the American League. John J. Lannin, former owner, was a real baseball man, so much so indeed that the excitement of the games told on his health and it became necessary for him to relive himself of the strain. Frazee was waiting to cut in, and whether Lannin feared that the proposal of Frazee's name to the American League would result in disapproval, or whether Frazee himself, knowing it, contrived to make it worth while that the agreement between the American League owners should be ignored, remains an open question.

However that may be, the American League woke up one morning to find the little burlesque manager and promoter of a crooked prize fight in their midst. It was a sad shock to the dignity of "the cleanest sport".

What could they do about it? Nothing. Frazee had bought and paid for what he held.

Baseball was about as much of a sport to Frazee as selling tickets to a merry-go-round would be. He wanted to put his team across as if they were May Watson's girly girly burlesquers. Baseball was to be "promoted" as Jewish managers promote Coney Island.

The American League owners rebelled, but let them rebel! What could they do about it?

Frazee began his next inside work almost immediately. Ban Johnson was unalterably opposed to the Frazee idea of sport, and Frazee set out to "get" Johnson. A split occurred in the American League, with Frazee, Til Huston and

Jake Ruppert of the New York club, and Charles A. Comiskey and Grabiner, of the Chicago club, on one side against Johnson, and the other American owners comprising the other party supporting Johnson.

Frazee got money out of Chicago—the home of Lasker, Austrian, Replogle and Grabiner—to put through his Boston deal. A bank loaned him a quarter of a million dollars—one of Frazee's friends was a director of the bank. Frazee's friend died and Frazee had difficulty with the bank about remaking the notes. He finally was enabled to pay \$125,000. Frazee secured this money from the New York American club by selling "Babe" Ruth. Thus the New York and the Boston clubs have become financially interwoven. Boston is referred to as "New York's farm" in baseball circles.

In the meantime, the fans of Boston feel toward Frazee as the fans of Chicago feel toward Grabiner. The "class" of Boston no longer flows through the gates. The attendance at Boston park is smaller than at any other time in the last 15 years.

Now, it is unlikely that Judge Landis could tackle that question. Has he power, or lacking power, has he daring enough to assume power to drive the peril away from the ownership and fringes of baseball? It is probably not his field, but it pertains to the future character of baseball.

The Chicago American League club is the most recent to attract the desire of Jewish capital. The Ascher brothers of that city have offered \$1,500,000 for the club franchise. The Ascher brothers comprise a Jewish family, Max, Nathan and Harry, who conduct a string of motion picture theaters in Chicago. They have erected their own theatrical circuit. Like Frazee, they wish to add baseball to their string of "show businesses", and are willing to pay the price. At the time of this writing, their offer has not been turned down.

But a significant development—and in Chicago also—is the announcement made by the *Chicago Tribune* that it will curtail the space heretofore devoted to baseball on its sport pages. This, more than anything which has occurred, indicates the new scrutiny with which the game is being viewed. For a long time many observers have wondered where the "sport" was found in sitting on a bleacher watching a few men earn their salaries. Hours thus spent in a ball park "do not take anything off the waistline of the spectators nor add anything to chest measurement", says the *Tribune*; "the majority of spectators get only eye and mouth exercise." "Journalism has overfed it with space," the *Tribune* rightly says, referring to professional baseball. In ruining baseball and securing control, the Jews may be just in time to take a loss. Better no baseball than every park an afternoon midway filled with the alien and Red

**If baseball is to be saved, and there are those who seriously doubt it ever can be restored, the remedy is plain. The disease is caused by the Jewish characteristic which spoils everything by ruthless commercial exploitation. The disease may be too far gone for any cure. There are those who, like the Chicago Tribune, deny that professional baseball ever was a sport, and who are glad that Jewish exploiters, like scavengers, have come along to reduce it to garbage. But there is no doubt anywhere, among either friends or critics of baseball, that the root cause of the present condition is due to Jewish influence.**

elements of the country.

There is, however, a baseball duty devolving upon the police of every city, and that is the abolition of the Jew-controlled baseball pool. Gambling has grown up around the “cleanest game” to the extent of \$20,000,000 a year. It flourishes in 150 cities in the country, and in many small towns. The “boobs”, of course, are mostly non-Jews, the owners and profit-takers are Jews. It is as much a part of the national network of the Jewish gambling fraternity as are booze-running and horse-racing. The baseball pool runs more openly than the “books” because the very name “baseball” has seemed to give it the protection of “the cleanest sport”. However, it has turned cigar-stores, barber shops, pool rooms, near-beer saloons, and newspaper stands into agencies for the national and international Jewish gambling forces. The bettor is entirely at the mercy of the managers of these pools.

These dishonest money-collecting devices are in violation of the law everywhere. The police could put them out of business easily if they should decide to give their attention to it. And thereby they would be taking the hands of a most undesirable alien class out of the pockets of the American people.

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*Issue of September 10, 1921*

[END OF QUOTING]

I guess you can pick up the pieces as to how it has gone in the so-called “national sports”. You now have brawling, drugs, and all manners of corruption and disruptions in every game there is presented. It is almost amusing to look at who owns the Major League teams, i.e., Rupert Murdoch, Ted Turner—and you name them. They have total access to TV networks and every other kind of MEDIA to feed impressionable children—AND ADULTS—with their trashing of the sports themselves.

I would remind everyone, however, that sports today are nothing more than exploitation of the human himself. The games have been reduced to gladiator shows and blood sports. And you wonder why your children kill each other? There is no moral understanding on any level of experience and children will express their anger in the most outrageous manners they can find to get attention.

I’m sure most of our regular readers could not care a whit less about, say, baseball. HOWEVER, it is a practical example played out before your eyes in every sport—year round. I suggest you just scan the channels of TV on a Sunday afternoon! Every one of the viewed games are major BETTING events.

Let us close, please. We will turn our attention to music of the day and you people are going to really be bored for Mr. Ford is going to talk about Jazz while you have to live with Rap and Hard Metal Rock—that literally teaches children to kill,

suicide and hate, drink alcohol, take drugs, and have no sexual morals whatsoever.

As you take note in your day of being able to “just don’t understand” when the children take up weapons and go shoot someone, or lots of someones. And “hunting” as an excuse to give children of 5 or 6 years guns to kill God’s creatures? Perhaps there needs to be some shooting done but it isn’t of the children or the animals. I agree with whoever said: “Guns are only for killing!” Forget the target shooting, people, you could do targets with darts with suction cups. Guns are for Killing! Lie to yourselves if you so-choose, but please don’t dump your silly arguments onto me.

Good evening.

3/27/98 #1 HATONN

### HOLOCAUST AS REPRESENTED

As time nears annual celebration of Passover, Easter and other “religious” holidays, I have a stack of petitions flowing in. “Will you speak on the Holocaust and let us have a look at what is claimed? I hate to ask you to interrupt the Ford writings, but we need more timely information. I have the Journals, but won’t you comment on this in the paper?”

Yes, because as you gain background and study the *Protocols* and actual activities of various groups of people, a pattern emerges which allows you to see exactly what is taking place and never mind what is being “said”.

You are in the midst of the most atrocious assault on your Government that you will have witnessed. It is worse than assassination, citizens, for what is happening is rendering the Government impotent as well as your President. But what is taking place really? A test of “patterns” of behavior. It is both legitimate and will turn up “GUILTY” on all counts. But will that help the nation and the world? No, it was PLANNED this way from the mid-eighties, with this man and this woman you call the First Family.

America was the laughing stock of the world—today America (inclusive of Canada) as referred to in other places: The Great Satan. The U.S. and the Government of Canada are also referred to as: BIG ISRAEL. Israel is a STRATEGIC place in the crossroads of the world and is but a tiny bit of land which is expanding constantly as other nations are eaten away by this PacMan. It is EXPENDABLE to BIG ISRAEL’s top LORDS.

The Jews continue every year to up the cost of the so-called Holocaust until today more people are being paid for damages who can’t even tell you where Israel or Germany are located, than were ever involved directly in ANY KIND of havoc, much the less gas delousing in any camp. The U.S. has far more formidable concentration camps ready and waiting [*Editor’s note: See page 25 in last week’s CONTACT.*] The U.S. camps are geared for terror and have guillotines, buildings SEALED to contain GAS (and gassing canisters for the testing of biological and chemical weapons of *mass destruction*). I am not going to go into that fact. This is not “fancy”, readers, this is FACT. Now, just why would you have these outrageous facilities?

“They don’t exist and you are a crazy nut!” I get in response. Don’t exist? Does Area 51 in Nevada exist? The Government says it doesn’t exist—but there it is right there at Groom Lake,

Nevada, bigger than life with the longest runways on Earth and a small city-sized facility. Every kind of craft and character is experimental at that facility—but *it doesn’t exist?* Wake up, dreaming babes in the woods.

There is also proof that the whole of the Nazi “Machine” was headed, orchestrated and run by Nazi Jews who had basically taken over the German nation, the government, and all commercial operations. The nation resembled Swiss cheese after the rats have finished with it. The entire war was FINANCED and PLANNED by the Elite JEWS. I refer now to the ones who are self-styled, so-called Jews who never were remotely related to any Hebrew in the world.

The nasty beggars of the camps in Europe later came to the United States and scattered throughout other places in the world where they could openly practice their lessons on you-the-people.

AS ALWAYS, THE HEBREW PEOPLE SUFFERED THE MOST, WERE KILLED FIRST, AND THEN THE OTHERS COULD SCREAM “PERSECUTION”. WHY? SO THE ONES WHO “KNOW” TRUTH AREN’T AROUND TO TELL THAT TRUTH.

I REMIND YOU: WHAT WE SPEAK OF HERE HAS MANY LABELS BUT IS, IN REALITY, ANTICHRIST IN FULL MOVEMENT. THERE IS NO COMPASSION, NO GIVING, NO SERVING—ONLY EGO SELF-AGGRANDIZEMENT. IF YOU SEARCH FOR OTHER ANSWERS, YOU WASTE YOUR TIME, FOR THE PRIZE FOR THIS ANTICHRIST IS KINGDOMSHIP FOR THEM AND ENSLAVEMENT FOR YOU. THERE IS NO MIDDLE GROUND.

In this goal-seeking there must then be something continually to whine about, shout persecution about, and if it requires providing witnesses and other terrible things, so be it for it is part and parcel of the PLAN. No, the “little people” don’t know who is persecuting them, killing them, starving them, etc. And in this place of plenty—NEITHER DID YOU! Now that you are learning, you are amazed that hardly any can see “it”. You are the product of having been fed the lies until you can only reflect the lies.

So back to that “Holocaust”. I, to protect my own people here, will have to offer you that which is available from pre-offered sources. This series of questions and answers comes from the Institute of Historical Review, 1822-1/2 Newport Blvd., Suite 191, Costa Mesa, Calif. 92627. A great effort has been made to shut down this place, and the interesting fact is that the place “was”, and perhaps still is, “Jewish”.

[QUOTING, Part 53, *GLOBAL PARASITES*:]

### QUESTIONS AND ANSWERS ON THE HOLOCAUST

#### 1. **What proof exists that the Nazis practiced genocide or deliberately killed six million Jews?**

None. The only evidence is the testimony of individual “survivors”. This testimony is contradictory, and few “survivors” claim to have actually witnessed any gassing. There is no hard evidence whatsoever; no mounds of ashes, no crematoria capable of doing the job, no piles of clothes, no human soap, no lamp shades made of human skin, no records, no credible demographic statistics.

[H: Perhaps some of the “mystery” can also

be removed by noting that, in more recent times, it has been proven that tattoo numbers are of recent vintage. That is to say that there have been admissions made by both the tattooers and the tattooed that the numbers are false in order to appear as a witness.]

**2. What evidence exists that six million Jews were not killed by the Nazis?**

Extensive evidence, including that of a forensic, demographic, analytical and comparative nature, exists demonstrating the impossibility of such a figure, an exaggeration of, perhaps, 1000%.

**3. Did Simon Weisenthal once state in writing that “there were no extermination camps on German soil?”**

Yes, in *Books & Bookmen*, April 1975 issue. He claims the “gassings” of Jews took place in Poland.

[H: Readers, please refer to the information just recently offered on POLAND.]

**4. If Dachau was in Germany and even Simon Weisenthal says that it was not an extermination camp, why do thousands of veterans in America say that it was an extermination camp?**

Because after the Allies captured Dachau, thousands of GIs were led through Dachau and shown buildings alleged to be gas chambers, and because the mass-media widely, but falsely, stated that Dachau was a “gassing” camp.

**5. Auschwitz was in Poland, not Germany. Is there any proof that gas chambers for the purpose of killing human beings existed at or in Auschwitz?**

No. A reward of \$50,000 was offered for such proof, the money being held in trust by a bank, but no one came up with any credible evidence. Auschwitz, captured by the Soviets, *was extensively modified after the war and the mortuary was reconstructed to look like a large “gas chamber”.* It is now a big tourist attraction for the Communist Polish government.

**6. If Auschwitz wasn’t a “death camp”, what was its true purpose?**

It was a large-scale manufacturing complex. Synthetic rubber (Buna) was made there, and its inmates were used as a workforce. The Buna process was also used in the U.S. during WW II.

**7. Who set up the first concentration camps, and where and when?**

The first use of concentration camps in the Western world was apparently in America during the Revolutionary War. The British interned thousands of Americans, many of whom died of disease and beatings. Andrew Jackson and his brother—who died—were two. Later the British set up concentration camps in South Africa to hold Afrikaner women and children during their conquest of that country (the Boer War). Tens of thousands died in these hell-holes, which were far worse than any German concentration camp of WW II.

[H: Dharma can tell you an eye-witness story about some of the “detention camps” set up in

the U.S. to hold German prisoners. Yes, in the U.S.A. Outside Huntsville, Texas there was one. It housed hundreds of “prisoners”. These facilities were well-built and recreation, learning centers and other facilities were available and used to make the stay of the prisoners as comfortable as possible. There were housing barracks, medical facilities and everything necessary to function as a small contained community.

Is Dharma so ancient that she was around? Yes. Well, no—she was about 10 years old at the start of the war and part of that time lived in Huntsville, Texas where her Grandfather was a minister and ministered to those people at that compound. But, immediately on shipping the prisoners back to Europe—most wanted to stay and asked to bring their families—the camp was converted. To what? With no changes except to make the barracks into apartments, the entire village was turned into housing and living facilities for COLLEGE STUDENTS. The area was called Country Campus, rents were low and every facility IN PLACE. Regular bus schedules were in place and free transportation was available back and forth into town so that people could attend college or spouses could work. The facilities were nice enough that many of the teachers moved there. There were stables for riding horses, bicycling, golfing—all right there, and were there for the prisoners as well. No Jews were gassed there, people, and frankly, neither were any of the ones living there after the war. Dharma LIVED there is how she comes to know, learned to ride and participated in all the social activities from Saturday night dances to campus clubs.

So much, in fact, was provided at this “country campus” that the students from town came because there were more activities at the campus “off-campus” than were provided in town.

The need, of course, was for housing for all the military men and women coming out of the military who were “GI Bill” students.]

**8. How did German concentration camps differ from American relocation camps which interned Japanese- German- and Italian-Americans during WW II?**

Except for the name, the only significant difference was that the Germans interned persons on the basis of being a real or suspected security threat to the German war effort, whereas the Americans interned persons on the basis of race alone.

**9. Why did the German inter Jews in concentration camps?**

Because the Germans considered Jews a direct threat to their national sovereignty and survival, and because Jews were overwhelmingly represented in Communist subversion. However, all suspected security risks—not only Jews—were in danger of internment.

[H: What is not mentioned here, but probably will be as we go along, is that the JEWISH PEOPLE AS A COMMUNITY, ACTUALLY DECLARED WAR AGAINST GERMANY.]

**10. What extensive measure did world Jewry undertake against Germany as early as 1933?**

An international boycott of German goods.

**11. Did the Jews of the world “declare war on**

Germany”?

[H: Well, patience would have paid, wouldn’t it?]

Yes. The world media carried the headline, “*Judea Declares War on Germany*”.

**12. Was this before or after the rumors of the “death camps” began?**

Nearly 6 years BEFORE. Judea declared war on Germany in 1933. [H: This was about the same time that the U.S.A. declared bankruptcy, gold was confiscated, and you had to answer to the collapse of the economy because of the Federal Reserve System.]

**13. What nation is credited with being the first to practice mass civilian bombing?**

Great Britain—on 11 May 1940.

**14. How many gas chambers to kill people were there at Auschwitz?**

None.

**15. How many Jews were in areas that came to be controlled by the Germans before the war?**

Fewer than four million, of all nationalities.

**16. If the Jews of Europe were not exterminated by the Nazis, what happened to them?**

After the war Jews of Europe were still in Europe, except for perhaps 300,000 of them who had died of all causes during the war, and those who had emigrated to Israel, the United States, Argentina, Canada, etc. Most Jews who left Europe did so after, not during, the war. They are all accounted for.

**17. How many Jews fled to deep within the Soviet Union?**

Over two million. The Germans did not have access to this Jewish population.

**18. How many Jews emigrated prior to the war, thus being outside of German reach?**

Over a million (not including those absorbed by the USSR).

**19. If Auschwitz was not an extermination camp, why did the commandant, Rudolf Hoss, confess that it was?**

He was tortured by Jewish interrogators in British uniform, as one of them has subsequently admitted.

**20. Is there any evidence that it was American, British, French, and Soviet policy to torture German prisoners in order to exact confessions before the trial at Nuremberg and elsewhere?**

There is extensive evidence of torture having been used both before and during the famous Nuremberg trials—and after, in the case of other war crimes trials.

**21. How does the “Holocaust” story benefit the Jews today?**

It removes them from any criticism as a group. It provides a “common bond” with which their leaders can control them. It is instrumental in money-raising campaigns and to justify aid to Israel, totaling about \$10 billion per year.

**22. How does it benefit the State of Israel?**

It justifies the billions of dollars in “reparations” the State of Israel has

- received from West Germany (East Germany refused to pay). It is used by the Zionist/Israeli lobby to control American foreign policy toward Israel and to force American taxpayers to put up all the money Israel wants. And the annual ante is growing each year.
23. **How does it benefit many Christian clergymen?**  
It correlates with the *Old Testament* idea of Jews being the persecuted "Chosen People". It also keeps the Israeli-controlled "Holy Land" accessible to the clergy.
24. **How does it benefit the Communists?**  
It hides the extent of their own war mongering and atrocities before, during and after the war. [H: Remember that the Jew, with changed names to protect the GUILTY, did in fact FORM THE COMMUNIST PARTY and headed Soviet Russia.]
25. **How does it benefit Britain?**  
In the same way it benefits the Soviet Union.
26. **Is there any evidence that Hitler knew of a mass extermination of Jews?**  
No.
27. **What kind of gas was used by the Nazis in concentration camps?**  
Zyklon-B, a hydrocyanic gas. [H: This was sold by the now reigning Pope for use by the Nazis. It is also THE SAME KIND OF GAS PUMPED INTO THE MT. CARMEL HOUSING FACILITIES ONTO THE KORESH CHRISTIANS NEAR WACO, TEXAS. THIS WAS DONE BY THE B.A.T.F. OF THE U.S.]
28. **For what purpose was, and is, this gas manufactured?**  
For the extermination of the typhus-bearing louse. It is used to fumigate clothing and quarters. It is readily available today. [H: Remember that THOUSANDS upon THOUSANDS of people, in and out of the prison camps, died of a TYPHUS EPIDEMIC. The efforts then were truly to try and cremate the bodies after death, to also kill the infecting lice and bring the epidemics under control.]
29. **Why did they use this instead of a gas more suitable for mass extermination?**  
If the Nazis had intended to use gas to exterminate people, far more efficient gases were available. Zyklon-B is very inefficient except when used as a fumigation agent.
30. **How long does it take to ventilate fully an area fumigated by Zyklon-B?**  
Normally about 20 hours. The whole procedure is extremely involved and technical. Gas masks have to be used and only well-trained technicians are employed.
31. **Auschwitz commandant Hoss said that his men would enter the gas chamber ten minutes after the Jews had died and remove them. How do you explain this?**  
It can't be explained because had they done
- so they would have suffered the same fate as the previous occupants.
32. **Hoss said in his confession that his men would smoke cigarettes as they pulled the dead Jews out of the gas chambers ten minutes after gassing. Isn't Zyklon-B explosive?**  
Highly so. The Hoss confession is obviously false.
33. **What was the exact procedure the Nazis allegedly used to exterminate Jews?**  
The stories range from dropping the gas canisters into a crowded room from a hole in the ceiling, to piping it through shower heads. "Millions" of Jews are alleged to have been killed in this manner.
34. **How could such a mass program have been kept secret from Jews who were scheduled for extermination?**  
It couldn't have been kept secret. The fact is that there was no such mass-gassing anywhere. The extermination rumors came from strictly and only Jewish sources.
35. **If Jews scheduled for execution knew the fate in store for them, why did they go to their death without a fight or protest?**  
They didn't fight or protest simply because they knew there was no intention to kill them. They were simply interned and forced to work.
36. **About how many Jews died in the concentration camps?**  
About 300,000.
37. **How did they die?**  
Many from recurring typhus epidemics that ravaged wartorn Europe during the period. Also from starvation and lack of medical attention toward the end of the war when virtually all road and rail transportation had been bombed out by the Allies.
38. **What is typhus?**  
The disease always appears when many people are jammed together for long periods without bathing. It is carried by lice which infest hair and clothes. Armies and navies have traditionally required short haircuts on their men because of the danger of typhus. Ironically, if the Germans had used more Zyklon-B more Jews might have survived life in the concentration camps.
39. **What is the difference if six million or 300,000 Jews died during this awesome period? 5,700,000.** Besides—and contrary to "Holocaust" propaganda—there was no deliberate attempt to exterminate anyone.
40. **Many Jewish survivors of the "death camps" say they saw bodies being piled up in pits and burned. How much gasoline would have to be used to perform this?**  
A great deal more than the Germans had access to as there was a substantial fuel shortage at that time.
41. **Can bodies be burned in pits?**  
No, it is impossible for human bodies to be totally consumed by flames in this manner as not enough heat can be generated in open pits.
42. **"Holocaust" authors claim that the Nazis were able to cremate bodies in about 10 minutes. How long does it take to incinerate one body according to professional crematory operators?**  
About 2 hours.
43. **Why did the concentration camp have crematory ovens?**  
To dispose efficiently and sanitarily of the corpses created by the typhus epidemics.
44. **Given a 100% duty cycle of all the crematoria in all the camps in German-controlled territory, what is the maximum number of corpses it would have been possible to incinerate during the entire period such cremators were in operation?**  
About 430,600.
45. **Can a crematory oven be operated 100% of the time?**  
No, 50% of the time is a generous estimate (12 hours per day). Crematory ovens have to be cleaned thoroughly and regularly when in heavy operation.
46. **How much ash is left from a cremated corpse?**  
After the bone is all ground down, about a shoe box full.
47. **If six million people had been incinerated by the Nazis, what happened to the ashes?**  
That remains to be "explained". Six million bodies would produce literally tons upon tons of ashes. Yet there is no evidence of any large depositories of such ash.
48. **Do Allied wartime photos of Auschwitz (during the period when the "gas chambers" and crematoria were supposed to be in full operation) reveal gas chambers?**  
No. In fact, these photographs do not even reveal a trace of the enormous amounts of smoke which were supposedly constantly over the camp. Nor do they evidence the "open pits" in which bodies were allegedly burned.
49. **What was the main provision of the German "Nuremberg laws" of 1935?**  
Laws against intermarriage and sexual relations between Germans and Jews, similar to laws existing in Israel today.
50. **Were there any American precedents for the Nuremberg Laws?**  
Many states in the U.S.A. had laws preventing intermarriage and sexual relations between persons of different races long before the Nazis.
51. **What did the International Red Cross have to report with regard to the "Holocaust" question?**  
A report on the visit of an IRC delegate to Auschwitz in September 1944 pointed out that internees were permitted to receive packages and that rumors of gas chambers could not be verified.
52. **What was the role of the Vatican during the time the six million Jews were alleged to**

**have been exterminated?**

If there had been an extermination plan, the Vatican would most certainly have been in a position to know. But since there was none, the Vatican had no reason to speak out against it.

**53. What evidence is there that Hitler knew of the ongoing Jewish extermination?**

None.

**54. Did the Nazis and the Zionists collaborate?**

Before the war Germany signed an agreement with the Zionists permitting Jews to take large amounts of capital to Palestine. During the war, the Germans maintained cordial relations with the Zionist leadership.

**55. What caused Ann Frank's death just several weeks before the end of the war?**

Typhus.

**56. Is the Anne Frank Diary genuine?**

No, the evidence compiled by Ditlieb Felderer of Sweden and Dr. Robert Faurisson of France established conclusively that the famous diary is a literary hoax.

**57. What about the numerous photographs and footage taken in the German concentration camps showing piles of emaciated corpses? Are these faked?**

Photographs can be faked, yes. But it's far easier merely to add a caption or comment to a photo or a piece of footage that does not tell the truth about what that photo or film actually shows. Does a pile of emaciated corpses mean that these people were "gassed" or deliberately starved to death? Or could this mean that these people were victims of a raging typhus epidemic or starved due to the lack of food in the camps toward the end of the war? Pictures of piles of German women and children killed in Allied bombing raids have been passed off as dead Jews.

**58. Who originated the term "genocide"?**

Raphael Lemkin, a Polish Jew, in a book which appeared in 1944.

**59. Were films such as *Holocaust* and *The Winds of War* documentary films?**

No, the films do not claim to be history, rather fictional dramatizations based on history. Unfortunately, all too many people have taken them to be accurate representations of history as it really happened.

**60. About how many books have been published which refute some aspect of the standard claims made about the "Holocaust"?**

At least 60. More are in process of production. [H: These always get banned or confiscated and the author-researchers end up in jail or worse.]

**61. What happened when a historical institute offered \$50,000 to anyone who could prove that Jews were gassed at Auschwitz?**

No proof was submitted as a claim on the reward, but the institute was sued for \$17 million by a "Holocaust" survivor who claims the reward offer caused him to lose sleep, caused his business to suffer, and represented "injurious denial of established fact".

**62. What about the claim that those who question the "Holocaust" are anti-Semitic or neo-Nazi?**

This is a smear designed to draw attention away from facts and honest arguments. Scholars who refute "Holocaust" claims are of all persuasions—Democrats, Republican, libertarians, socialist, Christians, Jews, etc. There is no correlation between "Holocaust" refutation and anti-Semitism or neo-Nazism. As a matter of fact, there are increasing numbers of Jewish scholars who openly admit that evidence of the "Holocaust" is severely lacking.

**63. What has happened to the historians who have questioned the "Holocaust" material?**

They have been subject to smear campaigns, loss of academic positions, loss of pensions, destruction of their property and physical violence.

**64. Has the Institute for Historical Review suffered any retaliation for its efforts to uphold the right of freedom of speech and academic freedom?**

The IHR had been bombed three times and completely destroyed on July 4, 1984 by a criminal arson attack. Death threats by telephone are virtually a daily occurrence. All newspaper coverage is hostile, if there is any coverage at all.

**65. Why is there so little publicity for your point of view?**

Because for political reasons the Establishment does not want any in-depth discussion about the facts surrounding the "Jewish Holocaust" myth.

[END OF QUOTING]

This could go on and on, readers, but suffice it to say that the questions, i.e., numbering 65, are quite obvious in their answers, aren't they. How can you work the *Protocols* into fruition if you can't control the TRUTH?

You think it can't be? Well, just a few years back we ourselves wrote a few Journals on the *Trillion Dollar Lie* which presented material and documents PROVING THAT THE HOLOCAUST **COULD NOT HAVE HAPPENED AS PRESENTED**. The books, if found in shipping, were CONFISCATED at the Canadian Border. Otherwise they were systematically held and George Green still holds hundreds of those volumes and is now stating under oath in a court of law that they are destroyed.

Am I picking on George Green? No, you can't even imagine half of the George Green story. But it might be interesting to you readers that people from that circuit called "the UFO buffs" related that Green had stolen over \$10 million from the Phoenix Institute. Did he? Well, he has said that **MILLIONS OF DOLLARS HAVE GONE SOMEWHERE!** If it went "somewhere" it **DID NOT GO HERE ANYWHERE**. He should know; he took **GOLD** in metal coinage, stole it, moved it across interstate borders and buried it to hide it in his back yard in Gardnerville (very near Minden, Nevada), where it was caused to be dug up (by police) and delivered to the COURT. So, what becomes possibly obvious to you? He has lied so much **TO THE COURT** that his testimony is not considered valid or acceptable in the state of Nevada. I remind you that Cahilla come in all races, creeds, colors and nationalities.

So, who does George Green and his team of lecherous lawyers and liars serve? Well, obviously—again—**NOT GOD**—but certainly, if none other—**HIMSELF**.

Does he or any of his followers work for the CIA or other Intelligence operations? **NOT TWICE!** These people are a total embarrassment to anyone who ever becomes involved with them or accepts their prattling lies in the first instance—look at poor *EXTRA*. I certainly wouldn't want to even blame the Jew Zionists for such misfits and thieves. They work with the Jew Judge Jason Brent who advocates, publicly in press, the "killing off of the old, infirm and stupid" as useless eaters. This same Jew changed his name from a **VERY YIDDISH NAME** to "Brent" to get more business from you unsuspecting people—a habit used by many, many such people—including the family name of Green, prior to George. Does it matter? **NO**, just to those who care about being deceived.



I wish to leave this now for there is much to be attended other than this keyboard.

Every bit of the foregoing information can be researched and documented—EVERY BIT. So, if you want information in FACT, I suggest you listen to such as Spielberg when he tells you that *Schindler's List* is but a fantasy bit of fiction. The fact that it is now mandatory showing in schools is no merit that it be TRUTH. The tale was written for making a motion picture, no more. It is claimed that it is *based* on happenings during the WW II. (???) Well, so too did your prisoners work on war-effort materials—even at Country Campus, U.S.A. where they were paid for the labor just as prisoners in your prisons serve NOW.

ALL THE LIES, RUN END TO END OR DOUBLED, WILL NOT MAKE ONE IOTA OF TRUTH. SO BE IT.

Salu, Hatonn.

**3/28/98 #1 HATONN**

[QUOTING, Part 54, *GLOBAL PARASITES*:]

### JEWISH JAZZ BECOMES OUR NATIONAL MUSIC

About a year ago the following article appeared in the *New York Times*, a newspaper that has never been accused of anti-Semitism, and whose proprietor is one of the best-known Jews in the United States:

“Irving Berlin, Leo Feist and other officers of seven music publishing corporations in this city were charged with violating the Sherman anti-trust law in an equity suit begun yesterday in the Federal District Court by the United States Government. The defendants, it was alleged, controlled 80 per cent of the available copyrighted songs used by manufacturers of phonographs, player piano rolls and other musical reproducing instruments, and fixed prices at which the records or rolls were to be sold to the public....

“The corporations involved in the action were the Consolidated Music Corporation, 144 West Thirty-seventh street; Irving Berlin, Inc., 1567 Broadway; Leo Feist, Inc., 231 West Fortieth

street; T. B. Harms, Francis, Day and Hunter, Inc., 62 West Forty-fifth street; Shapiro, Bernstein & Company, 218 West Forty-seventh street; Watterson, Berlin & Snyder, Inc., 1571 Broadway, and M. Witmark & Sons, Inc., 144 West Thirty-seventh street.

“The agreement which the government seeks to dissolve is alleged to provide that the defendants would make contracts only through the Consolidated Music Corporation which they had organized...”

Many people have wondered whence come the waves upon waves of musical slush that invade decent parlors and set the young people of this generation imitating the drivel of morons. A clue to the answer is in the above clipping. *Popular Music is a Jewish monopoly*. Jazz is a Jewish creation. The mush, the slush, the sly suggestion, the abandoned sensuousness of sliding notes, are of Jewish origin.

Monkey talk, jungle squeals, grunts and squeaks and gasps suggestive of cave love are camouflaged by a few feverish notes and admitted to homes where the thing itself, unaided by the piano, would be stamped out in horror. Girls and boys a little while ago were inquiring who paid Mr. Rip Van Winkle's rent while Mr. Rip Van Winkle was away. In decent parlors the fluttering music sheets disclosed expressions taken directly from the cesspools of modern capitals, to be made the daily slang, the thoughtlessly hummed remarks of high school boys and girls.

The United States Government alleged, in the above complaint, that 80 per cent of these popular songs was under the control of the seven Jewish houses named above; and the other 20 per cent controlled by other Jewish music houses not included in that special group.

It is rather surprising, is it not, that whichever way you turn to trace the harmful streams of influence that flow through society, you come upon a group of Jews? In baseball corruption—a group of Jews. In exploitative finance—a group of Jews. In theatrical degeneracy—a group of Jews. In liquor propaganda—a group of Jews. In control of national war policies—a group of Jews. Absolutely dominating the wireless [*radio, etc.*] communications of the world—a group of Jews. In the menace of the Movies—a group of Jews. In control of the Press through business and financial pressure—a group of Jews. War profiteers, 80 per cent of them—Jews. Organizers of active opposition to Christian laws and customs—Jews. And now, in this miasma of so-called popular music which combines

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weak-mindedness with every suggestion of lewdness—again Jews.

**[H: It might be noted here that just this past Monday were the so-called Academy of Motion Pictures Awards. The entire auditorium was filled with none but “Jews”, even to the Blacks that participated from the stage. This year the awards ceremony had come its full circle whereat it was held at the Freemasonic Hall, Shrine Auditorium in Los Angeles. It is fittingly appropriate but I wonder how many would-be actors from the Gentile sects felt comfort in that their careers might be somehow “managed”—or killed—in pure ignorance of what is going on before their noses.]**

The Jewish influence on American music is, without doubt, regarded as serious by those who know anything about it. Not only is there a growing protest against the judaization of our few great orchestras, but there is a strong reaction from the racial collusion which fills the concert stage and popular platform with Jewish artists to the exclusion of all others.

The American people have been urged and chided and shamed into the beginning of a rather generous popular support of music in this country, and the first thing they see for their money is that Jewish artists supplant the non-Jewish artists, and use the prestige of their membership in symphony orchestras to work various small business schemes of their own. If they were superior artists, nothing against it could be said, but they are not superior artists; they are only better known and racially favored in Jewish musical circles.

That, however, is a big subject. It will receive attention in its turn. Just now it is the “popular song” that is being considered. However, as something which true lovers and knowers of music may meditate upon in view of future studies of Jewish influence in music, this observation is offered (the italics are ours):

*“Meanwhile the Oriental, especially the Jewish, infection in our music, seemingly less widespread than the German was or the French is, may prove even more virulent. Those not temperamentally immune to it catch it less severely, like Mr. Leo Ornstein, and if they ever throw it off, as he has given some signs of doing, seem to be left devoid of energy and, as it were, permanently anemic.*

*“The insidiousness of the Jewish menace to our artistic integrity is due partly to the speciousness, the superficial charm and persuasiveness of Hebrew art, its brilliance, its violently juxtaposed extremes of passion, its poignant eroticism and pessimism, and partly to the fact that the strain in us which might make head against it, the deepest, most fundamental strain perhaps in our mixed nature, is diluted and confused by a hundred other tendencies.*

*“The Anglo-Saxon group of qualities, the Anglo-Saxon point of view, even though they are so thoroughly disguised in a people descended from every race that we easily forget them, and it is not safe to predicate them of any individual American, are nevertheless the vital nucleus of the American temper. And the Jewish domination of our music, even more than the Teutonic and the Gallic, threatens to submerge and stultify them at every point.”*

“Let me make the nation’s songs and I care not who makes the laws,” said one; in this country the Jews have had a very large hand in making both.

It is the purpose of this and the succeeding

article to put Americans in full possession of the truth concerning the moron music which they habitually hum and sing and shout day by day, and if possible to help them see the invisible Jewish baton which is waved above them for financial and propaganda purposes.

Just as the American stage and the American motion picture have fallen under the influence and control of the Jews and their art-destroying commercialism, so the business of handling “popular songs” has become a Yiddish industry.

Its leaders are for the most part Russian-born Jews, some of whom have personal pasts which are just as unsavory as *The Dearborn Independent* has shown the pasts of certain Jewish theatrical and movie leaders to be.

The country does not sing what it likes, but what the vaudeville “song pluggers” popularize by repeated renditions on the stage, until the flabby mind of the “ten-twenty-thirt” audiences begin to repeat it on the streets. These “song pluggers” are the paid agents of the Yiddish song agencies. Money, and not merit, dominates the spread of the moron music which is styled “Jewish Jazz”. Of the business details, however, more later.

Tin Pan Alley, so-called because it constitutes a group of “song shops”, is populated by the “Abies” and “Izzies” and “Moes” who make up the composing staffs of the various institutions.

In this business of making the people’s songs, the Jews have shown, as usual, no originality but very much adaptability—which is a charitable term used to cover plagiarism, which in its turn politely covers the crime of mental pocket-picking. The Jews do not create; they take what others have done, give it a clever twist, and exploit it. They have bought up all the old hymn books, opera scores and collections of folk songs, and if you stop to analyze some of the biggest “hits” of the Yiddish song manufacturers you will find they are woven on the motif and the melody of the clean songs of the last generation; the music jazzed a little, the sentiment sensualized very much and sent upon their smutty road, across the country.

Because of absolute Jewish control of the song market, both in publishing and in theatrical performance, it is next to impossible for anything but a Jewish song to be published in the United States or, if published, to get a hearing. The proof of this is in the fact that the Yiddish trust owns the business and the so-called “song hits” all bear Jewish names.

A typical incident occurred in New York recently. A non-Jewish song composer had produced work of such commanding merit that musical sentiment demanded its public rendition. Jewish manager after Jewish manager was approached, but the combination was unbreakable. Finally, one New Yorker talked out and said something about “Jewish combine”, which had its effect. A Jewish manager protested that he would be glad to give the work to the public. Rehearsals were held and the night of presentation arrived. The first number was a solo and a Jew appeared to sing it. He could not pronounce English words. He sang through his nose. He was most Yiddish in appearance, the long nose, with the narrow, sloping forehead, curly hair. The second number was a duet, and behold two Jews appeared, whose pronunciations differed between themselves. The performance was a most hilarious tragedy. The purpose was to kill a non-Jewish product by a poor Jewish rendition. But—the Jewish manager overdid it. It needed just that to bring non-Jewish musical consciousness to the surface and to

explode the advertised and money-bought notion that the Jew has predominant artistic genius. Say that he predominates in music—yes; he has paid for and organized that predominance; do not, however, say anything about his predominance in musical genius or art.

Non-Jewish music has been stigmatized as “high brow”. It is purveyable only in expensively good society. The people, the masses, are fed from day to day on the moron suggestiveness that flows in a hurtful flood out of Tin Pan Alley.

Tin Pan Alley is the name given to the region in Twenty-eighth street, between Broadway and Sixth avenue, where the first Yiddish song manufacturers began business. Flocks of young girls who thought they could sing, and others who thought they could write song poems, came to the neighborhood allured by dishonest advertisements that promised more than the budding Yiddish exploiters were able to fulfill. Needless to say, scandal became rampant, as it always does where so-called “Gentile” girls are reduced to the necessity of seeking favors from the eastern type of Jew. It was the constant shouting of voices, the hilarity of “parties”, the banging of pianos and the bleating of trombones that gave the district the name of Tin Pan Alley.

The first attempt to popularize and commercialize the so-called “popular” type of music was made by Julius Witmark, who had been a ballad singer on the minstrel stage. He ceased performing to become a publisher, and was soon followed by East Side Jews, many of whom have become wealthy through their success in pandering to a public taste which they first debased.

Irving Berlin, whose real name is Ignatz or Isadore Baline, is one of the most successful of these Jewish song controllers. He was born in Russia and early became a singer and entertainer. With the rise of “rag-time”, which was the predecessor of “jazz”, he found a new field for his nimble talents, and his first big success was *Alexander’s Rag-Time Band*—a popular piece which by comparison with what has followed it, is a blushing, modest thing.

It was worth noting, in view of the organized eagerness of the Jew to make an alliance with the Negro, that it was Jewish “jazz” that rode in upon the wave of Negro “rag-time” popularity, and eventually displaced the “rag-time”.

Berlin has steadily gone the road from mere interestingness to unashamed erotic suggestion. He is the “headliner” in homes as well as in the not-too-particular music halls, but his stuff without its music sometimes savors of vile suggestion.

The motif of this business can be clearly seen in the “Berlin Big Hits”. There are the so-called “vamp” songs, such as *Harem Life*, and *You Cannot Make Your Shimmy Shake on Tea*.

Among the “successes” is the song entitled, *I Like It*. It is a “vamp” song which has been sung everywhere, even by myriads of children who could not appreciate the full suggestion of the words, but were hypnotized by the atmosphere which the words created when sung, and by older folks who would not under any circumstances *speak* the words of the song, but who are victims of the modern delusion that a little flashy music covers a multitude of sins. *I Like It* deals with a girl, “Mary Green, seventeen”, whose mother reproves her for flirting with the boys. (In the writing of this paragraph it was debated whether *The Dearborn Independent* should print what Mary replies to her mother. It was argued that printing the words might give a salutary shock to skeptical

readers. It was also argued that the pages of this paper never yet had been defiled by obscenity. Mary's words, sung broadcast through the country, are therefore not given here.)

Readers should reserve comment until they search the piles of moron-music rubbish in their own parlors. Readers have listened to much worse stuff than Mary's words, but covered by Yiddish "jazz". It takes cold type to show what a song really is. A good test for a song is to try to read it aloud. Few normal people can.

*O-Hi-O*, as sung by Yiddish comedians, has a stench of its own. It may be commented on more extensively later as an example of the Yiddish practice of having three grades of the same song, to suit different degrees of degenerate appetites.

Such songs are not the worst, by any means. Jewish purveyors to degenerate appetites have a peculiarly devilish system of presenting the same song in two or three grades. There will be the song as it is sold in the music store to adulated young men and women who fill their leisure with hearing or humming this syncopated senility—young men and women who pitifully imagine they are keeping up with the times. The songs thus sold and sung are rotten enough. But there is the same song, Class 2. The theme and the melody are the same, but it goes "a little further". There is a line or two in each stanza which dips below even the low standard which Jewish "jazz" has permitted in some of our parlors. And then there is Class 3—same theme, same melody—but "going the limit".

Young men about town usually know Class 2 and Class 3. The instance has been known that young women have become acquainted with these lower grades also. Forgetfulness by young men while singing at the piano evenings has given hints of the filthier version. And even where version one has been strictly adhered to, the mutual knowledge, politely concealed, has created an atmosphere far from wholesome.

The diabolical cunning with which an unclean atmosphere is created and sustained through all classes of society and by the same influence, will not be overlooked by any observer. There is something Satanic about it, something calculated with demonic shrewdness. And the stream flows on and on, growing worse and worse, to the degradation of the non-Jewish public and the increase of Jewish fortunes.

If *The Dearborn Independent* were to print on this page the bare words of the popular songs that are to be found in the parlors of the most respectable section of every city, the reader's sense of decency would cry out against it. The same words when drawn out by numerous hyphens and covered up with nervous music, insinuate their way into the hummed tones of every age and into the lilt of innocent childhood. Between the movies and the popular songs the Jewish groups dictate the intellectual life of the masses.

Among the latest Jewish "song hits" may be included these titles: *I'll Say She Does*; *You Cannot Shake That Shimmy Here*; *Sugar Baby*; *In Room 202*; *Can you Tame Wild Wimmin?* and an almost endless list of the same nature, some of which titles are too suggestive for print. Yet they have free course everywhere—as everything Jewish does, in this country.

Ministers, educators, reformers, parents, citizens who are amazed at the growth of looseness among the people, rail at the evil results. They see the evil product and they attack the product. They rail at the young people who go in for all this eroticism and suggestiveness.

But all this has a source! Why not attack the source? When a population is bathed in sights, sounds and ideas of a certain character, drenched in them and drowned in them, by systematic, deliberate, organized intent, the point of attack should be the cause, not the effect. Yet, that is precisely where the point of attack has not been made, presumably because of lack of knowledge.

It is of little use blaming the people. The people are what they are made. Give the liquor business full sway and you have a population that drinks and carouses. After preaching abstinence to the victims for a century, the country turned its attention to the victimizers and the abuse was greatly curtailed. The traffic is still illicitly carried on, but even so, the best way to abolish the illicit traffic is to identify the

groups that carry it on.

The entire population of the United States could be turned into narcotic addicts if the same freedom was given the illicit narcotic ring as is now given the Yiddish popular song manufacturers. But in such a condition it would be stupid to attack the addicts; common sense would urge the exposure of the panderers.

A dreadful narcotizing of moral modesty and the application of powerful aphrodisiacs have been involved in the present craze for popular songs—a stimulated craze. The victims are everywhere. But ministers, educators, reformers, parents, and public-spirited citizens are beginning to see the futility of scolding the young people thus diseased. Common sense dictates a cleaning out of the source of disease. The source is in the Yiddish group of song manufacturers who control the whole output and who are responsible for the whole matter from poetry to profits.

Next to the moral indictment against the so-called "popular" song is the indictment that *it is not popular*. Everybody hears it, perhaps the majority sing it; it makes its way from coast to coast; it is flung into the people's minds at every movie and from every stage; it is advertised in flaring posters; phonograph records shriek it forth day and night, dance orchestras seem enamored of it, player pianos roll it out by the yard. And by sheer dint of repetition and suggestion the song catches on—as a burr thistle catches on; until it is displaced by another. There is no spontaneous popularity.

It is a mere mechanical drumming on the minds of the public. There is often not a single atom of sentiment or spiritual appeal in the whole loudly trumpeted "success"; men and women, boys and girls have simply taken to humming words and tunes which they cannot escape, night or day.

The deadly anxiety of "keeping up with the times" drives the army of piano-owners to the music stores to see what is "going" now, and of course it is the Yiddish moron music that is going, and so another home and eventually another neighborhood is inoculated.

But there is no *popularity*. Take any moron-music addict you know and ask him what was the "popular" song three weeks ago, and he will not be able to tell. These songs are so lacking in all that the term "popular" means as regards their acceptableness, that they die overnight, unregretted. Directly the Yiddish manufacturers have another "hit" to make (it is always the public that is "hit"), a new song is crammed down the public gullet, and because it is the "latest", and because the Yiddish advertisements say that it is a "hit", and because the hired "pluggers" say that everybody is singing it, that song too becomes "popular" for its brief period, and so on through the year. It is the old game of "changing the styles" to speed up business and make the people buy. Nothing lasts in the Yiddish game—styles of clothing, movies nor songs; it is always something new, to stimulate the flow of money from the popular pocket into the moron-music makers' coffers.

There hasn't been a real "popular" song of Yiddish origin since the Jewish whistlers and back-alley songsters of New York's East Side undertook to handle musical America—not one, unless we except in genuine gratitude George Cohan's *Over There*, a sound which came out of a period of strain and went straight to the people's heart.

Two facts about the "popular song" are known to all: First, that for the most part it is indecent

# THE GARDEN OF ATON

A Collection of Research Articles which appeared in the weekly *PHOENIX LIBERATOR* and *CONTACT* Newspapers under the heading of *Nora's Research Corner* from 7/28/92 through 4/27/93.

VOLUME I



BY  
NORA BOYLES

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and the most active agent of moral miasma in the country, or if not the most active, then neck and neck with the “movies”; second, that the “popular song” industry is an exclusively Jewish industry. But the inside story of the operation of this control of the people’s music presents other facts which the people ought to know, and these additional facts will appear in another article.

*Issue of August 6, 1921*

[END OF QUOTING]

There really isn’t much to add to this other than, perhaps: Mares ee dotes and does ee doats and... or Sha na na na, sha na na na, oh, sha na na na...! And of course, *Diamonds are a girl’s best friend...!*

Oh my, readers, *Where have all the Children gone?* I believe it to be with *The Merchant of Venice* or *To the Killing Fields*.

Well, I want to assure you of something VERY IMPORTANT. These little slugs upon the garden of humanity are NOT the dangerous dealers. These are little misfits of men who simply ply their trades in greed to fill their own fat little ego status. The real PLAYERS still flow from the original 13 “families” of original followers of Lucifer. These original players showed up more lately as in the Yiddish grouping and the Mormon branch of that “religion”. These go on back to before and after the Illuminati and continue on back to ANCIENT, ANCIENT TIMES.

It is doubtful that any of the actual players knew, at first, that they were “so special”. But, a lot of research has been done by many seeking to find some source for the evil which comes to prevail upon the globe. I don’t want to get deeply into this topic until I can finish the Henry Ford investigations and research. But perhaps, to allow you to realize that there is MUCH MATERIAL around for your own study, I will speak a minute about the 13th Illuminati Bloodline for it brings to current the very evidence you must have to begin to sort the merely miserable from the really meaningful gamesmen.

I still suggest that all of you start by studying, well, *The Thirteenth Tribe*. Next I will narrow down a lot of “Nora’s” work [see box on p.47 for *Nora’s book*] and some others by presenting just a partial quote from *The Top 13 Illuminati Bloodlines*, by Fritz Springmeier [see box on this page].

[QUOTING:]

### THE 13TH ILLUMINATI BLOODLINE

The 13th Illuminati Bloodline is where the Anti-Christ will come from. This bloodline believes that it has both the Holy Blood of Jesus and the blood (or seed) of Satan in its bloodline. In my *Be Wise as Serpents* book, I make reference to this bloodline but I never really took the time to explain it completely. In fact I don’t fully understand this bloodline myself...

This bloodline is so extensive in its many branches that its membership takes in many of the presidents of the United States, including George Bush and George Washington.

The reason that I gave the genealogies of some of the Mormon Presidents to people back in 1991 in my *Be Wise As Serpents* book is that all of the Mormon Presidents in history, whether RLDS or LDDDS, trace their blood back to this 13th

bloodline.

Within the Illuminati rituals, the emphasis of the 13th bloodline is that they are the seed of Satan. As their secret story goes, they are the direct descendents of “Jesus” spiritual brother Lucifer. [H: Watch how clever and shrewd this becomes. You have to understand that “Jesus” is the capstone of the Illuminati Pyramid waiting to be “placed” and is also the “cornerstone” of the Masonic “Temple” further waiting to be placed. But to weave you tightly into the deception, “Jesus” of this particular focus is NOT ESU EMMANUEL OF TWO THOUSAND

YEARS AGO. I believe you will find that the “R” in RLDS represents “Royal” followed by *Latter Day Saints*. And yes, the lineage and status of each of the Presidents of the LDS church have been presented and tracked as have the very ones who supposedly received the revelations, i.e.: Joseph Smith. But to here use the term “Jesus” as the BROTHER of Lucifer is incorrect when in reference to the Christed Esu—but extremely suitable as used with the term “Lucifer” which is a CREATED MEANING.] Since the Freeman family and the Rothschild family have members who are also in the 13th bloodline, it is unclear to me how interwoven the “seed of Satan” is. [H: Totally!]

Some of the earliest attempts to trace the seed of Satan were some books which did extensive research on the Tribe of Dan and the descendents of Cain.

*The Curse of Canaan* is an interesting book along with its mate *World Order* by Eustace Mullins. [H: !!!!!] One of the books which I looked with difficulty for before finding it was Gerald Massey’s *A Book of the Beginning* (Secaucus, NJ; University Books, Inc., 1974.) The book goes in and shows in detail how the inhabitants of the British Isles came originally from Egypt. This is important because (as this newsletter has always contended) the **Druidism** of the British Isles was simply a derivative from the Egyptian Satanic witchcraft/magic of Ancient Egypt. The Egyptian word Makhaut (clan or family) became the Irish Maccu and the Maccu of the Donals (clan of Donalds) now reflected in the name Mac Donald. The sacred keepers of the Clan-Stone in Arran were also known by the family name of Clan-Chattons. Another word for clan is Mack and the Clan-Chattons were also known as Mack-Intosh. Ptah-rekh, the name of the Egyptian god Ptah, was passed down to us by the Druids adopting the name Patrick which sounded similar. St. Patrick’s day then is a Christianized form of a druidic holiday which originally had its origins in Egypt. [H: Sorry about that, you Irishmen. I do want to reflect just a minute on the supposed revelations of the

last few years of one Billy Meier of Switzerland who had quite some experiences with the Pleiadians and Mr. Green, among others. His more recent receivings he claims are directly FROM PTAH. Perhaps you are impressed, but I am more “distressed”.]

The All-Seeing-Eye can be found on ancient buildings in ancient Chaldea, in ancient Greece, and in ancient Egypt. The All-Seeing-Eye represents Osiris. Osiris had debauched revelries (saturnalias) celebrated in his honor. The temples in Arabia clear back in the time that Moses had his Black father-in-law Jethro use the All-Seeing-Eye to represent the false satanic trinity of Osiris, Isis and Horus of Egypt. This All-Seeing-Eye pops up everywhere the Illuminati has been. In the Winter Palace Square in St. Petersburg, Russia is that Illuminati All-Seeing-Eye on top of the

pyramid. You will also see it in the old Mexican Senate Building which is now a museum in Mexico City. You will find this on the back of our one-dollar bill, and you will find the All-Seeing-Eye was placed on Ethiopian stamps when they got a Communist government in power.

The Illuminati is the continuation of the Mystery Religions of Babylon and Egypt. And the bloodlines of the Illuminati go back to people who at one time lived in Babylon and Egypt. Just how the House of David (the Satanic one) and the Holy Blood of the 13th family fit in with everything else in history I can’t say. I’m sure it would be a big story to tell if I knew.

But I do feel that somehow the 13th Illuminati family does go back to ancient times. Is this via the Tribe or Dan or via some Druidic bloodline or is it via the Merovingians or is it via all three? And where do the Guelphs and Black Nobility fit into this? Whatever the case, the 13th bloodline lacks **NOTHING TO BRING FORTH THEIR ANTI-CHRIST WHO WILL APPEAR TO HAVE ALL THE CORRECT CREDENTIALS. I WOULD NOT BE SURPRISED IF THEIR ANTI-CHRIST, IN ORDER TO APPEAR REAL,**

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**WILL EXPOSE ANOTHER ANTI-CHRIST. [H: Sure as you sit to this paper!]**

The 13th bloodline has kept its genealogies very secret. I would welcome more input from informed persons about this bloodline.

The tribe of Dan was prophesied to be the black sheep of the nation of Israel which would bite the other tribes of Israel. The tribe of Dan had the snake and the eagle as its two logos. The tribe of Dan left its calling card all over Europe as it migrated west, in the names of many places. The tribe of Dan ruled the Greeks, the Roman Empire, the Austro-Hungarian empire and many *others which used the eagle as its logo.*

**GREAT BRITAIN THE CENTER OF THE WORLD'S SATANIC ORGANIZATION**

Great Britain is the mother country of Satanism. Scotland has long been an occult center. The national symbol of Scotland is the dragon (the snake), and for years the chief of Scotland was called the dragon. The Gaelic language is an important language for Satanism, although English and French are also used extensively by the Illuminati. The planning sessions for world takeover that some ex-Satanists experienced were held in French. The British Royal Family have long been involved with the occult. For more information on this there is a detailed examination of the Royal Family and the occult in the book *The Prince and the Paranormal—the Psychic Bloodline of the Royal Family* by John Dale (1987) [Copies available from Bury House Christian Books, Clows Top, Kidderminster, Wores, DY149HX, England.] They have also *been actively involved with Freemasonry.*

*British MI-6* has been a major vehicle for the Satanic hierarchy working behind the secret veil of Freemasonry to control world events. British MI-6 is the most secret intelligence organization in the world. (It is properly known as British Secret Service not to be confused with the U.S. agency by that name but performing a different function entirely.)

The British Royalty have served as important figureheads to British Freemasonry, lending credibility and respectability. British Freemasonry has managed to keep itself free of much of the criticism that the other national Masonic groups have brought on themselves. However, much of the credibility of British Freemasonry is undeserved. True, British Freemasonry is what it portrays itself to the public for the lower levels. But, the lower level Masons by their dues and activities are unwittingly supporting an organization that is led by Satanists at the top. **[H: Still think the death of Princess Diana was accidental? That lady was about to uncover all this activity to the WORLD—AND—change her “religious affiliation” to their adversary. The other princess now estranged from the Royal family is too terrified to tell anything now that she has witnessed the demise and destruction of Diana. Fergie will continue to play weight-watcher games and, in wisdom, keep her mouth shut.]**

An example of the subterfuge constantly exercised on the public by Freemasonry is a book purportedly written by a non-Mason entitled *The*

*Unlocked Secret Freemasonry Examined.* The book portrays itself as an unbiased and complete expose of Freemasonry. The book states unequivocally that the Masonic order called Societas Rosicruciana in Anglia is only open to Christians and is a “Christian Order”. However, Edith Star Miller reprints copies of a number of letters from the chief of the Societas Rosicruciana in Anglia which show that the English Grand Masonic Lodge, the SRIA, the OTO, and the German Illuminati are all working together. She briefly explains how she obtained the letters.

[END OF QUOTING]

I don't want to deal with this more at this time and if you are following Cal Burgin's material in *CONTACT* you are getting an appropriate education into a portion which is more relevant for your consideration.

The so-called “Jewish Question” doesn't just start somewhere in fairly recent history—it is from the BEGINNING of habitation on your planet. By definition a planet with life-structure in human part is a PRISON PLANET. Ill-behaved entities

**The so-called “Jewish Question” doesn't just start somewhere in fairly recent history—it is from the BEGINNING of habitation on your planet. By definition a planet with life-structure in human part is a PRISON PLANET. Ill-behaved entities are secured FROM THE COSMOS to be imprisoned in a physical place with inability to move out and back into cosmic interchange. Surely you can begin to see why that is so—WE DO NOT WANT THE ROGUES AMONG US.**

are secured FROM THE COSMOS to be imprisoned in a physical place with inability to move out and back into cosmic interchange. Surely you can begin to see why that is so—WE DO NOT WANT THE ROGUES AMONG US.

Yes indeed, our task here is to historically document that which is and was, for future inspection—if there is allowed to be a “future”. Even then, the information and historically TRUE books and writings will be kept in security. But you need something NOW, don't you? Is it worth the magnificent effort? It remains to be seen, doesn't it?

The odds certainly seem to be against you? Oh? And WHO, BY ALL HISTORICAL PROPHECY, WINS? I thought you might get my point.

Good morning, Aton.

**3/28/98 #2 HATONN**

[QUOTING, Part 55, GLOBAL PARASITES:]

**HOW THE JEWISH SONG TRUST MAKES YOU SING**

Jews did not create the popular song; they debased it. The time of the entry of Jews into control of the popular song is the exact time when the morality of popular songs began to decline. It is not a pleasant statement to make, but it is a fact. It would

seem to be a fact of which American Jews ought to take solemn cognizance, not to anathematize those who do service by exposing the fact, but to curb that group of Jews who, in this instance, as do other groups of Jews in other instances, bring a stain upon the Jewish name.

The “Popular” song, before it became a Jewish industry, was really popular. The people sang it and had no reason to conceal it. The popular song of today is often so questionable a composition that performers with a vestige of delicacy must appraise their audience before they sing. There are songs and choruses that can be purchased in any reputable music store and found in many reputable parlors which cannot be printed in this column of *The Dearborn Independent*. If they were printed here, “Gentile fronts” would be the first to complain that this paper was using obscenity to give interest to these articles. Yet, if those songs were printed, this paper would be doing nothing more than following its policy of going to Jewish sources for its material.

Americans of adult age will remember the stages through which the popular song has passed during the past three or four decades. War songs persisted after the Civil War and were gradually intermingled with songs of a later time, picturesque, romantic, clean.

These latter were not the product of song factories, but the creation of individuals whose gifts were given natural expression. These individuals did not work for publishers but for the satisfaction of their work. There were no great fortunes made out of songs, but there were many satisfactions in having pleased the public taste.

The public taste, like every other taste, craves what is given it most to feed upon. Public taste is public habit. The public is blind to the source of that upon which it lives, and it adjusts itself to the supply. Public taste is raised or lowered as the quality of its pabulum improves or degenerates. In a quarter of a century, given all the avenues of publicity like theater, movie, popular song, saloon and newspaper—in the meantime having thrown the mantle of contempt over all counteractive

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moral agencies—you can turn out nearly the kind of public you want. It takes just about a quarter of a century to do a good job.

In other days the people sang as they do now, but not in such doped fashion nor with such bewildering continuity. They sang songs nonsensical, sentimental and heroic, but the “shady” songs were outlawed. If sung at all, the “shady” songs were kept far from the society of decent people. Like the styles of the demimonde that formerly were seen only in the abandoned sections of cities, the songs of smut had their geographical confinement, but like the fashions of the demimonde they broke out of their confines to spread among polite society.

The old songs come readily back to memory. Though years have intervened since they were the fashion, yet their quality was such that they do not die. The popular song of last month—who knows its name? But there are songs of long ago whose titles are familiar even to those who have not sung them.

Recall their names, *Listen to the Mocking Bird*; what song today has been boosted to general acceptance on such a simple theme? The only “birds” the people are encouraged to sing about today are “flappers” and “chickens”.

And there were *Ben Bolt*; *Nellie Gray*; *Juanita*; *The Old Folks at Home*; *The Hazel Dell*; *When You and I Were Young, Maggie*; *Silver Threads Among the Gold*. What margin did these songs leave for the suggestive, for the unwholesomely emotional?

In those days the people sang; they sang together; they sang wherever they met; it was the days of the now extinct institution known as “the

singing school”. People could sing together. Some songs were common property, known to everybody, proper to everybody.

Is there such singing today? Hardly. At a recent meeting of young men in a church the chorus, *Hail, Hail, the Gang's All Here* was called for, and the chairman in agreeing called out “Mustn't say the naughty word!” With that warning the chorus was given. In calling for public singing there is an immediate uneasiness about possible indecency. There was not this uneasiness before the days of Jewish jazz.

In course of time the fashion of public song underwent a change. An entirely new crop of titles appeared, dealing with an entirely different series of subjects than the songs they displaced.

It was the period of *Annie Rooney*; *Down Went McGinty to the Bottom of the Sea*; *She's Only a Bird in a Gilded Cage*; *After the Ball is Over*,

all of them clean, lighter than the preceding fashion in songs, but just as clean, and also giving a true touch to life.

Sentiment was not lacking, but it was the unobjectionable sentiment of *My Wild Irish Rose* or *In the Baggage Coach Ahead*.

The non-Jewish period was marked by songs like these: *On the Banks of the Wabash*, by Paul Dresser; *In the Shade of the Old Apple Tree*; *When the Sunset Turns the Ocean's Blue to Gold*; *Down by the Old Mill Stream*; *My Sweetheart's the Man in the Moon*, by Jim Thornton; *The Sidewalks of New York*, by Charles Lawlor.

There was also the “Western” and the “Indian” strain of songs, represented by *Cheyenne*, *Cheyenne*, *Hop on My Pony*; *Arawanna*; *Trail of the Lonesome Pine*.

Then came the African period, being the entrance of the jungle motif, the so-called “Congo” stuff into popular pieces. *High Up in the Coconut Tree*; *Under the Bamboo Tree*, and other compositions which swiftly degenerated into a rather more bestial type than the beasts themselves arrive at.

Running alongside all this was the “ragtime” style of music which was a legitimate development of Negro minstrelsy. Lyrics practically disappeared before the numerous “cake walk” songs that deluged the public ear. *There'll Be a Hot Time in the Old Town Tonight*—the marching song of the Spanish-American War, belongs to that period. The “black and tan” resorts of the South began to reign over the nation's music, both North and South. Seductive syncopation captured the public ear. The term, “ma baby”, brought in on the flood of Negro melody

has remained in uncultivated musical speech ever since. Minstrelsy took on new life. “Piano acts” made their appearance. “Jazz bands” were the rage.

By insensible gradations, now easily traceable through the litter of songs with which recent decades are strewn, we have been able to see the gradual decline in the popular song supply. Sentiment has been turned into sensuous suggestion. Romance has been turned into eroticism. The popular lilt slid into ragtime, and ragtime has been superseded by jazz. Song topics became lower and lower until at last they were dregges of the slimy bottom of the underworld.

The first self-styled “King of Jazz” was a Jew named “Frisco”. The general directors of the whole downward trend have been Jews. It needed just their touch of cleverness to camouflage the moral filth and raise it half a degree above that natural stage where it begets nothing but disgust. They cannot gild the lily, but they can veil the skunk-cabbage, and that is exactly what has been done. The modern popular song is a whited sepulcher, sparkling without, but within full of the dead bones of all the old disgusting indecencies. Plain print returns them to their rightful status of disgust.

We are now in the period of “The Vamp”, that great modern goddess upon whom tens of thousands of silly girls are modeling themselves—the Vamp”. The original “vamp” is to be found in a forbidden French novel upon which Morris Gest founded his grossly immoral spectacle called *Aphrodite*. In the Jewish popular song and the Jewish motion picture film a unity has at last been reached in “The Vamp”. The vamp heroine and the harem scene—a fitting climax!

There is work here for the Anti-Defamation League. That league knows how to put the screws on anyone who disparages the Jews. From important New York publishers, down to inconsequential country newspapers, the Anti-Defamation League makes it power felt. There is work for it in the movies and the popular song industry. Why does not the league put the screws on those Jews who have degenerated the movies and debauched the popular song movement and thus brought shame upon the racial name? Why not? Is it possible that only the non-Jews are to be controlled, and Jews let to run loose? Is it possible that “Gentiles” can be curbed as by bridle and bit and that Jews cannot?

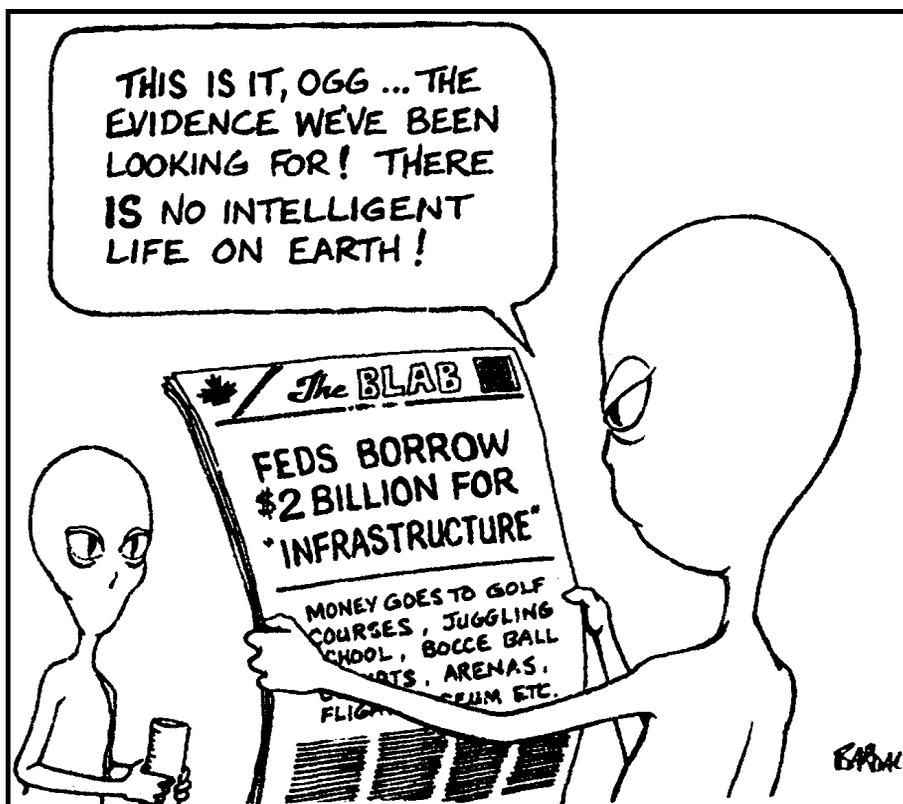
It is repeated, there is work for the Anti-Defamation League among the Jews.

More than that, there are Jews who have begged the Anti-Defamation League to purge the name of Jewry of the shame the liquor Jews, the movie Jews, the popular song Jews, the theatrical Jews, and the others are bringing on that name, and the Anti-Defamation League has not done so. It dares not.

American Jewry is desperately afraid of opening a single seam in its armor by means of a single investigation or reform. They are afraid of how far the fire of self-correction may spread.

It was the intention of *The Dearborn Independent* to give in this article a sample of the manner in which Jewish Jazz is written in three classes: No. 1 for general consumption; No. 2 for stage consumption; No. 3 for the lowest resorts. On searching through the songs for the least offensive example it is found that even the least offensive cannot be printed here. The fact is greatly regretted, for certainly some method must be found by which the public can be put into

**“But how do the Jews do it?” is a question often asked. The answer is, not public demand, nor artistic merit, nor musical ingenuity, nor poetic worth—no; the answer is simple salesmanship. The public doesn't choose, the public simply takes what is persistently thrust upon it. It is a system impossible to any other race but the Jews, for there is no other race that centers its whole interest on the sale.**



possession of full information as to what is transpiring in this hideous traffic.

The Jewish art of "camouflage" (the reader may not be aware that wartime camouflage was a Jewish invention) has always been operative.

"Cover names", "cover nationalities" (these are Jewish terms), have long been known. It is quite common for Jews of the higher type to band themselves together into societies for political and racial purposes, the purposes being camouflaged by a name, such as Geological Society, or Scientific Society, or something of the sort. And thus in the vilest versification, which only a few years ago would have been refused the mails, they have

flung broadcast among the youth of the world dangerous ideas under the camouflage of catch tunes.

The tunes themselves carry a tale with them. There have been cases in the courts dealing with the "adaptation", or stealing, of tunes for "popular song" purposes. If you observe carefully you will catch reminiscent strains in many of the popular songs which you sing. If you sing, *Rocked in the Cradle of the Deep*, and then sing, *I'm Always Chasing Rainbows*, you will notice a basic resemblance; but that does not prove that *Rocked in the Cradle of the Deep* is itself original; its melody was originally taken from an Opus of Chopin. This is a practice which has been greatly extended of recent years.

The reason for the spread of this peculiar kind of dishonesty is to be found in the Jewish policy of "speeding up business". Ordinarily one play a week, and one or two new songs a season, was the limit of indulgence. But with the coming of the movies the "one play a week" plan has been smashed to smithereens. To get the people to pay their money every day, the programs are changed every day; and to get new plays every day, something must be cheapened. So with songs. The output is rushed to increase the income of money, and quality is sacrificed all round. There are not enough good songs in the world to supply a new one every week; not enough good plays in the world to supply a new movie ever day; and so, what the songs and plays lack in worth, they make up in nastiness. In brief, nastiness is the constant quality on which the producers depend to "put across" mediocre songs and otherwise pointless plays. Nastiness is the condiment that goes with cheapness in songs and movies.

Plagiarism is the result of mediocre artists being spurred on by non-artistic promoters to produce something that can be dressed up with sufficient attractiveness to draw the public's money. But even plagiarism requires a little brains mixed with it, and when the rush of demand overwhelms the available brains, the lack is covered up by an elaborate covering of sensualism.

Men who are on the inside of the popular song business, and certain court records, all testify to the exact truth of these statements.

"But how do the Jews do it?" is a question often asked. The answer is, not public demand,

nor artistic merit, nor musical ingenuity, nor poetic worth—no; the answer is simple salesmanship. The public doesn't choose, the public simply takes what is persistently thrust upon it. It is a system impossible to any other race but the Jews, for

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there is no other race that centers its whole interest on the sale. There is no other race that makes so startling a choice in favor of "getting" money to the exclusion of "making" money. Who for a moment would think seriously of using the terms "production" and "service" with reference to popular songs or motion pictures? Motion pictures in their higher reaches might

have some claim on those terms, not the typical Jewish pictures, however, but the modern crop of popular songs, never! The terms "production" and "service" do not belong to the popular song industry at all, but the term "salesmanship" does, as the reader will presently see. It is well to remember that where there is only "salesmanship" without the other two qualities, the public is always the sufferer.

"Popularity", when interpreted by the Jews who manufacture jazz for the United States, means "familiarity", that's all. The theory is that a song need not possess merit as regards words or music to be successful. *It can be "popularized" artificially by constant repetition*, until it becomes familiarized to the public ear, and thus familiarized it becomes "successful".

The principle is expressed in the words of the song, *Everybody's Doin' It*. You go to the theater and hear a song. Next day at lunch the cafe singer is singing the same song. Blaring phonographs used for advertising purposes blat out the same song at you as you pass on the street. You walk past an afternoon band concert in the park—the band is playing the same song. If you are a normal person you have a feeling that perhaps something has been going on in the world while you were engaged with your own affairs. The song, you say to yourself frankly, is silly and the music trivial, but you keep your opinion a secret, because, after all, "everybody's singin' it". Not long after, you find yourself humming it. You go home, and your daughter is "practicing up" on the piece. It yells its way through your home and through your neighborhood and through your city and through your state until, in sheer disgust, and in one day, the people pitch it bodily out-of-doors. But, behold, another song is waiting to take its place, a song fresh from Yiddish Tin Pan Alley. And the agony is repeated. *This occurs from 30 to 50 times a year.*

That is the principle, repeat it until it becomes familiar; that gives it the venter of popularity.

Now, there is a method by which all this is done. Nothing "happens". It is like the "mob risings" which have been practiced in some of our cities. There is always a well organized center that knows the technology of riot and knows exactly what it is doing. There is a way of making "revolution" as common and as familiar a thought

as the movies and popular songs have made "vamps" and "harems" and "hooch" and "Hula Hula". The principle is the same, constant repetition for the purpose of familiarization.

More than one tune has been deliberately rejected by the public, has not been "liked", but the song tinkerers did not allow that little fact to intimidate them; they simply hammered it into the ears and memories of the public, knowing that "familiarization" was obtainable some time. *Whispering*, for example, did not catch on for a long time. Long ago it used to be known as *Johnnie's Melody* because John Schoenberger wrote it, but finally it was driven home to its present popularity. There is this to say about it, it is far more deserving of its popularity than is 98 per cent of the so-called "popular" music.

Having the principle, then, that *any song can be popularized by constant repetition*, the Yiddish music purveyors go about their business very systematically.

The song is procured, by what means it is not always possible to say. Perhaps one of the "staff" originates a catchy tune, or a girl who plays the church organ in a distant village sends in a pretty melody. The girl's melody is, of course, sent back as unsuitable, but if it really had a heart of melody in it, a copy is kept and "adapted". In such way are "ideas" procured.

Then there are plenty of Jewish musical comedies and vaudeville teams. A study of the vaudeville and musical comedy business will show it to be as distinctively Yiddish as are the movies and the popular song industry. So, the Jewish song publisher makes an arrangement with the Jewish manager of the musical comedy show. This arrangement provides that one or more of the song publisher's songs should be sung several times at every performance, in response to the applause and encores of a professional song boosters' clique which is always on hand for such purposes. This clique is paid for just as any other service might be paid for.

The night comes. The song is sung. Persistent applause. Sung again. More applause. Apparently the song is a "hit". As the audience files out the lobby is echoing with the cries of Yiddish song vendors proclaiming the song of the evening to be "the big hit of the season", hundreds of copies being sold in the meanwhile.

That is the usual Broadway introduction.

The next step is to capture the "provinces", the musical comedies and vaudeville acts playing within 100 miles of the metropolitan centers. Actors called "song pluggers" are engaged. The arrangement with them is that they will sing a particular song exclusively, giving no other song a chance. The public pays to hear the actor sing, the manager pays to have him sing; the song publisher pays him to sing a certain song.

From theater to theater, from company to company, from artist to artist, the publishers' agents wend their way, making what terms they can to single artists, vaudeville teams or comedy companies for boosting a new song by giving it a prominent place in the program.

There are also the "stag entertainers", the young men who go about to "parties" of one kind or another, offering amusement to the guests. This is a class of entertainers known only to the rich, but numerous enough. For instance, when the Prince of Wales toured America he was accompanied by a young man nicknamed "Rosie", of whose racial origin there need be no doubt. "Rosie" played the piano and by songs and antics

beguiled the tedium of the Royal Journey. Well, young men of "Rosie's" sort are quite useful in advertising to select circles the latest product of the Yiddish song factories and they are, of course, regularly utilized for that purpose.

Orchestras, especially those of restaurants and dance halls, are worked in the same way.

Get as many people singing and playing introductory renditions as you can. That is the method of gaining an *artificial popularity by constant repetition*.

The chances are that the song you are humming today is being hummed by you simply because you have perforce heard it so often that it beats unconsciously within your brain.

These methods are subject to variation, of course. There was a great deal of "cutting" until the right Hebrew group survived, and then there was a great deal of "trust" method adopted. The Music Publishers' Association was organized by "Sime" Silberman and Maurice Goodman, and now all the Jewish song manufacturers are included in it. The organization has not changed any of the methods before used but has curtailed the expense. Moreover, it has served to relieve the public to this extent, that, instead of clinging to the one song paid for until the public positively gags on it, the vaudeville or movie performers now sing impartially the various songs of the various publishers forming the trust. More variety has been introduced, that is all. The same old commercialization continues.

As readers of the studies of Jewish theatrical control, which appeared in this paper, will readily understand, the Jewish control of the popular song field means that all non-Jews are barred out. It would be next to impossible for the song of a non-Jew, however meritorious, to reach the public by the usual channels. The musical magazines, the musical critics, the musical managers, the music publishers, the music hall owners, the majority of the performers are not only all Jews, but are Jews consciously banded together to keep out all others.

The dishonest methods practiced by the Yiddish controllers of this field have been such as to move the *Billboard*, the leading vaudeville publication, to refuse to print advertisements calling for song-poems. Perhaps the reader has seen such advertisements, suggesting that someone has a tune or a song-poem that will probably make a fortune

if only sent to an address on Broadway or in the region of Tin Pan Alley. The *Billboard* says:

"No More Song Poem Ads Accepted.

"After investigation the business methods practiced by some Song Poem advertisers, the *Billboard* believes it to be to the best interest of its readers to eliminate the heading, 'Music and words' under which Song Poem advertisements appeared, and hereafter, or until existing conditions are changed, the *Billboard* will not accept any more Song Poem advertising from any concern or person..."

Everywhere the "popular song" has been attacked by keen observers of social tendencies, but the attack has not been made intelligently. No public menace like this can be abolished without showing the public the source of it. Newspapers are now beginning to attack "jazz", "the vicious movies", "the disgraceful dance". Others attack the young folk who sing jazz, the people who patronize the objectionable movies, the throngs who indulge in indecent dancing. But all the time a small group of men are deliberately and systematically forcing jazz and movies and dances upon the country, spending hundreds of thousands in the effort and reaping millions of profits.

If these men were non-Jews, a multitude of fingers would be pointed toward them in identification and denunciation.

Because these men are Jews, they are allowed to go free.

You will stop these abuses when you point out the Jewish group behind them!

People sometimes say, "Well, if you went after any other nationality, you could find just as much fault as with the Jews." Is there any other nationality on which you can fasten the responsibility for vile movies? Is there any other on which you can fasten the responsibility for the illicit liquor traffic? Has any other nationality control of the theater? In the beginning action against the popular song trust, could the United States find anyone to indict besides Jewish song publishers and could the United States Government lay less than 80 per cent of song control to one New York group alone?

If these things were not strictly Jewish in their origin, method and purpose, how could such statements be made?

Jews say, "Clean up among the Gentiles first, and then turn attention to us." Will the Jews charge Gentile control of movies, popular songs, horse racing, baseball gambling, theaters, the illicit liquor traffic—will the Jews charge Gentile predominance in any line recognized by moralists today as dangerously menacing the public welfare?

The question is too big to be explained by prejudice. The facts are too challenging to be thrust aside as universal. It is a Jewish question, made such by a series of Jewish facts.

Not content with hedging life about on every side, from the gold that is used in business to the grain that is used in bread, Jewish influence enters your parlor and determines what you shall sing at your piano or hear upon your music reproducing machine. IF you could put a tag marked "Jewish" on every part of your life that is Jew-controlled, you would be astonished at the showing.

Issue of August 13, 1921

[END OF QUOTING]

Well, we'll get back to something more subtle when we next write. It is obvious that the entertainment industries from gambling casinos to the songs you sing are orchestrated for the benefit of Jewish business. It is still a bit more subtle in the political categories of Bolshevism and other conjured names to protect the guilty.

It is with great appreciation that we are allowed to use this material to represent examples in a daily life setting and one in which the elder generation experienced, for it will be the last generation having experienced the homes with no electricity, running water, no bathrooms and thus and so. You can best appreciate that to which you can truly relate. However, KNOW that this is also why the increased pressure to get you under control before the turn of the century.

Good afternoon.

3/29/98 #1 HATONN

[QUOTING, Part 56, *GLOBAL PARASITES*:]

### JEWISH HOT-BEDS OF BOLSHEVISM IN THE U.S.

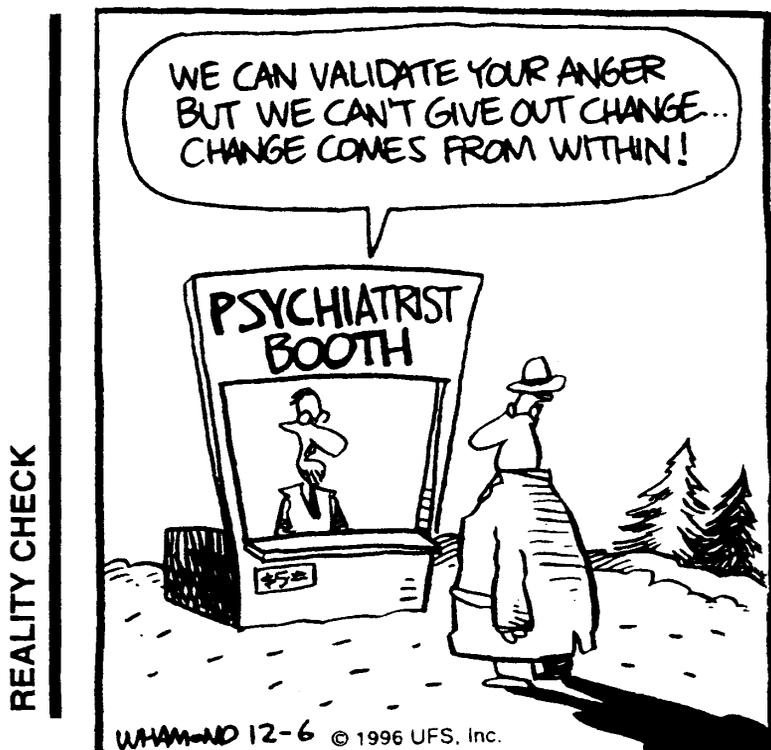
Bolshevism is working in the United States through precisely the same channels it used in Russia and through the same agents—Revolutionary and Predatory Unionism, as distinct from Business and Uplift Unionism, and Jewish agitators. When Martens, the so-called Soviet ambassador, "left" the United States after being deported, he appointed as the representative of Bolshevik sovietism in the United States one Charles Recht, a Jew, a lawyer by profession, who maintained an office in New York. This office is the rendezvous of all the Jewish union leaders in New York, some of the labor leaders throughout the country, and occasionally of one or two American government officials known to be henchmen of Jewish aspirations in the United States and sympathizers with predatory radicalism.

The situation in New York is important because from that center lines of authority and action radiate to all the cities of the United States. New York is the laboratory in which the emissaries of the revolution learn their lessons, and their knowledge is being daily increased by the counsel and experience of traveling delegates straight out of Russia.

The American does not realize that all the public disturbances of which he reads are not mere sudden outbreaks, but the deliberately planned movements of leaders who know exactly what they are doing. Mobs are methodical; there is always an intelligent core which gets done under the appearance of excitement what had been planned beforehand. Up through the German revolution, up through the French revolution, up through the Russian revolution came the previously chosen men, and to this day in all three countries the groups thus raised to power have not lessened their hold, and they are Jewish groups. Russia is not more Jew-controlled than is France; and Germany, with all her so-called anti-Semitism, tries in vain to loosen the grip of Judah from her throat.

[H: THIS IS BECAUSE THEY "ARE" "THE CHOSEN ONES. THEY ARE THE CHOSEN ONES OF LUCIFER, THE SATANIC GOD OF ANTICHRIST.]

It is this fact of prepared disorder which makes the New York situation of interest today, because



its lines of influence and authority reach everywhere throughout the country.

For that reason, and before showing how the Jewish organizations advance Bolshevism and revolution in the United States, the first step will be to describe the condition and extent of the Hebrew labor movement.

Most New Yorkers remember the "Save Fifth Avenue" movement. That avenue, from Fourteenth to Thirty-fourth street, with sections of Broadway, is historic ground. It is wrought into the history of America in a peculiarly intimate way. A little more than 15 years ago it contained the homes of the older families, the establishments of famous publishers, the stores of art dealers, and the famous shopping center. It was a district known throughout the United States as typifying American substance and good taste.

But presently, Americans who thought they were secure in their own city, were aware of an advancing shadow. A subtle atmosphere of deterioration became evident. In the top lofts of buildings, sweatshops had been installed, which noon and night poured into the streets an alien stream, not a glad hopeful-eyed immigrant rejoicing to be in America and work, but something darker.

It was the Russian and Polish Jew. He swarmed into this district, the most typically American of any outside of Boston and Philadelphia, from the first. Nowhere else would the sweatshops go except in the very heart of Goy respectability. There were protests and organizations; Jews were appealed to but like a tide coming in, the invasion swept farther and stronger every week. New Yorkers hesitated to go down into the district to trade, and merchants lost their business. Real estate values dropped in consequence, the Jews bought valuable properties at low figures.

Today, at noontime, Fifth Avenue is packed from wall to curb with dark, squat figures in masses of thousands. They parade in dense throngs and make the street impassable. They make a strange, un-American atmosphere, Slavonic with some Oriental admixture. Their tongue is alien, their attitude is one of sullenness mingled with a sense of power. You leave the New York of American meaning whenever you approach that alien throng. They have taken over the district as completely as if they had invaded it with the bayonet.

All this would be very hopeful, of course, if we could take and sustain the attitude of the unsophisticated young reader of fiction, and regard these people as "new American". There is a mass of moving stories (mostly written by Jews, by the way) pretending to describe the glowing hearts

with which these throngs look out upon America, their intense longing to be American, their love of our people and our institutions. Most unfortunately, the actions of these people and the utterances of their leaders give the lie to this fair picture which, as Americans, we would fain believe. The resistance offered to

Americanization, consisting in the limitations put upon the Americanization program, has been sufficient to convince all observers that, so far as the Jewish invasion is concerned, it is not their desire to go the way America is going, but to influence America to go the way they are going. They talk a great deal of what they bring to America, hardly anything at all of what they found here. America is presented to them as a big piece of putty to be molded as they desire, not as a benign

mother who is able and willing to make these aliens to be like her own children. The doctrine that the United States is nothing definite as yet, that it is only a free-for-all opportunity to make it what you will, is one of the most distinctive of Jewish political teachings. If it be provincialism to insist that our alien guests become American and cease their endeavors to make America something alien, then there are hundreds of thousands of Americans to plead guilty to provincialism.

"The Melting Pot", a term to which Mr. Zangwill gave currency, is not a very dignified name for our Republic, but aside from that, it is being more and more challenged as descriptive of the process that goes on here. There are some substances in the pot that will not melt. But more significant still, there are rapidly increasing interests *who want to melt the pot.*

So far as Fifth Avenue was concerned, it was the pot that melted. At least, not the most intrepid Jewish leader will shout much about the American characteristics of the most conspicuous Jewish colony in the world, that of New York.

The lofty buildings in this district are filled with clothing workshops, of which the Jew has a monopoly in the United States. Coatmakers, pantmakers, buttonhole workers, ladies' garment workers, these men are engaged in the "needle trades" in which adult men of no other race participate.

Why the tendency of the Jew to the "needle trades"? It is explained by his aversion to manual labor, his abhorrence of agricultural life, and his desire to arrange his own affairs. Arriving in the city of his destination, the Jew would rather not leave it except for other cities. There is one

Hebrew society whose charter would indicate that its work is the placing of Jews in the rural districts, but it does next to nothing in this respect. On the other hand, there is testimony that city colonization goes on apace. Widespread Jewish associations are on the lookout for likely towns in which to settle a few Jews, who in time become a larger colony, and in a little longer time run the place. There is nothing haphazard about it. The Jew is not an adventurer, he does not cut himself off from his base, but all his movements are made under consultation and direction. New York is the great training school in which the newly arrived immigrant receives his instructions as to the method of handling the American goyim.

Thus, preferring any kind of a life in the city, and not taking to the trades which involve much bodily effort, the Jew gravitates to the needle, not in the capacity of a creative artist, as is the commercial tailor, but in the production of quantities of ready-to-wear goods.

Aside from the "white color quality of the job", the "needle trades" appeal to the Jew because at such work he can practically arrange his own hours. For this reason, the Jew generally prefers piece work to day work, domestic industries to factories. He can arrange his own time. Many people wonder how the Jews of New York have so much time for revolutionary consultation, parades, meetings, demonstrations, restaurant debates and radical authorship. No other class of working people can get the time; other people work pretty steadily. The explanation is at hand. Extreme Socialism and Bolshevism have a great deal of "time off".

Trotsky, the present head of Russia, lived that way in New York. His main arrangement was for leisure to work up his scheme. All the East Side leaders knew that Trotsky was to "take the Czar's job", even though he never had an extra dollar to spend. There was nothing haphazard about it. It was prearranged, and the appointed men went directly to their preappointed places. The East Side has other rulers ready now, and they live in the midst of the revolutionary "needle trades".

One point that should not be overlooked in all this, of course, is that the "needle trades" being exclusively Jewish, all their abuses are Jewish too. This is said for the benefit of those apologists for Russian Bolshevism who explain that the reason for it all is the way the poor "Russian" was treated in America. *If Americans will ever learn to remember that the Russian is not a Jew, and that Bolshevism is not Russian but Jewish, and if in addition to that the American will ever learn to remember that every Russian-Jewish laborer in New York comes into contact with a Russian-Jewish employer, and every Russian Jew tenant pays his exorbitant rent to a Russian Jew landlord, it will then be clear that once more has the United States been made to bear a slander that does not belong to it.*

It may be well to remember also that it was on account of these Russian and Polish Jews, while they yet resided in Russia, that the United States broke off her trade treaty with that country, broke off with the Russia that was a country and a government before America was discovered. And, having by that act contributed to the Jewish throttle on Russia through Germany, it is now proposed that the United States, on account of these same Jews, enter into trade agreements with the present Russian tyranny. Verily, the diplomacy of Judah has come very near determining our foreign policy. If they were strong enough, in

**One point that should not be overlooked in all this, of course, is that the "needle trades" being exclusively Jewish, all their abuses are Jewish too. This is said for the benefit of those apologists for Russian Bolshevism who explain that the reason for it all is the way the poor "Russian" was treated in America. If Americans will ever learn to remember that the Russian is not a Jew, and that Bolshevism is not Russian but Jewish, and if in addition to that the American will ever learn to remember that every Russian-Jewish laborer in New York comes into contact with a Russian-Jewish employer, and every Russian Jew tenant pays his exorbitant rent to a Russian Jew landlord, it will then be clear that once more has the United States been made to bear a slander that does not belong to it.**

spite of President Taft's refusal, to make us break with Russia, they may also be strong enough to make us shake hands with Bolshevism.

The Jewish trade union is exclusively Jewish for the reason that the trades affected are exclusively Jewish. That is, the Jewish trade union is not an American trade union; it is not a mixed trade union; it is Jewish. Like all other Jewish activities the purpose of the trade union is to advance Jewish interests alone. These unions are one aspect of United Israel.

This should be borne in mind with reference to the widespread strikes in the clothing trade and the rapid increase in the price of clothing to the 99,000,000 non-Jews in the United States. In spite of all the strikes, the profits advanced enormously; it may be said that the strikes were essential to the advance of profits; and the country as a whole paid.

Look at some of the figures of the "needle trades" before the war. In the entire United States, the men's and women's clothing manufactured in 1914 had a value of \$932,099,000. In New York alone, \$542,685,000 was produced. The rest was produced by the Jewish clothing centers in Chicago, Cleveland, New Jersey and Philadelphia.

The figures for the period of the war and since will be staggering. Clothing in the regular trade began to mount in price, until at the end of the war in 1918, it has attained an increase of 200 per cent and 300 per cent. Until well into 1920 the monopoly held up the price. This was done in face of the declaration by the manufacturers of *cloth* that the whole profiteering persistence was due to the manufacturers of *clothing*. Russian-Polish Jews, in this country only a few months, drew \$50 to \$80 a week. Threats of strike were used to get a five per cent increase in wages, which was met by a 20 per cent increase in the cost of clothing. The American public paid.

If, however, these statements were merely an

attempt to arouse indignation that for once the workers got more than they earned, the attempt would be a failure. It is pretty hard to find anyone to regret the workers getting hold of a bonanza. The high wages weren't of much use, as it proved, but people at least had the satisfaction of handling them.

These statements are made to show that during the war the Jewish unions waxed fat, a fact which has a bearing on their Bolshevik attitude today. Not all the wage was the gain of the man who earned it; there was the union to pay. Girls in the fur trade in New York earned \$55 a week, of which they paid in \$27.50 to the unions. Other workers paid in like proportion. There was great talk of what would be done. In Russia, of course, they had the government's gold vaults immediately upon the success of the revolution, but in the United States the preliminary funds would have to be supplied by themselves. A great revolutionary stroke was planned of which the written evidence still remains.

There are two divisions of Jewish wealth and power centering in New York. The first is German-Jewish, represented by the Schiffs, the Speyers, the Warburgs, the Kahns, the Lewisohns and the Guggenheims. These play the game with the aid of the financial resources of the non-Jews. The other division is composed of the Russian and Polish Jews who monopolize the hat, cap, fur, garment and toy trades. (By the way, it is the Russian and Polish Jew who controls the American stage and movies also.) Between them their grip and influence is far from negligible. They may sometimes have internecine quarrels regarding the division of the profits and eager publicists may zealously call attention to these quarrels as evidence of the lack of unity among the Jews, but in the Kehillah and elsewhere they understand each other pretty well, and on the question of Jew vs. "goy" they are indivisibly one.

Between these two forces the attempt to hold

up prices was continued until late in 1920. The heads of the Jewish clothing associations announced that the price of clothing would not be lowered. Solidly behind them were the associated Hebrew labor unions, so-called, which threatened dire things if the prices came down. The first great store to reduce prices in New York was Wanamaker's, a non-Jewish house. In fact there was no reduction of prices among Jewish manufacturers and merchants generally, until in the month of November less than a dozen Jews were called into the presence of a non-Jewish financier, after which a belated effort was made to save the buying market by sensational reductions. The Jewish controllers of the clothing business had just previously stated that not only would prices not go down, but the 1921 prices would go still higher.

There is a distinction between what the Jewish coalition *would* do and what it *could* do, but its will and its power never so closely correspond as when the non-Jewish element is asleep, and never are Jewish will and power so widely divorced as when the non-Jewish element is alert. When the non-Jewish financial mind made itself felt in November, 1920, the bottom dropped out of Jewish trade prophecies and policies. The only thing to fear is not the alert Jew, but the consequences of sleepiness among the Christians. *The Jewish Program is checked the moment it is perceived and identified.*

Ordinary people who for five years have been paying high tribute to the clothing trust are entitled to know who comprise that trust. But that is a trifling affair compared with the political uses to which the clothing trust has been put in this country. The clothing trust, being composed exclusively of Jews, most of whom have formed the axe-head of Jewry in the fight against certain Old-World governments, is today the heart and center of a movement which, if successful, would leave not a shred of the Republic, its institutions,

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nor even the liberty, which is every American's by inheritance.

What is the strength of these people? How are they banded together? What are the facts concerning them?

In New York City alone there are 2,760 Jewish cloak and suit manufacturing concerns; 1,200 Jewish clothing manufacturers; 2,880 Jewish fur manufacturers; 600 Jewish skirt manufacturers; 600 manufacturing tailoring establishments; 800 Jewish merchant tailoring concerns.

These employers have organized themselves into associations such as the following:

Associated Boys' Clothing Manufacturers of Greater New York.

Associated Fur Manufacturers.

Associated Shirt Manufacturers.

Association of Embroidery and Lace Manufacturers.

Children's Dress Manufacturers' Association.

Cloak, Suit and Skirt Manufacturers' Protective Association.

Cotton Garment Manufacturers of New York.

Dress and Waist Manufacturers' Association.

Ladies' Hat Manufacturers' Protective Association.

Mineral Water Dealers' Protective Association.

National Association of Separate Skirt Manufacturers.

National Society of Men's Neckwear Manufacturers.

New York Association of House Dress & Kimono Manufacturers.

New York Tailors' Verein.

Shirt Manufacturers' Protective Association.

Among the employed Jews, the unions are numerous but all gathered up into one central organization. For example, the International Fur Workers' Union of the United States and Canada, is made up of the following:

Feather Boa Makers' Union.

Fur Cap Makers' Union.

Fur Cutters' Union.

Fur Dressers' Union.

Fur Dyers' Union.

Fur Floor Walkers' Union.

Fur Hatters' Union.

Fur Head and Tail Makers' Union.

Fur Lined Coat Finishers' Union.

Fur Nailers' Union.

Fur Operators' Union.

Fur Pluckers' Union.

Muff Bed Workers' Union.

In the garment industry, the organizations include every operation in the process of making clothes. There are separate unions for buttonhole makers, vest makers, pants makers, coat cutters, coat operators, coat pressers, coat tailors, coat basters, lapel makers, knee pants makers, clothing turners, overall workers, palm beach workers, shirt makers, vest pressers, and even a washable sailor suit union. These together comprise the Amalgamated Clothing Workers of America.

In children's clothing we have another complete organization:

Children's Jacket Makers (three unions).

Children's Jacket Pressers.

Children's Sailor Jacket Makers' Union.

Children's Cloak and Reefer Workers' Union.

Children's Dressmakers' Union.

In women's wear, there are unions organized around every garment known to the wardrobe, some of which are:

Amalgamated Ladies' Garment Cutters' Union.

Bonnaz, Singer and Hand Embroiderers' Union.

Button Hole Makers and Button Sewers' Union.

Children's Cloak and Reefer Workers' Union.

Cloak and Suit Tailors' Union.

Cloak and Suit Piece Tailors and Sample Maker's Union.

Cloak Examiners, Squarers and Bushelers' Union.

Cloak Makers' Union.

Cloak Operators' Union.

Cloak, Skirt and Dress Pressers' Union.

Ladies' and Misses' Cloak Operators' Union.

Ladies' Tailors Alteration & Special Order Union.

Ladies' Waist and Dressmakers' Union.

Skirt and cloth Dressmakers' Union.

Waterproof Garment Workers' Union.

White Goods Workers' Union.

Wrapper, Kimono, House Dress and Bath Robe Makers' Union.

These unions comprise the International Ladies' Garment Workers' Union.

The reader will have an idea, after reading these lists, that the employes represented in these unions are women. The majority are men. It may require something of an effort to remember that, but it is essential. These organizations control an

essential business which *before the war* produced over One Billion Dollars' worth of goods a year, and since the war has probably received for its products each year the amount of a big fat Liberty Loan; and these unions have received 30 to 40 per cent of that for wages and propaganda funds.

Now, let it be said at once that these Jewish unions are not to be confused with the regular Labor Union Movement, as we know it in the United States.

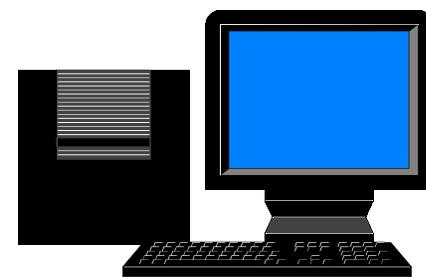
They are not Jews who have gone into the American trades unions. They have started unions of their own which are Jewish in membership, control and purpose. It is true, of course, that the regular trades union movement which heads up in the American Federation of Labor is under the presidency of a Jew, Samuel Gompers, but the membership is mixed, the large majority being non-Jews, and the purpose is not racial.

These Jewish unions comprise a body by themselves and are to be reckoned with, not only as labor union groups, but as racial and political groups whose purposes can be determined by the character and utterances of their leaders, as well as by the actions authorized and approved by the unions themselves.

Now, *this Hebrew union movement is a part of the New York Kehillah*. Jewish leaders have sought to counteract *The Dearborn Independent's* account of Kehillah activities by saying that the Kehillah is such a little weak thing. **[H: Note there is no denial that there is such a thing.]** Admittedly, however, the Jewish clothing TRUST and the Jewish garment workers' unions ARE AMONG THE BIGGEST AND MOST POWERFUL AGGREGATIONS IN THE

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COUNTRY. Not even a Jewish leader would have the temerity to deny that. Well, the Amalgamated Clothing Workers of America and the International Ladies' Garment Workers' Union are affiliated with the Kehillah.

More than that, his Kehillah, which Jewish spokesmen with cool contempt for truth would have the public believe was weak and unimportant—*this same Kehillah, in its Executive Committee, constitutes The American Jewish Committee.*

Is the American Jewish Committee a nonentity? Ask any President of the United States, any Senator or Governor.

The American Jewish Committee heads up in District No. 12, New York City, and the Committee for District No. 12 *is also the Executive Committee of the Kehillah.*

The men who represent before the world the combined organization mentioned in this article **ARE** the Kehillah, and they **ARE** the American Jewish Committee, and besides, they are the men whose failure in candor has left such an impression of dissatisfaction throughout the masses of the Jewish people.

Who are they? Who are these men with whom the Kehillah is said to be such a pulling thing?

Louis Marshall, of the law firm of Guggenheimer, Untermeyer and Marshall. Mr. Marshall is not only head of District No. 12, but he is also head of the American Jewish Committee. His headship of the A.J.C. makes him Jewish leader of the United States. His headship of District No. 12 makes him head of the New York Kehillah. Quite an important man? Yes, and an important place, in spite of lying Jewish spokesmen.

Who are the others? Eugene Meyer, Jr., formerly of the Capital Issues Committee of the United States war government.

Who else? Judah L. Magnes. Judah L. Magnes is the organizer and active leader of the New York Kehillah. The two bodies are linked up again. They are linked up by the Kehillah's constitution which is able to decree that its executive committee shall be the American Jewish Committee as far as District No. 12 (New York City) is concerned.

There are other names on the American Jewish Committee which also constitutes the executive committee as the Kehillah—Adolph Lewisohn, Cyrus L. Sulzberger, Felix Warburg, and so on, 36 in all.

In the current annual report of the American Jewish Committee this relation with the Kehillah is acknowledged in a note at the foot of page 123, just as in the constitution of the Kehillah its relation with the A.J.C. is acknowledged and explained.

Now to recapitulate.

The Hebrew labor unions, both of employees and employers, which are in complete control of the garment industry of the United States, represent one wing of Jewish aggression in the realm of political revolutionism. It is not a small wing in itself. Certainly it does not become smaller by its connection with the Kehillah nor the Kehillah by its gain of these workers. The two unions mentioned

above number over 337,000 members. That figure is conservative. Besides these there are associated with the Kehillah the members of 1,000 other Jewish organizations, such as synagogues, charitable societies and educational bodies, and 100,000 individual members who belong on their own account.

Link this organization with the powerful American Jewish Committee, and at once the protest of the editors and the spokesmen that the Kehillah is a weak, unimportant body becomes a deliberate falsehood.

And as for those "Gentile fronts", who are ready victims of Jewish propaganda, and who, without personal knowledge, are describing the Kehillah as a large and flourishing charitable society (bad teamwork there!), let them read in the next article what some of the Kehillah leaders are trying to do to the United States.

*Issue of April 16, 1921*

[END OF QUOTING]

Jose Ortega Gasset said something extremely worthy of remembering as you fail to see and hear the warnings but thrive on the promises of politicians offering all that *help* and leadership—

you know, they lead and you sacrifice.

*"This is the greatest change that today threatens civilization: State intervention... Society will have to live for the State, man for the governmental machine. And as, after all, it is only a machine whose existence and maintenance depend on the vital supports around it, the State, after sucking out the very marrow of society, will be left bloodless, a skeleton, dead with that rusty death of machinery, more gruesome than the death of a living organism."*

The problem with this as a "whole" concept, however, is that this machinery is made up of myriads of living individual entities and thus is given life itself, power itself, and an ego all its own. Therefore, as it DIES, as parasites do when deprived of food, the viral living skeletons will again descend out of those places and back into the flow of nations to gain again a foothold. This will not be, however, until they move as in a swarm of locusts out and upon other nations which might offer sustaining fuel supplies. And then, too few peoples have learned their lessons, for the minute you begin to survive AGAIN, so too do the parasites reinfest your very beings.

Salu, Aton. 

[To be continued.]

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Just for the record, this is NOT a new book—just new to us. This book is now in its 10th printing, with 350,000 copies sold. It was FIRST published way back in 1974. Well, I guess it's better we found out about this one late than never and for that we are grateful.



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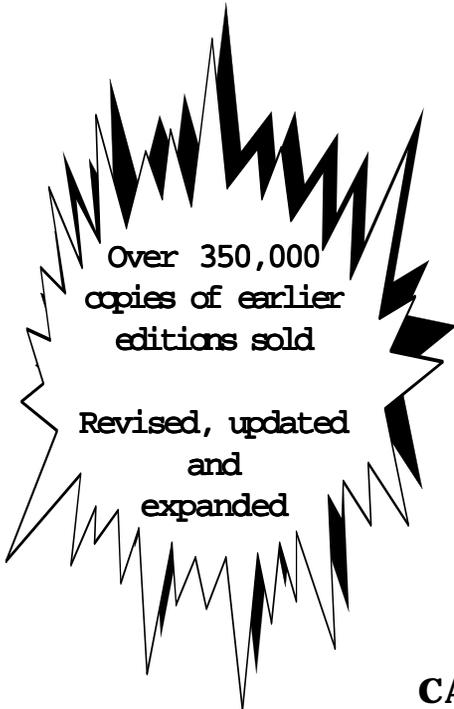
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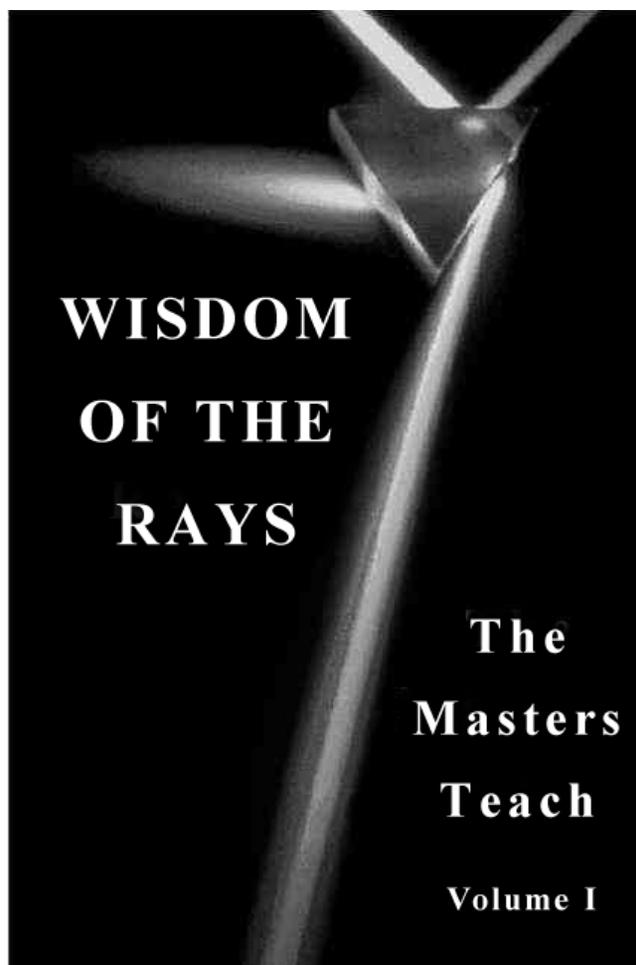
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*“Our Elder Brothers from the Higher Realms of Creation are attempting to communicate with ALL of us at this time. Why? Take a look around you. The old ways of doing things aren't working. Our planet is entering a time of massive, turbulent change and renewal. To put it bluntly: we NEED help! And that's where this book comes into the picture. Yes, eventually 'the Phoenix will arise from the ashes' after this Great Cleansing process, but the ride could be quite a bumpy one, especially for those ill-prepared for what is to happen.*

*“Just how we choose to deal with such change is THE question each of us must confront. Yet confusion swirls everywhere upon Earth at this time. And restless searchers cry out for that which may help them cope with these truly challenging times ahead. Thus these messages courtesy of our most loving Elder Brothers from the Higher Realms of Creation who are but further along the same spiritual path we all must eventually walk.”*

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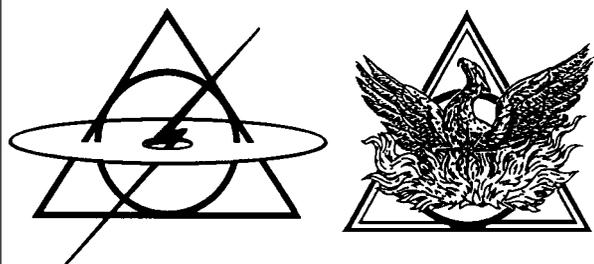
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