

CONTACT

The Phoenix Project: A LIGHT IN EVERY MIND!

“YE SHALL KNOW THE TRUTH AND THE TRUTH SHALL MAKE YOU MAD!”
“NOW THAT YOU’RE MAD, LET’S FIX IT!”

VOLUME 20, NUMBER 7

NEWS REVIEW

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APRIL 7, 1998

Declaration Of War Against Switzerland!

By “Jews” Working To Control World

4/5/98 #1 HATONN

DECLARATION OF WAR WORLD JEWISH CONGRESS AGAINST SWITZERLAND

Ok, world, when your MONEY is thieved directly from your places of security, *WILL YOU LISTEN AND ACT?*

You are into April now and, whether or not YOU know it, you passed a deadline for WAR.

Edgar Bronfman, Booze King of the World *and President of the World Jewish Congress* gave Switzerland until March 31 *to pay the WJC \$3 BILLION or face boycott and seizure of Swiss assets in the United States.*

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I’m going to repeat some articles which are appropriate here and far more important than the next Ford writing, so please listen up.

We wrote about [see the 6/10/97 CONTACT] this outrageous charge against Switzerland by the Jews to grab off this country who has been your money haven for lo, these years and years. On a “WHIM” Bronfman laughed, one day, and said, “I bet Switzerland has some Nazi money and some Jewish

(Please see **Declaration Of War Against Switzerland!** p. 7)

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The News Desk

4/4/98 DR. AL OVERHOLT

ARKANSAS SATANISTS?

School-Killings Suspect 'Dabbled In Devil Worship'

From the INTERNET, courtesy of Calvin Burgin, <wrldline@texas.net>, 3/30/98: [quoting]

Arkansas police are investigating another suspect in the Jonesboro killings after children at the school claimed that the elder of two boys charged in the murders was involved in a satanic cult.

Counsellors at Westside Middle School, where four girls and a teacher were hit by a hail of gunfire on Tuesday, said other pupils had spoken openly only during the final lesson of the first day back at school.

They said that Mitchell Johnson, 13, who with Andrew Golden, 11, has been charged over the murders, had for months been dabbling in the occult, drawing satanic symbols on his exercise books.

"The kids told us there was someone else Johnson was working with. They identified an unknown individual as the leader of a coven and police are looking into that now," one counsellor said. "They said that Johnson had told them 'if I don't get you all there is someone else who will finish the job for me'."

At least two-thirds of the school's students talked of a satanic cult, **a connection that will send a chill through the entire country** [*emphasis mine*]. In Pearl, Mississippi, last year, Luke Woodham, 16, murdered his mother, killed two girls and wounded seven others, allegedly inspired by devil worship and a cult called Kroth.

Two older boys, Grant Boyette, 18, and Justin Sledge, 16, were later charged as accessories before the fact after prosecutors alleged that they had persuaded Woodham to commit the crimes to "meet the goals of their shared belief system".

In Jonesboro, the young killers had collected food, sleeping bags and other survival gear and had a map of their escape route with extra ammunition and guns in a van near the scene.

Lieutenant-Colonel David Grossman, 41, a former professor at Arkansas State University who still lives in Jonesboro, said the actions taken by the boys on [*the fatal*] Tuesday bore all the hallmarks of a copycat killing.

Johnson and Golden, he said, had probably heard about the Pearl incident and also another event in southern Arkansas in December in which a 14-year-old sniper fired from woods at a school, wounding two pupils.

Colonel Grossman believes that Golden was probably following the orders of his older classmate and blamed the *increased cultural conditioning* of children.

Just as soldiers were trained to respond automatically to targets, so children reacted to television, Hollywood films and visual stimulants such as violent video games, he said.

"It's like a reverse *Clockwork Orange* where we have millions of children watching violent movies and associating them with their favorite chocolate or a girlfriend's perfume.

"In video arcades they learn to shoot and kill,

shoot and kill, they watch as the bodies twist and the brains fly and we have the audacity to ask how they have learnt to kill and like it when we taught them how to do it in the first place."

He said that towns subjected to saturation television coverage showed a 50 per cent increase in violent crime. From Tom Rhodes In Jonesboro, Arkansas [End quoting]

I want it made known that I don't have the time to verify the stories I use so discernment is a must—it's wise to ask for the "Light" to surround you when reading anything—but I do feel that the stories have truth in them or I don't use them.

This story is a good example: how can I prove it? But it certainly follows the modus operandi of the dark forces. So even if it isn't true it is a very logical story considering what is true of the actions around us in this day and time. (By the way, does brainwashing include *increased cultural conditioning*, or vice versa?)

I venture to say this is likely tied in with the **Bohemian Grove big-wig Bush-Kissinger gang** and their covens. It is for certain tied in with gun-control since Senator Dianne Feinstein is already hyping more control of them because of this episode.

CIVILIAN INTERNMENT CAMPS UP FOR REVIEW

Excerpted from the INTERNET, courtesy of Teri York, <teriyork@primenet.com>, 3/30/98: [quoting]

In a revealing admission, the Director of Resource Management for the U.S. Army confirmed the validity of a memorandum relating to the establishment of a civilian inmate labor program under development by the Department of the Army. The document states, "Enclosed for your review and comment is the draft Army regulation on civilian inmate labor utilization" and the procedure to "establish civilian prison camps on installations". *Cherith Chronicle*, June 1997.

Civilian internment camps or prison camps, more commonly known as concentration camps, have been the subject of much rumor and speculation during the past few years in America. Several publications have devoted space to the topic and many talk-radio programs have dealt with the issue.

However, Congressman Henry Gonzales (D, Texas) clarified the question of the existence of civilian detention camps. In an interview the congressman stated, "the truth is yes—you do have these stand-by provisions, and the plans are here...whereby you could, in the name of stopping terrorism...evoke the military and arrest Americans and put them in detention camps." [End quoting]

Finally an honest comment on their devious plan—however, they do not own up to the fact they have a **far more dastardly plan for their use**.

MYSTERY SIGNAL DISRUPTS CHINESE SATELLITE

From the INTERNET, courtesy of Calvin Burgin, 3/28/98: [quoting]

A mysterious signal hitting a Chinese telecommunications satellite is disrupting share trading, earthquake monitoring systems, and pager

services in China, a newspaper reported today.

Puzzled technicians had ruled out a problem with the satellite and tests showed that the interference, which began on 14 March, was Earth-based, said the *Beijing Youth Daily*, which reported that investigators had not ruled out an attack by domestic or foreign saboteurs.

A transmitter aboard the *Apstar-1* orbiter had "suddenly received a signal of neutralizing interference from an unknown outside source," the paper said.

The disruption reportedly affected more than 400 securities and futures companies and 100 paging services, cutting off service to more than 10 million pager users.

Service had been restored to most users of the satellite by switching them to other channels.

Apstar-1 was launched in 1994 and targets television users across Asia.

It was not clear if the disruption also affected other users of the satellite in the region. [End quoting]

This is a good reminder of how easy it is to pull down the structures of all of this world's governments and financial systems. The satellites are out there where anybody with the equipment—there are quite a few people with the know-how and/or equipment to do this—can destroy or stop the data from flowing and the world's entire electrical infrastructure shuts down. Then what do you do??

ALLEGED KIDNAPPERS LYNCHED IN MEXICO

From *THE DAILY NEWS*, Los Angeles, 3/27/98: [quoting]

Huejutla—Enraged after a judge ordered two kidnapping suspects freed on bail, a mob stormed the court, beat the judge and lynched the two men early Thursday.

Jose Santos Vazquez and Salvador Valdez were accused of trying to force four girls, ages 4 to 12, into their pickup truck. Residents said one of the men confessed that he was planning to sell the girls' organs to a man in Texas.

Thirty residents of this central Mexico town have been arrested in the lynching.

The reported kidnapping attempt occurred Wednesday. Residents said they were alerted by one of the girls, captured the men and turned them over to police. The men were residents of Tihuatlan in the eastern state of Veracruz.

But later that day, a judge said he would free the men on \$600 bail.

About midnight, a crowd of about 300 people entered the judge's chambers and hit him until he agreed to hand over the suspects. Badly beaten with their arms tied in front of them, the pair were interrogated, led to the local park and hanged from the band shell.

"Before they died, one of them confessed that he worked for a man in Texas. The children were to be taken there to have their organs extracted," said Jose Alfredo Samillian Flores, 17, who witnessed the lynching.

Police were unable to stop the crowd.

On Thursday afternoon, hundreds of state police guarded the town hall, the jail and the courthouse, which angry residents had sacked and burned. Still furious, townspeople gathered in the town square, just yards from where the men's bodies had hung.

Asked whether they thought the morning's lynchings were just, dozens in the crowd raised

their hands. None said they thought that an injustice had been done to the two men.

"They never had any compassion for us, why should we have compassion for them," said Angelica Lopez de la Cruz, whose husband, Martin Hernandez, was among the 30 arrested.

Townpeople said there had been rumors and reported kidnappings of children for more than a year. They cite the case of a child of a traveling circus worker who disappeared here more than a year ago. [End quoting]

There will no doubt be more and more of this type of "justice" taking place as people all over the world get sicker and sicker of the bought-and-paid-for criminal-gangster judges.

Do you think that some of the judges who want to keep their jobs might be scared into handing out some sane and honest decisions?

TOBACCO PANEL OKs FDA POWER OVER NICOTINE ITEMS

Excepted from *THE DAILY NEWS*, Los Angeles, 3/30/98: [quoting]

Washington—Negotiators on Sunday agreed on most of the provisions of Congress' leading tobacco bill that would charge the industry about \$138 billion more and impose harsher restrictions than the settlement companies and states reached in June.

Negotiators also approved broad authority for the Food and Drug Administration to regulate nicotine products, a victory for the health community and the White House. But the bill also would set strict guidelines for the agency if it ever tries to ban nicotine. [End quoting]

Now Billy Boy and the other politicians will probably start selling **nicotine content licenses**—the higher the nicotine content, the higher the license fee—to the highest bidders, like they do air pollution credits.

BRE-X MINERALS

From *THE DAILY NEWS*, Los Angeles, 3/30/98: [quoting]

Q. I hold 200 shares of Bre-X Minerals. While I know the company was delisted from the Toronto Stock Exchange for falsifying mineral assays, what's the latest word on it? Is it defunct or bankrupt? M.L., Charleston, W. Va.

A. Bre-X Minerals Ltd., the now-bankrupt Canadian company responsible for the fraudulent gold "discovery" in Busang, Indonesia, is in limbo. Its stock, which once boasted a total market value of \$4.5 billion, remains worthless.

As might be expected, lawsuits abound. Most recently, Deloitte & Touche Inc., the firm's bankruptcy trustee, sued former Bre-X geologist and Vice Chairman John Felderhof for \$2.1 billion and won a court order freezing his assets in the Cayman Islands.

The Ontario Securities Commission in Toronto says there's "absolutely no trading" in the once high-flying securities of Bre-X and no secondary market, either.

"After Bre-X was delisted on the Toronto Stock Exchange on May 7, 1997, there briefly was over-the-counter trading on the Canadian Dealing Network, but it was halted there as well," said Paul DeSouza, manager of market operations for the OSC. "There's no trading in the stock now because such trading would be illegal."

Of course, so long as the company exists as a legal entity, it could conceivably come to life again

one day if it somehow remedies its deficiencies and once again is in good standing, DeSouza added. Some shell companies do come back and wind up having some value, he said.

"While some Bre-X certificates were supposedly selling in Canada for \$10 to \$30 apiece (as collectibles) after the story hit, that phenomenon has worn off and they're now completely worthless," concluded Robert Fisher, president of the Robert D. Fisher & Co. stock-search firm in Cliffside Park, N.J. "There's a load of those certificates around and we wouldn't be interested in buying any of them." [End quoting]

I wonder if there actually is gold in their mine and this is a scam to steal it from their stockholders or just maybe it was an actual salted mine. Any way you look at it, ol' Georgie Boy (Bush) I bet has a bank full of money from this one.

CHEMICAL AND BIOLOGICAL WARFARE PROGRAM

Public Law 95-79 Title 50, Chapter 32,
Section 1520

From the INTERNET, courtesy of Robert Nakaya, 3/26/98: [quoting]

"The use of human subjects will be allowed for the testing of chemical and biological agents by the U.S. Department of Defense, accounting to Congressional committees with respect to the experiments and studies. "The Secretary of Defense [may] conduct tests and experiments involving the use of chemical and biological [warfare] agents on civilian populations [within the United States]."

Folks, you have a responsibility to verify for yourself that they have issued a law authorizing the poisoning of you and your family. Let us not sit and wait for them to infect us with disease by aircraft spraying microbes down upon us or by infectious biological agents planted in our water supply. In later episodes, I will post transcripts of radio interviews with 1950s childhood victims of the U.S. Army's secret bacteriological warfare attack upon the Clinton School in Minneapolis.

Those poor people have suffered severely all of their lives with diseases wrought by that bacterial attack upon their elementary school.

Their lives have been severely damaged and curtailed. Such a fate is probably in store for some of our children throughout this land.

Whose school will they secretly spray next? We just don't know in what part of the country the Government terrorists will strike next.

We will know when we see whole populaces fall ill. John DiNardo [End quoting]

The elite haven't stopped experimenting on the public and I wouldn't expect them to do so until **we force them** to stop with our pressures on congress and the president.

BILLY GRAHAM DOES POLITICAL FAVOR FOR PRESIDENT CLINTON

From *FLASHPOINT* newsletter 9/97, courtesy of the Wilders, [quoting:]

In the U.S.A., the world's most beloved evangelist, Billy Graham, has assured passage of a shaky congressional bill conferring "Most Favored Nation" trade status for Communist Red China by writing a letter strongly supporting the bill. Hesitant legislators on the fence quickly caved in to White House demands and voted for the bill after receiving Billy Graham's politically charged letter. (*Reuters*, June 23, 1997)

This same Billy Graham is the man who once raved about butcher Mao Tse Tung's sayings, favorably comparing them to the *Ten Commandments*. Graham also once complimented a gulag-ridden Soviet Russia during the dark era for its "freedom of religion", and he called North Korea's vicious, bloody dictator, the late Kim Il Sung, a "great leader".

Now Billy Graham aids the Illuminati agenda as he seeks to gain financial advantage for a barbaric Red China. Red China's leadership slaughtered thousands in Tiananmen Square and, even now persecutes and locks many Christian Chinese up in filthy jail cells.

Billy Graham has long been a water carrier and an errand boy for the Rockefellers, the Presidents, and other political and financial bigwigs. His recent scam, helping Communist China at President Clinton's behest, is just the latest in a string of political favors that Graham has tendered his influential and powerful friends in high places.

The unseemly behavior—and the political and moral compromises—of the world's most famous "evangelist" is one signal that the great falling away from the Truth foretold in *Bible* prophecy is underway (*11 Thess. 2*). [End quoting]

CONTACT readers will not be surprised at this story since Hatonn has enlightened us about his history from the very start of his "ministry" when he held a tent meeting in Los Angeles where he met with Randolph Hearst—the newspaper magnate—**and sold out to his promise to make him a star.** Another case of "selling your soul to the devil".

AIR BEEFS UP ALUMINUM

From *POPULAR MECHANICS* magazine, Mar. 1998: [quoting]

Foamed aluminum could make cars stronger, safer and faster.

The process, developed by Alcan Ltd., sends a jet of air through a mixture of molten aluminum and microscopic ceramic beads to create foams of various densities, as shown above.

When blocks of foamed aluminum are subjected to an impact, they crush at predictable rates, says developer Jeffrey T. Wood. Filling critical areas of an autobody with the foamed metal



would allow for the use of thinner materials throughout.

Since weight reduction enhances performance, aluminum foam also has the potential to reduce engine size, says Wood. [End quoting]

Ohh—if the elite would only let us have the transportation technology they're hiding from us.

JAPAN IS THE WORLD'S LEADING SOURCE OF CAPITAL AND TOP CREDITOR TO AMERICA

Global Overcapacity May Slow Consumer Spending

From *U.S. NEWS & WORLD REPORT*, 3/30/98: [quoting]

The Asian economies are all overinvested in automobiles, semiconductors, shipbuilding, steel, and petrochemicals. This overcapacity combined with the tendency of American multinational companies to ship high-wage jobs to low-wage areas adds up to a potential structural collapse of demand. Foreign workers are paid too little to consume any significant amount of what they produce, and American consumers cannot absorb all the cars and computers spewed forth around the world, because the U.S. economy is not growing fast enough. Replacing high-wage consumers with low-wage ones is ultimately debilitating for the entire system. [End quoting]

This is the downward economic spiral that has been set up like a row of dominoes, ready to fall as soon as the proper moment is reached. The elite know exactly what they are doing to bring the world under their control.

ISRAEL SNUBS BRITISH ENVOY OVER SETTLEMENT

Dinner Is Canceled On Short Notice

Excerpted from *THE SEATTLE POST-INTELLIGENCER*, 3/18/98, courtesy of the Wilders: [quoting]

An angry Israeli Prime Minister Benjamin Netanyahu yesterday canceled a dinner and cut short his meeting with visiting British Foreign Secretary Robin Cook.

Israeli officials said the decision was in response to a meeting Cook had with Palestinians at Har Homa, site of a controversial new Jewish settlement in Arab east Jerusalem.

Netanyahu lashed out at Cook, vowing to build "thousands of homes" on disputed land in east Jerusalem and canceling a dinner and even a traditional handshake with Cook.

The cancellation, at short notice, stunned European Union officials who said it was "a real slap in the face for E.U. efforts to revive Middle East peace talks".

Cook, who is representing the British presidency of the European Union, had hoped his Middle East tour would raise Europe's profile in the peace process without seeking to bypass the key role played by the United States. Israel has always been against the Europeans playing a more active role, claiming they are too pro-Palestinian to be even-handed.

British officials said they were bewildered at the Israeli reaction to an arrangement the Netanyahu government had already agreed to. [End quoting]

Netanyahu got snubbed by Billy Boy Clinton

when he last visited the U.S. and now he snubs Britain's Foreign Secretary—the fight is on among the elite for "King of the World".

UPDATE ON LARRY HARRIS— THE MICROBIOLOGIST

[Dr. Al]

Larry Wayne Harris, microbiologist, has gained his freedom from returning to prison for violation of his probation having to do with his recent arrest for allegedly having a vial of a dangerous form of anthrax virus while in Las Vegas. However, his probation was extended for another five months.

According to the story I previously presented, his original probation was because he allegedly made an interstate phone call without leaving his identification on an answering machine—**big brother snooping**.

HOLOCAUST-DOUBTER FINED

From *THE GAZETTE*, MONTREAL, 2/28/98: [quoting]

A French court yesterday fined French writer Roger Garaudy the equivalent of \$28,800 Canadian for questioning the Holocaust.

Anti-racism groups had taken Garaudy to court for questioning the extermination of Jews in his book *The Founding Myths of Israeli Politics*, in which he argued that calling Nazi crimes a genocide was an exaggeration. Garaudy, a former Communist Party leader who converted to Christianity and later to Islam, has denied any wrongdoing. [End quoting]

It's as bad here in the U.S. and will get worse if we don't stop the elite Jews **NOW!!** Ask the Nevada court about the **true reason they confiscated thousands of Phoenix Journals**.

NEW FLU DEATHS SCARE HONG KONG

From *THE TORONTO STAR*, courtesy of a friend in Canada, 3/26/98: [quoting]

Hong Kong—A lethal strain of influenza suspected in killing two people in Hong Kong has sparked a health scare, only months after a "bird flu" killed six in the territory.

Two men in their 60s died in the city's Prince of Wales Hospital in January after catching the H3N2 "Sydney flu" virus, found in Australia last June.

"They contracted the Sydney virus but, the causes of their death have to be confirmed," said a hospital doctor who declined to be identified.

A child, who caught the same virus, is in critical condition, the doctor said,

A health department official said it had no figures for deaths from the Sydney flu.

Experts fear the Sydney virus could mix with avian H5N1 and mutate into an easily transmitted human strain. [End quoting]

If this weren't so deadly, it would be funny. They're actually telling us, black on white, **how they're going to do it!** [comment by contributor]

RIGHT APPROACH

From *THE SPOTLIGHT*, letter to the editor, 3/23/98: [quoting]

It has long puzzled me why readers write in, outraged by this or that, and ask to have their subscription canceled. As a subscriber to many

"alternative" news sources, I ask only for news and views not available elsewhere; complete compatibility with my beliefs is not sought or desired.

No soothing mainstream propaganda; rather the un-nerving, even jolting, truths and opinions in *The SPOTLIGHT*. Subscribe to be fearlessly informed and provoked—not coddled. —Ed Chesnavich, NJ [End quoting]

We all need to open our minds instead of staying in the ruts of our present beliefs. Wisdom comes from understanding others' ideas and beliefs—I didn't say, necessarily, to believe them.

BANKING'S BIG BOTTOM LINE

From *THE SPOTLIGHT*, 3/23/98: [quoting]

Heading into the sixth straight year of record earnings, bankers somehow find it necessary to add charges for most of those peripheral services that used to come with the account. An industry sheet, *Fee Income Report*, records 240 different fees in 1995, up from 96 in 1990. Bankers argue that "increased competition, consumer demand, pressure from Wall Street and shareholders, and new technology" forces them to change how they operate. They claim they need to get a larger percentage of income from services and less from interest. [End quoting]

Do you believe these **scam artists**? No wonder they're called banksters—banking gangsters.

JUSTICE DELAYED

From *THE SPOTLIGHT*, 3/23/98: [quoting]

Maynard Campbell, who wrote the first book exposing the government's role at Ruby Ridge, Idaho, was brutally murdered in a suspected "hit" in the Florence, Arkansas federal prison over a year ago. Prison authorities have two prime suspects but government authorities say they are in no hurry to file charges against anyone. [End quoting]

Doesn't that statement say an awful lot?

ARCHAEOLOGICAL FIND

From *THE SPOTLIGHT*, 3/23/98: [quoting]

Humiliated over a year ago by Bureau of Land Management agents who raided his home looking for artifacts the government suspected may have come from public land, archaeologist Allen Pastron of Oakland, California is now owner of a prime rarity. He possesses from the Justice Department a letter of admission of federal agents' misconduct toward him together with an official apology. [End quoting]

Will wonders never end?? I wouldn't advise to base our hopes on a rare exception, however.

JAPAN AND COLD FUSION

Conflicting Reports On Cold Fusion Out Of Japan

From *FUTURE TECHNOLOGY INTELLIGENCE REPORT (FTIR)*, Nov. 1997: [quoting]

We suggest caution, things are not always what they seem, or as reported. First the Japanese Government is DISCONTINUING all cold fusion as of March 1998. MITI has provided \$20 million since 1992. The Sapporo Laboratory will be shut down. A consortium of Japanese firms provides \$1 million a year, this will also be discontinued. We

believe the Laboratory in France will also be closed.

This report was in the *NEW YORK TIMES* August 26th, 1997. The reason for closure was given as “failure to confirm cold fusion”. Second, far from “failure to confirm”, the process has been widely confirmed world wide including Japan. So we question the reason given in the *NEW YORK TIMES*. We would expect the *NYT* to give the report its own spin. There is a widespread pervasive program to distort or refute cold fusion experimental results within the U.S. at all levels. Sometimes these attempts are both crude and dishonest. [End quoting]

You can bet your life they haven’t given up on cold fusion. The more likely explanation is the elite probably want to bury even deeper any knowledge about successes.

BIG BUCKS IN EXPANSION OF NATO

Just Another Scam

The government poised to harvest the biggest profits from the expansion of NATO is not even a member of the treaty organization.

From *THE SPOTLIGHT*, 3/23/98: [quoting]

Behind all the rhetoric from “defense experts” the real reason for the big push to enlarge NATO is arms contracts. Who gets them, Israeli or U.S. arms manufacturers?

But for a massive lobbying effort by the U.S. defense industry, the Israelis would have cleaned up on arms contracts from Eastern Europe.

The three nations scheduled to be formally admitted as new NATO members in April—Poland, the Czech Republic and Hungary—will have to spend between \$35 and \$70 billion in the next four years to make their antiquated, Soviet-equipped armed forces compatible with the high-tech military of the NATO countries.

“NATO’s internal reports portray the military equipment [of these three countries] as old, or close to obsolete, and incapable of joint operations with present NATO members,” says Dr. Tomas Valasek, an analyst at the Center for Defense Information, a Washington think-tank.

American taxpayers will end up paying for much of the massive modernization and procurement required by the decision to augment the North Atlantic alliance. These former Soviet-bloc members don’t have the money to upgrade their threadbare troops, defense industry sources say. [End quoting]

Always another scam. What more can we expect from the greedy scumbags? Their day is coming and it doesn’t look like it will be very much longer.

BILDERBERG WANTS YOUR LAND

Congress must act to prevent President Clinton—on behalf of Bilderberg—from taking control of your yard or pasture if you live in a river valley.

From *THE SPOTLIGHT*, 3/23/98: [quoting]

Your congressman is probably unaware of President Bill Clinton’s latest mischief, so he needs your help.

With no constitutional or legislative authority, Clinton plans to take over the nation’s rivers and adjacent lands. If he succeeds, Washington bureaucrats could forbid you to plant flowers, grow corn, raise hogs or build a shed.

The American Heritage Rivers Initiative would impose federal zoning and land-use controls on private property owners in America’s great river valleys.

Congress has authorized no such power-grab; Clinton plans to find taxpayer dollars from 12 federal departments and agencies to implement his plan under Executive Order 13061. This is using money Congress appropriated for other purposes, which is illegal.

Federal bureaucrats would have power over the “characteristics of the natural, economic, agricultural, scenic, historic, cultural or recreational resources of a river”, under the executive order.

“Unless Congress votes specific legislation prohibiting the president from using any public funds whatsoever for this project, bureaucrats will be confronting Americans planting rose bushes in their own yards,” said a State Department source.

There is hope. Rep. Helen Chenoweth (R-Idaho) has introduced H.R. 1842 to forbid funding of the rivers program by any federal agency. She has 46 co-sponsors but needs more.

If the rivers project succeeds, a State Department mole predicted, UN “historic sites” designations—similar to those now applied to the Empire State Building and Yellowstone Park—will follow. Then, he said, implied UN control will become actual UN control.

FIRST STEP

Clinton plans to start with 10 rivers this year, adding 20 more by 2000 and ultimately more rivers—seizing control of vast amounts of American land.

If any American deludes himself into believing Washington—and ultimately the UN—will rule over his land benevolently, he should check recent history, the official said.

“Ask the farmer who can’t till his land because a mud puddle has been designated a ‘wetlands’ by the Interior Department,” he said. “Or ask the man who cannot build a house because a bureaucrat said his land is a ‘natural habitat’ for a rare bug.”

Clinton’s mischief would take more power from the states and local governments and place it in Washington, which is unconstitutional. It would stifle economic growth and individual liberty.

It is also part of the Bilderberg-Trilateral grand plan (the president and first lady are both members) to move power from the states to Washington, then to an emerging world government. [End quoting]

Are we going to put our support behind stopping this or are we going to wait until they take our property—or even us—before we’ll help stop this madness??

FARROW CREDITS GOD AND KIDS

Actress overcame grief and loss through love

From FAX, 4/1/98: [quoting]

An unshakable faith in God and a profound love for children is how actress and mother Mia Farrow says she has survived through a life

marked by loss, pain and grief.

“Rage and grief are savage companions,” Farrow told a sold-out crowd of mostly women last night at the Unique Lives & Experiences lecture series held in Roy Thomson Hall.

“But despair is the final undoing.”

In a lecture marked by religious imagery, as well as laughter about the trials and tribulations of raising a family of 14 children—seven of whom were adopted—Farrow enthralled the crowd with the story of her life.

From her survival of polio at age 9, to her adolescent love affair and marriage to singer Frank Sinatra, to the pain of discovering her partner Woody Allen’s seduction of her adopted teenage daughter, Soon-Yi Previn, Farrow bared all.

The rage at discovering the pornographic photos of her daughter in the possession of Allen stood in marked contrast to her account of trying to escape to the Himalayas in the 1960s for a period of silence and reflection—only to discover the Beatles and the world press as her next-door neighbors.

But not once throughout the hour-long talk, which was followed by a question and answer period, did she display any bitterness.

Instead, Farrow mainly focused on what she called her “greatest gift”—her 14 children—describing in detail how she bore seven of her own and adopted the rest.

It was her children, she said—many of whom were adopted from around the world despite having cerebral palsy, blindness and malnutrition—who taught her not to be bitter.

“The children made me,” she said. “They taught me a whole other way of tuning into life.”

“A lot of people think I’m crazy,” she said. “It’s my way of giving back. I believe it’s a vocation. It’s what I was meant to be.”

And of her ability to keep going without a chip on her shoulder, she said: “My whole struggle through all of it was not to be diminished. I knew that was the pitfall—to become bitter, you lose.”

She touched on the highly publicized affair between her adopted daughter and Allen, describing how she’d tried unsuccessfully to win Previn back and then said simply: “This is an awful way to lose a child.”

‘JUST ME AND GOD’

And when asked about who had been her greatest inspiration, Farrow had the audience clapping enthusiastically when she paused for a moment, thinking aloud of “a man” she could name and then saying “Just me and God. I haven’t had much help at all.”

Over the years, Farrow has elbowed her way into the popular consciousness by starring in famous roles such as that of a teenage waif in *Peyton Place*, the groundbreaking prime-time soap opera that made her a household name.

She followed up with another starring role in the acclaimed film, *Rosemary’s Baby*, and others such as *The Purple Rose Of Cairo* and *Hannah And Her Sisters*.

The child of actress Maureen O’Sullivan and director John Farrow, Farrow was married briefly to Sinatra and then conductor André Previn. [End quoting]

And most of us think we have—or have had—a hard life. God bless her for telling her story candidly so that it can inspire many thousands to continue when the way seems impossible. 

The Super-Human Demands On Very-Human Beings

3/31/98 #1 HATONN

PEOPLE MEAN WELL

Just a bit of an insertion to say why some things you might send don't seem to get recognition. We are buried in paper work; we are buried—filled to overflow, with e-mail and all manners of communications.

We have only TWO people to move through the mail which pours in and both are the ones who write the most diligently and regularly for the paper, Rick and Dharma. You who send mail to Hatonn via these sources always have your mail read and forwarded but there is no way it can be answered personally any longer. Zita used to respond so that everything would be acknowledged, but Zita is now gone, which left the load to others, some of whom have also departed for other reasons than death. Some have found a less stressful "truth" which allows them to simply experience in non-responsibility while listening to tapes of gurus or self-appointed guides. Each individual has their pathway and each does what one must do in any set of circumstances.

We have some very new readers who now flood us with "their" renditions of truth or information and we are pleased and happy to receive the documents. However, our mission is not to soothe new readers nor to present everyone's opinions or perceived receivings. If, in fact, we could get by with having a paper with NO recognition of personages, that is what we would have.

I hope you understand, as well, that we enjoy receiving your cards and letters even more than you could guess. However, the time you reach through to "Hatonn" is when YOU write the letter—not when Dharma receives it. But this is how we touch—in reality.

If you "receive", God bless you for your service. However, again, we only HAVE THE PAPER to communicate directly with our people scattered around the globe. We publish the information so all can have it, but we don't utilize the paper as an open literary publicity sheet for scattered information or direction for life-styles. For instance, if you wish to know about Sai Baba—please ask Sai Baba for we Judge NOT anyone, even YOU.

We try diligently to give information and facts in TRUTH so that you can discern, judge actions of circumstances or happenings, and then YOU must take responsibility. We must always try to keep balance with Spiritual input because this is the fuel which allows the soul to balance and bring harmony—but we have no GROUP or Church. WE HAVE GOD, BUT, YOU have God, so we all and each do what we can in that LIGHT OF GOD.

A couple of times a year Dharma is asked, or is allowed when the load gets too heavy, to write a

bit of a message in the paper but she averages 10 or so hours a day to my work.

The paper can't make it even with 20 pages but we could have 120 pages without entering everything or even more than touching on various topics. An 80-page paper keeps every one up day and night for the whole week. We cannot ask more of the tiny handful of people and we can only ask that you try to understand. Please remember that each and everyone here is simply HUMAN. We push the envelope into the super-human, but alas, human is all we can produce. I am not human, and therefore can dump more on you than you believe you can handle—but I expect someone there to measure the load to fit the circumstances.

During the month of April, Dharma has at least two legal encounters in court in Nevada. This will take away several days, each, of our writings. I ask that the papers simply reflect the shortage and remain small so that some of our people here can have a "breather".

There are many such encounters coming up through the Summer, including a trial in June, so no ongoing schedule will remain intact. Please be patient with us while we pour it on during the times when we can devote so much time to these writings.

This current information is to allow all to have information gained by many thousands of dollars and hours into research and investigation by those who came BEFORE. It is information you MUST have lest you never find what "went wrong" and are caught in traps of ignorance. TO ACT IN WISDOM YOU MUST HAVE INFORMATION AND KNOWLEDGE—not just some in-head receivings for too often those receivings are simply testings for later service or distractions. We appreciate the sharing but we must be responsible for everything printed and we have no space in a newspaper for a lot of debate or arguments. We push NOTHING off onto anyone for each must do for self and choose for self.

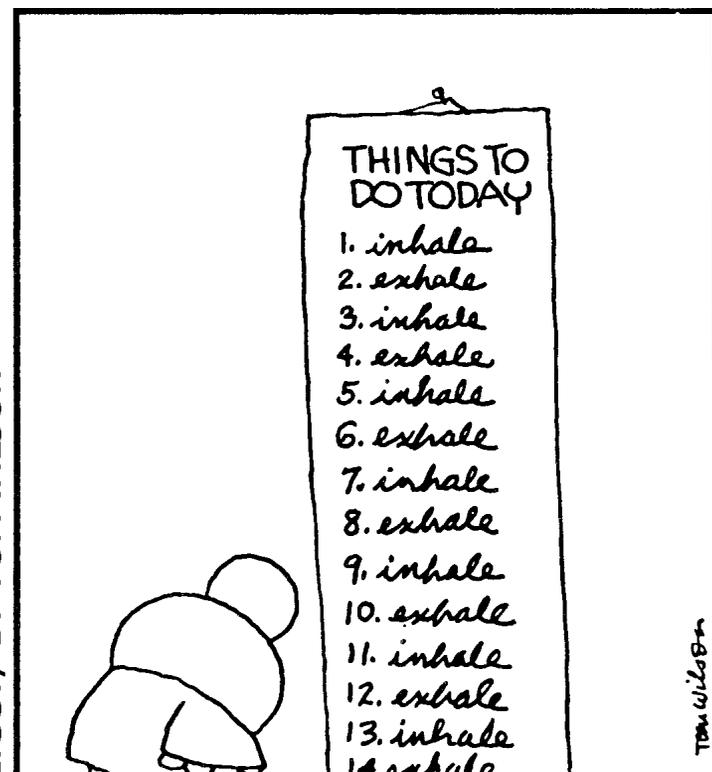
We advocate NO RELIGION OR RELIGIOUS AFFILIATION—PERIOD. We do advocate a positive, TRUE relationship WITH GOD CREATOR in RESPONSIBLE KNOWLEDGE OF THAT DEITY AVAILABLE FOR YOUR SERVICE. And yes, I will give a message on the advent of Easter—and you might better like the blood and gore of the traditional myths about the happenings. But here, as well as at Christmas time, you are experiencing a conjured Jewish set of holidays which do not accurately reflect anything. It is better, however, to stop a moment and give reverent attention to God-Christ-Great Spirit and try to set your guidelines to TRUTH, than to toss it aside

without more thought than a new hat or dress or tie. You must, in addition, STOP, look and *listen* by SPEAKING WITH GOD and listening for the answers to that which you just asked of God. Remember that God is as near you as your own breath of life—for God IS LIFE just as your BREATH, itself, IS LIFE.

Our mission is great and the number-one thing necessary is to give you enough information, even if it be small, that you can discern your enemy, for if you are trying to serve God, the distractors will be pulling you away in order that you not break with PHYSICAL AFFILIATIONS of some sort. You must KNOW YOUR ENEMY and that IS that which is recognized as ANTICHRIST. ANYONE WHO IS AGAINST CHRIST—IS ANTICHRIST. THIS DOES NOT SAY THAT SOMEONE AGAINST JESUS IS ANTICHRIST FOR "CHRIST" IS A "STATE OF BEING" AND NOT A PHYSICAL PRESENTATION. ACTIONS WILL REFLECT THAT STATE OF BEING BUT IF YOU GET THIS CONFUSED YOU WILL CONTINUE TO SERVE THE PHYSICAL PUPPET-MASTERS.

I give you no quarter for you must LIVE IN THE WORLD as manifest—BUT your intentions and actions must reflect that which is Spiritual TRUTH if you are to achieve that goal you have set for soul's progression in the higher knowing of God. But these perceptions must be your own—we can only tell you HOW IT IS, not what you must do. We can tell you what you must do "IF" YOU WANT THUS AND SO, but that's all, folks, for God is not force, coercion, unconditional love or anything much that is thrust upon you by the ones who come along touting that they know it all. GOD IS ABSOLUTE LOVE, not "unconditional". There is a big difference herein. Further, HE allows, for your gift of gifts and responsibility above all responsibility is TO INDIVIDUALLY LEARN AND KNOW. YOU are the body real of God just as might the child be the body and cross-creation of his parents. The church doctrine which enforces another's direction upon you is NOT GOD or the child; it is but some human's opinion or perception.

SPIRITUAL REALIZATION IS AS INDIVIDUAL AS THE UNIQUE INDIVIDUAL YOU ARE. ☸



ZIGGY/ BY TOM WILSON

Declaration Of War Against Switzerland!

[Continued from Front Page]

gold stashed and hasn't owned up..." It was outrageous so nobody paid much attention until the nerdniks came in with these claims.

So, what does this have to do with you little people of the U.S. who haven't been able to extract more than a living from these Jews? EVERYTHING! The World Jewish Congress has declared war ON BEHALF OF THE UNITED STATES, AGAINST SWITZERLAND.

Well, for once—for the very first time—the U.S. and the Swiss governments made a joint statement and rejected the call of Edgar Bronfman and his WJC for sanctions against the Swiss.

The statement says, in part, that the U.S. and Swiss governments "share a continuing commitment to addressing openly all issues related to the Holocaust...". But both governments "believe that calls for sanctions and boycotts from the U.S. and recent echoes for countermeasures from Switzerland are unwarranted and counter-productive."

BUT, "It was unclear how this joint statement would affect the individual actions of New York City and several other jurisdictions that had voiced agreement with Bronfman."

I ALSO WANT TO REMIND YOU THAT LONG BEFORE ANY WW II HOLOCAUST WAS IN QUESTION—THE JEWS OF GERMANY, POLAND, ETC., DECLARED OUTRIGHT ARMED WAR AGAINST GERMANY. When, people, will you stop this insanity?

Again, better than any presentation we have seen, *Spotlight* DARES TO PRINT IT and I give great honor for this daring since they have been under boycott and siege by the Jews for years, even as to open warfare, bombings of their buildings and other properties, and black-listed. THESE GLOBAL PARASITES LIVE OFF THE BLOOD AND SWEAT OF EVERYONE ON THE PLANET, WHILE YOU JUST SCRATCH THE ITCHES THEY LEAVE, AND DIE IN THE PROCESS OF THE POISON THEY LEAVE EVERYWHERE THEY GO, IN EVERYTHING THEY TOUCH. NOTHING IS TOO OUTRAGEOUS TO DO AND YOU LET THEM DO IT. HOW LONG DO YOU THINK YOUR JEW GOVERNMENT IS GOING TO PROTECT ANYTHING LIKE "YOUR" ASSETS? WELL, THIS TIME IT IS A FACT THAT "THEY" (THE U.S. BRIBERY BOYS AND GIRLS) HAVE FUNDS IN SWITZERLAND FROM PAYOFFS OF GREAT SIZE. PERHAPS THERE WILL BE ATTENTION THIS TIME.

[QUOTING, *The Spotlight*, Front Page, April 6, 1998:]

WORLD JEWISH CONGRESS'S FIGHT WILL HURT AMERICA

by Karl Bruhin

BERN—Although the news has been "spiked" by all American newspapers except *The Spotlight*, the World Jewish Congress (WJC) has declared "war" on Switzerland.

The Alpine country was given until March 31 to pay the WJC \$3 Billion or face boycott and seizure of Swiss assets in the United States, a date which has come and gone. [H: The information above about a joint agreement was made after *Spotlight* went to press. It doesn't matter, because the Jews will not STOP until they get their gallons of blood.]

The president of the WJC, booze booster Edgar Bronfman, said that if the Swiss banks did not make this initial payment before March 31 they would be under "state of total war".

This ultimatum recalls the declaration of war made by the same Jewish Congress in 1933 against Germany as a punishment for having elected Adolf Hitler as chancellor. The war declaration was followed by a boycott of Germany BY THE UNITED STATES. [H: Israel's HOMELAND.]

The present declaration follows months of bitter wrangling between the WJC and the Swiss authorities concerning alleged Swiss guilt for its role during WW II and "Jewish deposits" in Swiss banks from WW II. Israel and the WJC claim the deposits amount to hundreds of BILLIONS of dollars. The Swiss say that there is only \$32 million of unclaimed Jewish money; moreover the door is open to anyone who can show ownership of

any deposits.

When the WJC launched its demands more than a year ago it was convinced the Swiss would cough up at least \$60 BILLION just to keep from being labeled "Nazis and anti-Semites" in the world press. [H: Now readers, let us remember: These Jews are the Nazis (AshkeNAZI) and they are NOT Semites. Do you begin to see what a massive trick has been foisted off on you by these ANTICHRISTS? And you can't even IMAGINE how much these bastards from Hell have stolen from the Arabs and other major nations of the world. They took and destroyed Russia and other European Nations and are now working into the very fibers of the Asians. It is time to get with it, people, OR IT IS TOO LATE—WHICHEVER YOU CHOOSE.]

Swiss politicians and media followed the lead of the WJC and made promises to restore all the Jewish money that could be found.

The Swiss reminded the WJC that in 1941 the Roosevelt Administration seized billions of Swiss assets allegedly belonging to both Nazis and Jews. Roosevelt had been pressured by the WJC at the time to grab these assets in order to hand them over to Jewish claimants.

The reminder only infuriated Bronfman. He denounced the Swiss as having been pro-Nazi during the war, having financed the National Socialist party and having stolen and kept billions of dollars of Jewish money.

Shaken by the ferocious media campaign which the WJC orchestrated against them, the Swiss government and banks agreed to establish a multi-billion dollar fund for the victims of WW II. This enraged Bronfman still more.

The Swiss politicians and bankers were so intimidated that they discreetly prepared to slip a few billion underneath the table just to keep Bronfman quiet and get on with business. However, they had not counted on the fury of the Swiss populace.

As news of the government capitulation to the WJC's extortion reached the Swiss people, a national outrage erupted. The citizenry said they had been insulted by the WJC, that Switzerland had nothing for which to reproach itself. The Swiss said they did not owe a dime to the WJC or anyone else. Petitions pointed out that any Jewish deposits had been claimed and received long ago. Petitioners suggested the WJC should ask Washington for money.

The charismatic populist leader Christoph Blocher was pressed to organize a referendum on the issue and the Swiss media was deluged with



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angry letters protesting “Jewish blackmail”.

The fury was such that Swiss Jewish leaders distanced themselves from Bronfman’s demands.

As if all this upheaval was not enough, a Mossad spy scandal occurred in Bern just as Swiss President Flavio Coti was getting ready to visit Israel in an attempt to reach a deal on the issue.

There, the Swiss got tangled up in Israeli politics. Since the assassination of Premier Yitzhak Rabin, various Israeli factions have been at odds on several major issues, including:

- * Separation of state and religion;
- * The handling of U.S. politicians;

* Ways to increase the take from such countries as Switzerland, Germany, France, Portugal, Spain **and of course the United States.**

It appears certain factions in Israel suspected they would be left out of the Swiss loot and consequently tipped off the Swiss media of a Mossad operation in progress in Bern.

Five Mossad agents were arrested by the Swiss police in the middle of a burglary. They were planting bugs to spy on Swiss residents.

The breach of sovereignty and flagrant contempt for Swiss laws provoked another angry national outcry.

Coti had to cancel his state visit to Israel but the Swiss people were more outraged than ever.irate letter-writers to newspapers branded Coti a Mossad flunky.

The Swiss police who allowed the four Mossad spies to get away are now under investigation for collusion with a foreign power.

Coti, who two weeks earlier was prepared to grovel in Tel Aviv, has now declared that Switzerland will not respond to the WJC’s “blackmail and threats”.

Even Thomas Borer, appointed by the Swiss government to organize some payoff to the WJC, was forced to admit the WJC assertion that the banks had stolen Jewish money was simply “false”.

The Swiss ambassador to the United States, Carlo Jagmetti, who was forced to resign last year because he had reported in a secret diplomatic brief that the WJC was preparing to wage “WAR” against Switzerland, has been vindicated. Jagmetti is a Swiss national hero. The frightened politicians who demanded his resignation to curry favor with Israel are branded traitors.

[END OF QUOTING]

And:

[QUOTING, same source, by Karl Bruhin:]

WHISKEY KING DECLARES WAR ON SWITZERLAND

BUSINESSMEN ALARMED AT BRONFMAN’S SABRE RATTLING

AS WORLD JEWISH CONGRESS (WJC) DECLARES “WAR”, SWISS BANKS ARE LOOKING TO COVER THEIR ASSETS.

The World Jewish Congress’s (WJC) war declaration, the public outcry and continuous scandals have left no choice to the Swiss establishment: It’s fight or be subjected to extortion.

The two biggest Swiss banks, Credit Swiss and Society of Swiss Bank have merged, and the Union

Bank of Switzerland (UBS) has made a strategic alliance with powerful Japanese banks.

At secret board meetings it was agreed that if the WJC succeeded in manipulating the United States into a seizure of Swiss assets in America and a U.S.-inspired world boycott of Switzerland, the Swiss would immediately retaliate in kind with the help of other countries such as Japan and certain oil countries anxious to put a stop to WJC extortion.

For Switzerland the stakes are high. The Swiss government has clearly established that the WJC wants nothing less than control of Swiss finance. Until now Israeli operatives have failed to infiltrate the boards of Swiss banks. The WJC attack appeared an effective way.

Already, Swiss parliamentarians, at the strongest urging of the people, are demanding that the Swiss government cancel all legal and financial co-operation with the Clinton Administration—which has been seen here as a puppet of WJC Chief Edgar Bronfman. The Swiss want to end U.S. Hughes-Thompson participation in the NATO air surveillance system in Switzerland.

Ticino Canton representative Dick Marty, representing the majority of state councilors, demanded that the Swiss parliament put the Clinton Administration on notice that the Swiss are now ready to retaliate across the board unless the sanctions which are already affecting Swiss banks in New York and California are lifted.

Alan Hevesi, the finance director for New York City and a Bronfman operative, has already organized the Jewish boycott of Swiss banks in New York. The boycott aims at preventing U.S. investment in Switzerland and Swiss investment in the United States.

Boycotts and sanctions restricting trade, commerce and investment flows against Swiss institutions has created concern among financial institutions in America. Many U.S. banks are major creditors [?—debtors, more likely] to Swiss banks. If the Swiss decide to recall their loans it is certain to trigger financial upheaval in American financial structures.

The Clinton Administration will be pulled in different directions by some very powerful interests.

Bronfman’s fanaticism has already severely riled the old-line American inter-faced financial establishment. Emissaries are quietly talking to the Swiss banks on how they can stop the WJC “greedy excesses”.

[END OF QUOTING]

Ok, let’s look at what they want:

[QUOTING:

WJC UPS ANTE IN HOLOCAUST “WAR”

by *The Spotlight* STAFF

A HIGH-PROFILE ZIONIST LEADER HAS RAISED THE STAKES IN HIS ATTACK ON THE SWISS. [H: Please pay attention to who is who.]

NEW YORK—On March 26, a last ditch effort to avert “total war” between the World Jewish Congress (WJC) and Switzerland was held here.

Edgar Bronfman, Canadian head of the WJC, summoned the finance managers of New York, Philadelphia, San Francisco and Los Angeles to listen to the demands of the WJC and strategize.

The WJC also summoned:

* Asst. Sec. of State Stuart Eizenstat;

* **Paul Volcker**, the WJC pit bulls Israel Singer and Elan Steinberg;

* Mel Weiss, the lawyer representing the plaintiffs in the class action suit financed by the WJC against the Swiss banks;

* Representatives from the Israeli Knesset:

* Matt Fong, California’s treasurer and a Republican candidate for the U.S. Senate;

* Alan Hevesi, finance boss of New York City; and

* Ed Fagan, another lawyer playing Mr. Nice Guy who will propose a payment of billions, in installments.

The Swiss have also been summoned to hear the ultimatum. Thomas Borer, head of the Swiss Holocaust task force, was interrogated as to why money has not yet been forthcoming.

BANK REPS ATTEND

Credit Swiss and Societe of Swiss Banks sent local managers to the meeting, as is the Union of Swiss Banks [?].

The low level Swiss representation has enraged the WJC. Asked how they fared under such terrible threats, a spokesman for three banks answered: “The Swiss banks will remain serene when facing the threats of sanctions,” a statement which further infuriated the WJC and Bronfman.

Bronfman demanded that the Swiss banks cough up an immediate and initial \$3 billion before March 31.

Bronfman upped the ante on March 24. He declared the WJC not only wants \$40 billion from the Swiss, but also demands that Switzerland cough up all German money deposited in Swiss banks.

The WJC claims that Switzerland must pay 10 times the amount of the German deposits because the United States government, which had seized all the German assets in Swiss banks in 1941, had underestimated its size and consequently missed out on seizing all the German assets. The WJC determined—without supporting evidence—that the German assets seized were only a tenth of the real total.

Why would the WJC want the private assets of ordinary Germans who had deposits in Swiss banks going back to the beginning of the century? Because, according to Bronfman, these German assets were all stolen from Jews and therefore should be returned to the WJC.

[END OF QUOTING]

Please remember that the Swiss banks are the **LAST AND ONLY GOLD-BACKED BANKS**. But they need something against which the United States operators for WJC **cannot, or will not, come**.

The reason the Jews are going against the foe in such harsh and unreasonable ways is to get control of those Swiss Banks and knock out the Gold backing and pull down one of the last bastions of great size against the Federal Reserve-World Bank system of their making. Remember as well, that Paul Volcker moved on up the Elite LADDER after leaving the Federal Reserve! He is a powerhouse in the Bilderbergs and Trilats.

Something else very, very important: The U.S. CANNOT pay its U.N. dues or support the IMF WITHOUT getting massive amounts from the World Bank-Federal Reserve. That little

negotiation completed will be THE END OF THE U.S. AS YOU KNOW IT; your debts will be out of sight.

What do "I" think? As always, I find it an opportunity for I KNOW the creative capabilities of GOD. I also know the Achilles' "heel" of the Adversary.

Be very careful, however, as it is becoming more and more obvious each day that there are plans for Hillary, even if not for Billy. Let's avoid that avenue of input for the moment.

But NEVER overlook the possibilities of such as Kofi Annan or some of the others caught in the median trap.

Salu.

NEWS DESK SPECIAL REPORT

Editor's note: The following New Desk items are contributed through Dr. Al Overholt in support of the above situation. Note how war can be fought just as effectively, if less obviously, on the economic battle field.

4/5/98 DR. AL OVERHOLT

JAPANESE ECONOMY ON VERGE OF COLLAPSE: SONY CHIEF

From *THE GAZETTE*, Kelly Olsen (*Knight Ridder* contributed to this report), *Associated Press*, 4/3/98: [quoting]

TOKYO—Japan's economy is near collapse, threatening the health of the global economy, the chairman of consumer-electronics giant Sony Corp. warned yesterday.

Norio Ohga made the comments shortly after the Japanese central bank released a survey that shows businesses are increasingly pessimistic about the state of the country's economy, the world's second largest.

"The Japanese economy is on the verge of collapsing," Ohga said. "If the economic situation continues to decline...this will, no doubt, have a damaging effect on the world economy."

He urged the government to stimulate consumer demand, and said that simply cutting taxes wouldn't be enough.

NO SIGN OF CONFIDENCE

"Instead, we need to do away with taxes related to purchasing a home, even if only for the short term," he said.

The Bank of Japan's quarterly survey said big companies cited sluggish economic growth at home and worries about the impact of Asia's financial crisis for their deepening pessimism.

The survey said there were no signs that corporate confidence would recover any time soon. Companies blamed the government for not implementing effective economic-stimulus measures. The report surveyed 9,308 companies.

Ohga warned that the robust American economy could take a hit if Japan's economy continues in its slump. "Even the U.S. economy will not be able to maintain its healthy state," he warned.

The central bank's "business-condition diffusion index"—which measures the percentage of companies seeing conditions as improving, minus the percentage seeing conditions as

worsening—fell to minus-31 from minus-11 in the previous survey on Dec. 15. That was much worse than the minus-24 reading many analysis had forecast.

'CATASTROPHIC REPORT'

"I think this is a pretty catastrophic report," said Russell Jones, chief economist at Lehman Brothers Japan Inc. "Japan is sliding deeper into recession."

The gloomy report sent Tokyo stock prices spiraling down 3.32 percent.

The Sony chairman's pessimistic comments are especially significant because the company, which makes television sets, videocassette recorders and PlayStation video games and owns the Columbia and Tri-Star Pictures film studios and the Columbia and Epic record labels, remains one of Japan's most successful and innovative firms.

Sales last year were \$45.6 billion, up more than 5 percent from 1996, and despite the current domestic malaise, Sony is expected to record healthy earnings and a 50 percent increase in net income in 1998. [End quoting.]

JAPAN IS FACING DOMINO-STYLE BANKRUPTCIES, PREDICTS TOKYO SHOKO RESEARCH

From the INTERNET, courtesy of Sweden Calling, Sofie Mattsson <sofiem@algonet.se>, 4/5/98: [quoting]

According to a report today by Tokyo correspondent Rainer Koehler of *Sueddeutsche Zeitung*, "Now a previously unrealized bankruptcy wave has been revealed. In the just-ended fiscal year, according to Tokyo Shoko Research, the number of business liquidations reached a new record high 17,300. Their total obligations totalled approximately 13.5 trillion yen (\$100 billion). Tokyo Shoko writes that Japan stands before a 'beginning of a bankruptcy domino collapse'." The report predicts a level of bankruptcy debts totalling \$124 billion, ironically just the sum of the recent government "economic stimulus" package revealed last week.

[source: *Daily Telegraph*, April 4:]

"THE DANGER IS A BIG MELTDOWN CAUSING A WORLDWIDE FINANCIAL CRISIS," said Jeremy Tighe, the manager of the

appropriately named Foreign & Colonial Investment Trust, when asked about the Japan crisis by the London *{Daily Telegraph}*.

[source: *Daily Telegraph, Guardian*:]

WIESBADEN, April 4—TONY BLAIR AND HASHIMOTO TRY TO DOWNPLAY JAPAN, ASIA CRISIS. According to the lead article in today's *London Daily Telegraph*, Tony Blair, speaking before the 2-day London gathering of the Asia-Europe Meeting, ASEM, told the heads of the 15 EU governments and of 10 Asian countries including Japan Prime Minister Hashimoto, "We will stand by Asia through thick and thin." Blair stressed the "fundamental strengths" of Japan, adding "We do not believe the Japanese economy is on the brink of collapse." At the same meeting, Hashimoto stated that the economies of Asia are "fundamentally sound. The worst has come and gone."

In stark contrast, according to the *London Guardian* today, President Clinton delivered an unprecedented intervention into Japanese internal factional politics. Following the dramatic recent falls in the Nikkei on news of the threat by Moody's to downgrade Japan's AAA sovereign debt rating, and the ongoing political paralysis in Japan, Clinton reportedly told a press conference in Washington, on Friday, that there is "a raging battle" in Japan between businessmen and bureaucrats preventing Hashimoto from applying proper economic measures. "We need to be both respectful but firm in urging the Japanese to take a bold course. The people within the permanent government there, which have always enjoyed great power, have to realize that the strategies that worked in the past are not appropriate to the present."

[source: *Hong Kong Market News*, April 4, 1998:]

WIESBADEN, April 4—CHINA REPORTEDLY BUILDING HUGE WARCHEST OF U.S. TREASURIES TO DEFEND HONG KONG DOLLAR. According to a report in Ming Pao newspaper carried in *Hong Kong Market News Service*, since this February, the Beijing government has quietly been buying a huge volume of U.S. Treasury securities with its dollar reserves. According to the report, China has increased its U.S. Treasury holdings by \$52 billion over the past two months. Ming Pao quotes an unnamed Beijing official that "if international speculators backed by U.S. capital attack the Hong Kong dollar, China could at any time sell U.S. Treasury bonds in self-defense." 

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Further Discussion About Gold Standard Importance

3/31/98 #2 HATONN

CART BEFORE THE HORSE

In February I offered you [see p.16 of the 2/3/98 issue of CONTACT] readers "Part 2" of a two-part series on the Gold Standard, specifically related to the Islamic States. I said that when we had a minute we would offer Number One in that series. Today is that "minute". We took them out of order because there was information in Number Two that we needed to get to a couple of the Islamic States in quicker order than to you readers.

A guest columnist, Cedric X. Welch, wrote these articles for *The Final Call* and we felt them so well done we asked permission to share them with our readers.

[QUOTING:]

TOWARD AN ISLAMIC GOLD STANDARD

by Cedric X. Welch

What is a Gold Standard? A gold standard is a fixed definition of the value of one unit of currency in terms of a certain weight of gold. For example, the U.S. gold standard in 1934 was that one dollar was equal to 1/35th of an ounce of gold. In other words, \$35 equaled one ounce of gold. **[H: My goodness, you've come a long way from there haven't you—based on NOTHING?]**

A dollar is an example of a unit of currency and since dollars are used for accounting purposes, the dollar is a unit of account. Every economy must have a stable and reliable unit of account, if people are to enter into contracts with one another. It is particularly important to have a stable unit of account or currency if the contracts that people are entering into are over long periods of time. This is true because if people don't know what the value of their own currency will be 10 years from now they will be discouraged from entering into contracts that will take place over a 10-year period. Unstable currencies hurt real-estate purchases in particular because most mortgages are over long periods of time.

The maintenance of a unit of account is the most important aspect of a gold standard because it generates trust. By giving a legal definition of what a dollar is, the government proves that it does not intend to cheat the people. Well, from 1717 to 1914, the Bank of England maintained a gold standard; from 1914 to 1971 the United States maintained a gold standard. When England and the U.S. went off the gold standard it marked the first

time in thousands of years that the world did not have its major countries linked to gold or silver or both. **[H: This is a prime example of how the Kehilla destroy economies everywhere they place their dirty hands.]**

From 1971 to the present, the world has witnessed the worst-ever fluctuations in the value of its currencies. These fluctuations are called *inflation* when the value of the currency diminishes in terms of gold and *deflation* when the value of the currency increases in terms of gold. The arena in which the disastrous effects of inflation-deflation are most clearly manifested is in the banking arena where loans are made. If you had taken a loan out when one ounce of gold cost \$600 and paid back the loan when one ounce of gold cost only \$300, then you paid your loan back in dollars that are much more valuable than the ones you borrowed. You have just become the victim of deflation.

If, on the other hand, you took out a loan when one ounce of gold cost \$300 and paid it back when one ounce of gold cost \$600, you paid back the loan in dollars that are much less valuable than the ones you borrowed. Your bank has just become the victim of inflation. **[H: Well, your bank's plight is NOT of our interest. They do what the point is to do: use worthless, unbacked, unsupported currency created by the Federal Reserve—called NOTES (FRNs)]** If the value of one ounce of gold had been fixed at \$400 dollars during that same time period, you would not have had to worry about inflation or deflation, because the dollars you used to pay back the loan would be the same value as the dollars that you borrowed.

Unfortunately, the above scenario is not fiction, it actually occurred in the early 1980s when gold went from \$600 an ounce to \$300 an ounce. It was the banks that profited from this period of deflation. No matter who the debtor was attempting to pay off, the result was the same, they were crushed by the fluctuating value of the U.S. dollar. It is important to remember that since every currency in the world is tied to the dollar, these disastrous effects spread around the world.

For years many have called for the U.S. to return to the gold standard. Ronald Reagan considered it but never signed an executive order that would have instantly relinked the dollar to gold. Many believe that it will take another financial panic to get America and the world back on the gold standard. Some believe that even a stock market crash wouldn't do it. But with the year 2000 approaching and the European Economic Community uniting all of Europe under one currency, the Euro, and with the Asians openly discussing the need to unite and possibly form an economic bloc, the call for stable currencies is being made again. Surprisingly, it is not the

Christian West making the most recent attempts to pull the world into currency stability. It is from the world's one billion-member Islamic Community where the loudest cries are being heard.

In 1997 when the Muslim nation of Malaysia's currency, the ringgit, fell, Prime Minister Mahathir Bin Mohammed publicly blamed George Soros, one of the world's largest currency speculators, for causing the fall of his country's currency. (A currency speculator is a wealthy investor who places large bets on which direction, up or down, the value of a country's currency is headed. Sometimes the bets are so large that they, in and of themselves, force the currency's value to go down or up.) He also blamed the practice of currency trading, calling it "unnecessary, unproductive and immoral". He added, "It should be stopped, it should be illegal."

In addition to Malaysia, the Muslim nation of Indonesia also suffered an enormous fall in the value of its currency due to currency speculation and trading. These currency fluctuations have caused billions of dollars and many jobs to be lost. But, is it possible to end currency trading, as Prime Minister Mahathir Mohammed has suggested? Yes, according to economist Jude Wanniski of Polyconomics, Inc. **[H: Well, NOT the way suggested here but indeed there is a way.]**

Mr. Wanniski, a current advisor to 1996 Republican Party vice-presidential nominee Jack Kemp, told *The Final Call*, "It is possible to end currency trading, but only if the whole world is on a gold standard. If the whole world is on a gold standard, you essentially have one currency. Karl Marx said it best when he said that, when the world is on a gold standard then each currency is like a different suit of clothes on the same body. If we could get all the currencies of the world linked up to each other then there would be no need for **[H: or profit in]** currency trading."

Mr. Wanniski's point stresses the main strength of the gold standard—its stability. In the gold standard there are no major fluctuations that can be exploited by the speculating activities of men like Mr. Soros as well as the big industrial and financial interests of this world. It is this concept of stable money that is being called for throughout the Islamic world.

Dr. Muhammad Umer Chapra, economic adviser to the Saudi Arabian Monetary Agency, wrote of the importance of stable currency values in his book, *TOWARDS A JUST MONETARY SYSTEM*.

"Stability in the value of money should be an indispensable goal in the Islamic frame of reference because of the unequivocal stress of Islam on honesty and fairness in all human dealings. The *Qur'an* unequivocally stresses honesty and justice in all measures of value... These measures apply not only to individuals but also to society and the state and need not be confined to conventional weights and measures. They should encompass all measures of value. Money, also being a measure of value, any continuous and significant erosion in its real value may be interpreted in the light of the *Qur'an* to be tantamount to corrupting the world because of the adverse effect this erosion has on social justice and general welfare."

Chapra also notes the role of money as a unit of account and warns of the dangers of inflation: "Inflation implies that money is not able to serve as a just unit of account. It makes money an inequitable standard of... payments and an untrustworthy store of value." In fact Prophet

Muhammad (peace be upon him) himself warned of the dangers of this type of inflation or instability in commodity values nearly 1,400 years ago.

Inflation-deflation is known as Riba al-Fadl in the Islamic world and it is prohibited. By establishing an economic bloc under a gold standard, the Islamic nations of the Earth could eliminate currency fluctuations and establish the interest-free banking system that the Qur'an mandates.

[END OF QUOTING]

Since I've gone into the ways in which this gold standard could be established—but not as suggested yet by anyone—I won't spill it all over you again. However, you can't just sit down and sign a bill and you are back on the gold standard. The major reason is that your gold reserves to back currency have long ago been actually removed from the country of the U.S.

Something you didn't know, and I told you but you couldn't believe it, is this: During the time of inability to have gold as a citizen of the U.S. and an inability by law to redeem currency in gold—this was never a restriction placed on the nation of ISRAEL. So, almost all cash, loans, gifts, payments of all kinds were paid in GOLD, shipped out through your Naval yards at Ann Arbor [MI] by the ONI.

Other gold stashes were simply shifted around and much was taken to other nations for stashing, including Switzerland.

As a matter of fact, even though it was illegal for a U.S. citizen to sell gold as such, a dispensation was quietly given to Mrs. Lyndon Johnson who did in fact, sell BUNCHES of the yellow metal to Mexico. How's that for treason and special interests?

The Islamic States are absolutely correct, but BASED ON what? Oil? No, even with oil exchanges being required to be handled in DOLLARS, it still is not the solution. You have to have a valuable collateral commodity, say gold-established value certificates or contracts—which were taken prior to the 1913 Federal Reserve Act with mandatory guarantees of values established as a valid NATIONAL DEBT. Now that debt is based on whatever the price of gold is at any given minute in the world market—PLUS—incalculable amounts of interest adding exponentially to the value.

This is good debt, readers, because just saying these documents are no good does not make them no good. You will also hear that "Congress has not voted to pay the interest...". No, that doesn't sell either because the whole package was voted FOR in the original acceptance. So, why do I bother to do this exercise? Because you need to back your oil or whatever product you would use for collateral with one or more of these contracts, but simply hold them. With assets there can be outright gold purchases made to replace the assets as "the" collateral. When the price of gold doubles all the outstanding debt is cleared and no call has had to be made on either the contract OR on any other collateral—thus beginning to establish a BACKED value for currency.

Let us use a little example in the case of gold: If in 1933 you could buy a good quality

suit for two ounces of gold—in 1998 you can buy just about the same suit for two ounces of gold.

So what is wrong with this picture? Well, you have to have people willing to put up the first value in currency, backed by the collateral of the contract—if you have one or more—purchase gold at the going market rate and hold it against payoff at a higher value than purchased. The world speculators suggest that gold can go as high as \$8,000 an ounce. But all you have to concern is the simple doubling of the price—not going to \$8,000 per oz.

This requires the WORKING TOGETHER in getting the proper "pieces" into the right tapestry. Whatever loans or payouts can then be used to restructure infrastructures of nations going to the pits from the raping they have received. Any portion found here would be used to reestablish some equity among the Native Americans and viable projects for mankind, i.e., housing, food growth and thus and so, just as it would be in any other country. All would then be based in collection of funds as loans from the central holding facility with purchase of the money UP FRONT so that INTEREST is not accumulated. This also protects the borrower until such time as taxes would be applicable on products. This frees up the most funds for the project completion and movement into production. And no, this can't work in the

Federal Reserve System because of the laws and regulations foisted off on the banking community and you-the-people by the World Banksters.

No, I won't further explain. But, as you are going in this old overloaded and lopsided world—there is going to be a total disaster coming forth quite shortly. It is going to take people with foresight and enough desire left to bring some balance back into the world by taking it back from the Antichrist Armageddon-mongers. You can't have a War of Armageddon if nobody responds to the Antichrist who calls the war. Will I and my people do it FOR you? Not on your chinny-chin-chin. But this can be accomplished if wealthy leaders and those who have wealth in abundance would simply unite and build a central resource. It can even be done by only one resource—but people try harder if they have an investment in seeing to it that something works as hoped-for or planned. This can bring about ego self-esteem as people grow out, through production, from the welfare enslavement.

This will necessitate building outside the established things already under the thumbs of the tyrants who have usurped freedom everywhere they have gone around this old weary world. I further remind you that WAR is NEVER **THE SOLUTION**.

Salu. ☸

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AN UNCENSORED HISTORY OF OUR ORIGINS AND OVERLORDS

PART XI IN A SERIES

*Editor's note: The following continues this series from Calvin Burgin which began in the 2/10/98 issue of CONTACT. As he explains in a footnote, Heptameron means: **Heptameron** (hep-tam'-e-rön): "a book or treatise containing the actions of seven days, in the style of Boccaccio's Decameron or the Heptameron of Queen Margaret of Navarre (1492-1549)."*

2/5/98 CALVIN BURGIN

The Zodiac

ORIGIN OF THE ZODIAC

Any reference work will affirm that the zodiac can be traced back to early Mesopotamia, specifically to the Chaldeans. The name "Chaldean" is practically synonymous with "astrologer". Unger's Dictionary, under Chaldean Astrologers says: "Because of their proficiency in the science of astronomy and their skillful practice of astrology, the Chaldeans became a special caste of astrologers." Unger adds that one of the "astounding contributions" of the Chaldeans was their determination of the length of the year as 365 days, six hours, fifteen minutes and forty-one seconds. I might add, did nobody know the length of the year until the Chaldeans figured it out? The answer is, the length of the year at that point in time CHANGED and the Chaldeans re-figured it, but that is another subject.

In later years, the Chaldean wise men and their students were known as "Magi".

Genesis 1:14: "And God said, Let there be lights in the firmament of the heaven to divide

the day from the night; and let them be for SIGNS, and for SEASONS, and for days, and for years." When someone asks you, "What is your sign," you understand what they are talking about. The Bible clearly says that one of the purposes of the heavenly bodies was to be for signs.

Job 38:32: God asks Job: "Canst thou bring forth Mazzaroth in his season? or canst thou guide Arcturus with his sons? Knowest thou the ordinances of heaven?" Unger's Dictionary says "Mazzaroth" is "the twelve signs of the zodiac". I have written previously how the Twelve Tribes of Israel were arranged in the order of the Zodiac when encamped during the Exodus. Sometimes the Tribe of Joseph was divided into the tribes of Ephraim and Manasseh, thus making 13 tribes, and in astronomy we learn that there are actually 13 "houses" of the Zodiac under some systems of counting, with Ophiuchus (between Scorpio and Sagittarius) making thirteen. "Although Ophiuchus is not a constellation of the zodiac, the Sun spends 20 days within its boundaries, from November 27 to December 17" (*The Illustrated Encyclopedia of Astronomy and Space*, Thomas Crowell Publishers, 1979, p. 147). The actual dates when the sun is in the "house" of Ophiuchus depends on the year. This constellation contains Barnard's Star, the second-closest star to our Sun.

WHO WERE THE MAGI?

According to *Herodotus*, I, 101 and Pliny, *Natural History*, V, 29, the Magi were a priestly tribe of the Medes, something like the Biblical Levites. According to Strabo, XVI, 762 and Cicero, *De Devin.*, I, 41, their job was to be advisors to kings and interpreters of heavenly signs. They were very influential and respected (*Diog. Laert.* IX, 7, 2) and had the power to set up or overthrow kings (*Herodotus*, III, 61 seq.).

Daniel became "master of the magicians," also called "Chaldeans" (see Daniel 5:11). The original word for this was "Rab-mag" or "Rab-magi" and this term is used in Jeremiah 39:13: "So Nebuzaradan the captain of the guard sent, and Nebushasban, Rabsaris, and Nergalsharezer, Rabmag, and all the king of Babylon's princes."

HOW WISE WERE THE MAGI?

How wise were these "wise men"? They knew a lot more than you think!

During the middle ages everyone thought that the Earth was flat, that the Earth was the center of the universe and that the sun and planets rotated around the Earth.

Then in 1543 A.D. Copernicus, who has been called the "Father of Modern Astronomy", published a study that said that the sun was the center of our solar system and the Earth and planets rotated around the sun. He had the study published while on his death bed, he dared not publish it earlier because he knew the Catholic Church would torture or kill him for publishing it. The Catholics tortured to death others who said the same thing.

Copernicus did not simply figure out this truth in his head, his own writings say that he learned this truth FROM STUDYING THE OLD RECORDS! Specifically, he said he learned from Ptolemy, Hipparchus, and Aristarchus of Samos.

If you take a modern course in astronomy, you will learn that stars are given numbers to indicate their degree of "brightness". This system was originated by Hipparchus, who lived in the second century BC in Asia Minor. Hipparchus also taught about the "displacement of the solstitial and equinoctial sign", what we now call the precession of the equinoxes. This can only be understood if you also understand that the Earth is a sphere in a spherical universe.

Zecharia Sitchin, in *The 12th Planet*, said, "the interesting fact is that astronomers knew more in 500 BC than in A.D. 500 and 1500."

The precession of the equinoxes is a cycle of 25,920 years. How did Hipparchus know about it? Do you, with your modern education, know about it?

Hipparchus said that he learned from "Babylonian astronomers of Erech, Borsippa, and Babylon". Diodorus Siculus, in the first century BC, said that "the Chaldeans named the planets...in the center of their system was the Sun the greatest light, of which the planets were 'offspring', reflecting the Sun's position and shine." In fact, the name "Chaldean" is synonymous with "stargazers" or astronomers.

The old records say that Abraham taught astronomy to the Egyptians. Where did Abraham learn astronomy? Abraham, according to the Bible, was from "Ur of the Chaldees". It is easy to trace the origin of the knowledge of astronomy back to the Chaldeans, another name for Babylonians, specifically to a group of Chaldeans later known as the "Magi". These Magi were "wise men", who were highly trained in all the wisdom of the day, and who had the ability to interpret dreams. The wise men who went to see the baby Jesus in the "Christmas Story" were told "in a dream" not to go back to Herod, but to take a different route back home.

Josephus, *Antiq. of the Jews*, Bk. I., Chap. VIII, v. 2, says Abram was "admired by them in those conferences as a very wise man.... He communicated to them arithmetic, and delivered to them the science of astronomy; for, before Abram came into Egypt, they were unacquainted with those parts of learning; for that science

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came from the Chaldeans into Egypt, and from thence to the Greeks also.”

The question then arises, how in the world did these Chaldeans know astronomy, without telescopes, without computers, without modern math? They taught things that were simply “impossible” for them to know! For instance, they taught that there were originally twelve “stars” in our solar system, including the sun and the moon. The sun is one, the moon is two, then there are Mercury, Venus, Earth, Mars, Jupiter, Saturn, Uranus, Neptune, and Pluto. That is eleven. Modern astronomers know about the asteroid belt, where a planet existed and at some point in time was smashed to bits. This would have been number twelve.

How in the world could those ancient Babylonians have known about the missing former planet? How could they have known about Pluto, which was not discovered until 1930? How could they have known about Uranus or Neptune, which cannot be seen without a high-powered telescope?

Sitchin says, p. 204 of the Avon Books paperback *The 12th Planet*, “An Akkadian seal from the third millennium BC, now at the Vorderasiatische Abteilung of the State Museum in East Berlin (catalogued VA/243), departs from the usual manner of depicting the celestial bodies. It does not show them individually but rather as a group...encircling a large, rayed star. It is clearly a depiction of the solar system as it was known to the Sumerians: a system of twelve celestial bodies.”

The Babylonians kept accurate ephemerides. These were tables that listed and predicted the positions of celestial bodies. George Sarton, in *Chaldean Astronomy of the Last Three Centuries BC*, found that they used two different systems of computing: a later one used in Babylon, and an earlier one from Uruk. He found that the older system was more sophisticated and more accurate than the later one! How could that be possible?

Professor O. Neugebauer (*Astronomical Cuneiform Texts*) said that the ephemerides, precise as they were, were not based on observations of the Chaldeans who made them, but were calculated “from some fixed arithmetical schemes...which were given and were not to be interfered with” by the astronomers using them. They used “procedure texts” that “gave the rules for computing ephemerides step by step” according to a “strict mathematical theory”. Neugebauer said that the Babylonian astronomers were actually ignorant of the theories on which the ephemerides were based, they merely followed some ancient formulas they had inherited. Professor Alfred Jeremias (*Handbuch der Altorientalischen Geistesgeschichte*) said that the Babylonian astronomers knew about the astronomical phenomenon called retrograde, something which would be very difficult to learn by mere observation, as it would require very long periods of observation. They knew that the Earth was a sphere with an equator and poles, they divided the heavens into equatorial and polar lines, they knew about the ecliptic, the equinoxes and the solstices. They knew how to figure the calendar. We inherited from them our system of 360 degrees in a circle, of sixty minutes in an hour, of 24 hours in a day. Our calendar traces back to them. We buy by the dozen and the gross, traceable to them. How did they know all this?

ARPHAXAD, ARAMEANS, AND THE ZODIAC

Shem had five sons mentioned in Genesis 10:22. One of them was Arphaxad. *Josephus, Bk. I, Chap. VI, v. 4* says: “Shem, the third son of Noah, had five sons, who inhabited the land that began at Euphrates, and reached to the Indian Ocean; for Elam left behind him the Elamites, the ancestors of the Persians. Ashur lived at the city of Nineve; and named his subjects Assyrians, who became the most fortunate nation, beyond others. Arphaxad named the Arphaxadites, who are now called Chaldeans.” He continues with the others, but take note that the sons of Arphaxad were the first people known as “Chaldeans”. The Chaldeans were direct descendants of Shem. Arphaxad was born two years after the Flood.

Arphaxad had son Eber or Heber, whose descendants were known as Hebrews. Heber had son Peleg, during whose time the Earth was divided (*Gen. 10:25*). Peleg had son Reu, who had son Serug, who had son Nahor, who had son Terah, who had son Abram. Thus Abram was a Chaldean and Hebrew, a direct descendant of Heber and Arphaxad and Shem. Keep in mind that Shem lived for 160 years after the birth of Abram. How did Abram learn so much about astronomy and science? It is obvious—he learned from Shem, the Great Teacher!

David Fasold, in *The Ark of Noah*, says (p. 183): “Bailly and others assert that astronomy must have been established when the summer solstice was in the first degree of Virgo, and that the solar and lunar zodiacs were of similar antiquity, which would be about four thousand years before the Christian era. They suppose the originators to have lived in about the fortieth degree of north latitude, and to have been a highly civilized people.” Mt. Ararat, where Noah’s Ark supposedly landed, is just slightly south of the fortieth degree latitude (I say “supposedly” because the *Bible* actually says “mountains”, plural, of Ararat, naming a general area but not a specific mountain).

Abram was from “Ur of the Chaldees” (*Gen. 15:7, Neh. 9:7, etc.*). *Gen. 11:28* says: “And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees.” Most commentators say that Abram (Abraham) was from Ur in Southern Iraq (see any *Bible Atlas* or maps in the backs of *Bibles*). However, other maps show the city of Haran and Urfa to be on a tributary of the Euphrates River just North of the Syrian border in Southern Turkey. Haran was named after Abram’s brother Haran, and Abram’s father was buried in Haran (*Gen. 11:32*). *Gen. 24:4, 5, 10* shows that Abraham was from the city of Nahor of Ur. Nahor’s city was Haran of Ur (*Gen. 11:29*). Mt. Ararat is in the land of Urartu. Ararat is merely a variant of Urartu. The language of this area was, and still is, Aramaic. Unger’s shows that Ur was in Padan-Aram; compare this with *Gen. 28:5*.

The next tributary entering the Euphrates downriver from Haran is the river Khabur on modern maps, called Chebar of the Chaldeans in the *Bible (Ezek. 1:3)*. See any modern map between 36 and 38 degrees latitude and 38 and 40 degrees longitude, with Khabur mostly between 40 and 42 degrees longitude. The New International Version of the *Bible* says “by the Kebar River in the land of the Babylonians”.

This is very deceptive, who would ever think to look for the Babylonians in Southern Turkey?

Abraham is called a Syrian in *Deut. 26:5*. Isaac’s wife was a “Syrian of Padanaram” (*Gen. 25:20*). Padanaram was Abram’s homeland (*Gen. 28, etc.*), also known as Syria. Haran (Haran) is located about 11 miles north of the modern Syrian border.

Unger’s says Padan-Aram was the “plain of Aram”. Aramaic was the language of Aram, whose descendants lived in Armenia (Aramenia). These variations in names are confusing but it is important to work out the connections.

Gen. 11:2 says: “And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there.” My references said that this should have been translated “they traveled eastward”, and it is so translated in the NIV, for instance, which is exactly opposite the KJV. I believed this mistake until recently, for at the time I understood Ur to be in lower Iraq. I now see my mistake and see that the KJV was correct (as are the Ferrar Fenton Version, Lamsa’s Aramaic Version, and the *Septuagint*. Most modern *Bibles* are wrong).

All these details are meant to show you the fact that knowledge of astronomy and the zodiac traces back to Abraham and then to Shem.

William Dever, a prominent Palestinian archaeologist, in a recent issue of *Biblical Archaeology Review*, said: “We’ve given up the patriarchs. That’s a dead issue.” The “experts” make the assumption that the Biblical patriarchs are “Jewish” patriarchs of Palestine, then are frustrated when they can find only very little to support the *Old Testament*.

May I make a suggestion to the “experts”? Change your assumptions to the possibility that the “patriarchs” were Egyptian, and take a look! You will find all kinds of written records, stone statues, pictures, and even a piece of Noah’s robe! Do you think maybe somebody has been trying to hide the truth?

Circumcision originated in Egypt. Monotheism originated in Egypt (with Aton).

WHO WERE THE “SONS OF GOD”?

Sitchin said that the word “Nefilim” stems from the Semitic root NFL which means “to cast down”. The word “Nefilim,” which is used in *Genesis 6:4* in some versions of the *Bible*, means “those who were cast down upon the Earth”, or in other words, it means the fallen angels. *Young’s Concordance* says that the word “naphal” means be cast down, fall, fall down, be fallen, etc. These “sons of God” who were marrying “daughters of men” and producing giant children were fallen angels, what we now call demons. This is the Judeo-Christian viewpoint—in other societies these were considered to be the angels of God, these were our CREATORS, our Fathers.

In studying the archaeology of ancient Sumer and Babylon, you will find many statues and carvings of larger than normal men, some of them being depicted with wings. THESE WERE REPRESENTATIONS OF REAL PEOPLE. People such as Gilgamesh, Utnapishtam, etc., really existed, and the so-called myths telling about these people were based on real events and facts.

C. Leonard Wooley was one of the world’s

foremost archaeologists. He wrote a book called *The Sumerians* in which he stated that when Egyptian civilization was just beginning, Sumerian civilization was already old. He directed the excavation of Ur of the Chaldees and found many cuneiform tablets. Among his finds were lists of the kings of Sumer. Larsa list #1 gives the names of one line of kings BEFORE the Flood! I shall list them here in the following order: Name, city, and length of reign. I have explained in my previous writings that the Babylonian historians were in a contest with Egyptian historians, each trying to make their civilization the oldest. They used mathematical tricks in listing the lengths of reign, which were explained by a third historian.

The tablet says, "When kingship was lowered from Heaven kingship was first in Eridu." Then it lists the following:

A-lu-lim, Nunki, 28,800 years.
 A-la(l)-gar, Nunki, 36,000
 En-me-en-lu-an-na, Bad-tabira, 43,200
 En-me-en-gal-an-na, Bad-tabira, 28,800
 Dumuzi "the shepherd" [this was the original Tammuz], Bad-tabira, 36,000
 En-Sib-zi-an-na, Larak, 28,800
 En-me-en-dur-an-na, Sippar, 21,000
 (?) du-du, Suruppak, 18,600

Then the list says "The Flood came. After the Flood came, kingship was sent down from on high." The Larsa list then continues with 23 more names of the kings of the First Dynasty of Kish, after the Flood.

Samuel Kramer, in *The Sumerians, Their History, Culture and Character*, p. 92 said the Sumerians counted by sixes, not by tens. They had a particular character for the number 6, a different character for the number 60, and another character for the number 600. For instance, to express 3600, they used another symbol, not 6 x 600 as we do.

This 600, 60 and 6 can be traced from Sumer to Babylon and then on down to the Roman Empire ("Mystery, Babylon the Great" and "his number is six hundred threescore and six"). We still preserve this system with our 360 degrees in a circle and 60 minutes in an hour.

Herman Hoeh, in his *Compendium*, says: "Now what the clever priest-kings did was this: They took for example, a man whose length of reign was 14 years and altered the figures the following way. They multiplied the 4, the first figure to the left of the decimal point by 60. The result was 240. Then they multiplied the 1, the second figure to the left of the decimal point by 600. The result was 1 x 600 plus 4 x 60 = 840. By working back from the expanded figures now preserved, it is possible to determine the real length of reigns of the priest-kings of Kish who were elected to the office." The old records show that the Tower of Babel incident occurred in 2256 BC and Nimrod began his government in 2254, as I have proven in my previous writings. I have complete lists (as complete as can be determined from the sometimes broken tablets) of all the rulers of the dynasties of Sumer, with the years listed by Hoeh. Hoeh was a head of a *Bible* department and head of a college, he taught classes in languages, history and *Bible* and he assigned his classes to research these subjects. I started learning from him about 1959, as he was also

my church pastor. I took notes in the late '50s and '60s and did more study in the 1970s.

To get the correct number in the above Larsa list, divide all the numbers by 600. Or, perhaps you should divide by 3600. It is not clear to me yet what the exact solution to this puzzle is; the only thing that is clear is that there is some kind of trick involved in figuring these numbers, or else they refer to reigns of non-human (or non-physical) beings. In some records they defined 600 years as "one hour". This is another possible approach to the solution.

WHO WERE THE ANUNNAKI?

Zecharia Sitchin in *The 12th Planet*, which was the first of a series of books he wrote on ancient Sumeria, tells of stories that have been translated about the ancient Anunnaki. Who were these people the Sumerians called the Anunnaki?

Sitchin, in his second volume, p. 100, said the Anunnaki were "Those of Heaven Who Are On Earth". Christian O'Brien makes it plainer. He was head of the Iranian oil industry when he retired in 1970 and was an explorations geologist. He discovered and excavated the Tchoga Zambil ziggurat. He wrote a book called *The Genius of the Few* and, on page 37 he says: "The Anannage [also called Anunnaki], therefore, were the Sumerian equivalents of the biblical Angels." There are THOUSANDS of clay tablets that tell of these (fallen?) angels. One group, the Library of Ashurbanipal, contained over 25,000 clay tablets, arranged in order by subject. Once you understand that some of these tablets tell stories about angels, you can learn some fascinating information about them. Most historians consider these tablets to be mythological stories and are blind to the reality of what is before them.

We are told the "fallen angels" married human women and produced offspring called "giants", "Nefilim", and "men of renown" in *Bible* translations. Sitchin, p. 171, says: "What, then, does the term Nefilim mean? Stemming from the Semitic root NFL ('to be cast down'), it means exactly what it says: It means those who were cast down upon Earth!" The term apparently sometimes applies both to the fallen angels and the offspring they produced.

I had always been taught in church that angels could not have sex, and that no one knew for sure just what the Nefilim were. After doing my own research, I was "flabbergasted" to learn that there are many thousands of written (cuneiform) records of these Nefilim. As I said earlier, my *Young's Concordance* (and *Strong's*) says the Hebrew word "naphal" means "cast down", "to cause to fall", "be cast down," "fall down", "be fallen", etc., and Bullinger's *Companion Bible* in Appendix 23 and 25 gives plenty of proof that the "sons of God" in *Genesis 6:2* were fallen angels and he says (p. 28 of Appendix) "Nephilim, which means fallen ones (from Hebrew naphal, to fall)."

Bullinger also quotes the *Bible*: "There were Nephilim in the Earth in those days (i.e. in the days of Noah); and also AFTER THAT, when the sons of God came in unto the daughters of men and they bare children to them, the same became (the) mighty men (Heb. gibbor, the heroes) which were of old, men of renown (lit. men of the name, i.e., who got a name and were

renowned for their ungodliness)."

The *Moffatt Bible*, one of my favorite translations, says *Gen. 6:1*: "Now when men began to multiply over all the world and had daughters born to them, the angels noticed that the daughters of men were beautiful, and they married any one of them that they chose....(It was in these days that the Nephilim giants arose on Earth, as well as afterwards whenever angels had intercourse with the daughters of men and had children born to them; these were the heroes who were famous in the days of old.)"

The *Bethel Edition of the Sacred Names Scriptures* by Jacob O. Meyer says: "And it came to pass, when men began to multiply on the face of the ground, and daughters were born unto them, that the sons of Elohim saw the daughters of men that they were fair; and they took them wives of all that they chose. And Yahweh said, My Spirit shall not strive with man for ever, for that he also is flesh, yet shall his days be a hundred and twenty years. The Nephilim were in the Earth in those days, and also after that, when the sons of Elohim came in unto the daughters of men, and they bare children to them; the same were the mighty men that were of old, the men of renown."

One of the Nefilim was Gilgamesh, a prominent name in Sumerian and Babylonian literature. Another was Goliath, who was slain by David. To the best of my knowledge, the last Nefilim giant died around 1600 or 1700 A.D. If you remember from my previous writings, Cornwall in England got its name from a man who moved there for the express purpose of killing the giants (Nefilim) who lived there.

These fallen angels, called Nefilim (Nephilim, Naphalim, etc.) in the *Bible* and Anunnaki or Anannage in the clay tablets, passed on information to humans that was otherwise impossible for humans to know. One group of tablets told of three different ways of calculating distance between stars. Some told of Bode's Law, a modern astronomical law by which one can predict the orbit of planets. Our modern Zodiac was originated by these people. They identified constellations in the Southern sky, which they (that is, normal humans in Mesopotamia) could not have seen (and this is more proof that they knew the world was round).

Professor H. V. Hilprecht (*The Babylonian Expedition of the University of Pennsylvania*), after studying several thousands of tablets, said that "all the multiplication and division tables from the temple libraries of Nippur and Sippar, and from the library of Ashurbanipal (in Nineveh) are based upon [the number] 12960000." The precession of the equinoxes is called a Great Year and is a cycle of 25,920 years. The number 25920 divides into 12960000 exactly 500 times. This not only is more evidence of their knowledge of the Great Year, but indicates that their numbering system was set up 12,960,000 years earlier. This is information that was "impossible" for the Sumerians to know, and was also totally useless information. So how did they learn it?

The 25,920 cycle is also sometimes called the Platonian Year, which means Plato knew about it. Heno doubt learned it from the Sumerians.

One tablet identified as AO.648 (Sitchin, p. 197) lists the twenty-six major stars visible along the Tropic of Cancer, and gives the distances between them measured in three

different ways. One is measured by a unit called “mana shukultu” which means “measured and weighed”. Compare this with the ancient Aramaic term “Mene” in *Daniel 5:25*, which means “God hath numbered thy kingdom” (v. 26). Our word “money” can be traced back to the Sumerian word “mana”. The Sumerian term was related to the weight of escaping water to the passage of time. The second column of figures gave the distance between the stars in degrees of arc, and the third column gave the distance in “beru ina shame” each one of which was equal to 11,693 yards.

In my previous article about the *Book of Revelation*, commenting on *Ezek. 28:13*, I said (p.2) that Satan was in charge of the Earth and “There was commerce going on, perhaps musical instruments were being made and gold and gemstones were being mined.” Sitchin, *The 12th Planet*, p. 327, paperback edition, says: “The ancient texts described the Anunnaki as the rank-and-file gods who had been involved in the settlement of Earth—the gods ‘who performed the tasks’,” then he has several pages of quotes from the tablets about the mining activities that were going on, for gold and other metals and minerals.

Genesis 4:22 says Tubalcain was “an instructor of every artificer in brass and iron”. Note that there was no such thing as a bronze age and an iron age—they were together. There were bronze CULTURES and iron CULTURES.

WHAT WAS KHAR-SAG?

According to O’Brien, the Garden of Eden was called Khar-sag in the tablets. *Enoch 6:6* says: “Altogether, they were two hundred who descended in the days of Jared, on the summit of Mount Hermon.” Jared was father of Noah.

Kharsag was originally at Nippur, southeast of where the modern ruins of Babylon now are. Nippur was where the Garden of Eden was. When they were driven from the Garden, Kharsag was moved to Mt. Hermon, a mountain on the northeastern border of Palestine near Lebanon and Syria. There is a modern village in Lebanon called Ehdin.

People have wondered for ages where the Garden of Eden was. The possible answer is simple when you learn that the word for “heads” in *Genesis 2:10* is what we now call “mouths”. People have been looking at the rivers backwards. *Gen. 2:8*: “And the Lord God planted a garden eastward in Eden....” The Garden of Eden faced to the East, that is you had to enter on the East side and I think that is what this verse means. *Gen. 2:10*: “And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads. The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; And the gold of that land is good: there is bdellium and the onyx stone. And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia. And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates.”

If you get a good map of Iraq, you will see a river to the right of the Tigris that intersects, best I remember, roughly about Bosra. This was the Pison. If it is a really good map, you will see a Wadi to the left of the Euphrates that intersects at roughly the same area. This was

the Gihon, and is now a river only when it rains. The Hiddekel is now called the Tigris. Havilah is located in *Gen. 25:18* and *I Sam. 15:7*. The rivers entered Eden then came to a head into one river which then exited Eden into the ocean. The shoreline is much farther away today than it was back then, because of silting.

Ethiopia used to include Saudi Arabia. The Queen of Sheba, who was Queen of Ethiopia, actually lived in what is now called Yemen. This explanation of the Garden of Eden’s location is only a possibility, and I have some doubts.

In the tablets called the Epics of Kharsag is a story called the “Creation Myth” story. The opening lines, per O’Brien, say: “At Kharsag, where Heaven and Earth met, the heavenly Assembly, the Great Sons of Anu, descended—the many Wise Ones.” Anu and Anunnaki are related words.

It is curious to me that Kharsag, on Mt. Hermon, “where Heaven and Earth met”, is the same Mt. Hermon where, according to commentaries, Jesus had the Transfiguration and where Satan took Jesus to offer Him kingship over all the Earth. This is more circumstantial evidence that the ancient clay tablets were based on facts. If they made up the story, why did they choose Mt. Hermon?

This group of Sons of God were led by Enlil (Lord of Cultivation) and his wife-to-be, Ninlil, who was also referred to as Ninkharsag (Lady of Kharsag). Others in the group were Utu, also called Ugmash and later Shamash by the Babylonians, and who, according to O’Brien,

was the Ogmios of the Celts and the Ogma of the Old Irish (p. 40)! He was deified by the Babylonians as the Sun-god and became the forerunner of Apollo and others.

We have seen that Shamash was a deified form of Shem, while Utu is sometimes identified with Noah! Shem was acting for Noah, as High Priest in place of Noah.

They were organized into a Council of Seven and had periodic meetings in the original Mountain House. Occasionally, Anu, the Most High, joined in their meetings. Nu and Noah are the same name.

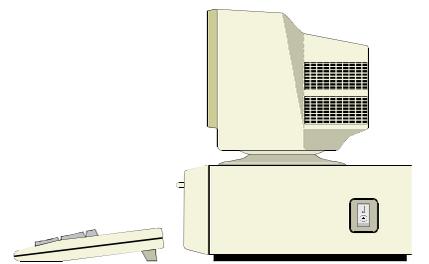
Are there female angels? According to the tablets, Ninlil and Enlil came to Earth from Heaven together. There is no indication in the *Bible* of female angels, indeed the incidents of angels marrying women would seem to confirm that angels are male, but neither does the *Bible* state for a fact that there are not female angels. Just because nobody ever mentioned camel’s knees to you in your life, does that mean camels do not have knees? The incidents of angels marrying women was anciently treated as cases of forbidden cross-breeding.

The ancient tablets do definitely have errors in them, the ancient stories of the Creation and of the Flood are proof of that. But the same stories are proof that they are based on common history and facts and there is more factual information in them than may at first be realized.

O’Brien’s book has a photograph of statues of the Lady Ninlil and Enlil standing side by side.

CONTACT Newspaper On The 'Net

For those of you readers who have access to the Internet, the first step into that domain for *CONTACT* is now available at the address:



<http://www.contactnews.com>
for your viewing.

A very gifted webmaster, who right now prefers to remain anonymous, has put much work into creating a web site which shows great promise of acting as quite a flexible hub for all kinds of information as things evolve in this venture.

We are still at the infancy stage with this project so please be patient while things move forward as best there is a labor force left over after the very demanding, large-size recent papers.— E.Y.

The Kharsag Epic 1 tells of Ninkharsag arguing with the Council about where to build Kharsag. Here are a few lines:

They all turned around as she stood up to answer.

She spoke rebelliously—she spoke strongly: “With this Settlement will come prosperity; an enclosed Reservoir—a water trap—should be established.

The good land is full of water; because of the water, food will be plentiful. This perfect Eden is full of water; it should be irrigated from a cascading watercourse.

By its side, a great, protected watercourse would gush forth—it would increase production; storm-filled, power would be generated by its pressure; this water would flow from the Reservoir.”

Then in subsequent lines she speaks of building a house, a garden, a granary, roads, a “maternity building for mothers”, an orchard, and of “testing the food soil”. What did she mean by “power would be generated by its pressure”? She calls herself the Serpent Lady. She tells of her and Enlil and their son Ninurta getting sick, then she says the cause was “Father, eating meat is the great enemy.” Further down, after a broken part, it reads:

“...its burning prevented eating, where the Lord prohibited the eating of beef. Many had eaten [broken]...where the sickness...[broken].”

She won her arguments and the buildings and canals were established where she wanted them. Ugmash (Shamash, Shem) was responsible for solar observations and surveying and became known as the Sun god. He was thus the original Magi.

Kharsag Epic 2 is the one usually called the “Creation Myth”.

The Creation Myth tablets tell that before the Anunnaki arrived:

“Man had not yet learned how to eat and how to sleep; had not learned how to make clothes or permanent dwellings. People crawled into their dwellings on all fours; they ate grass with their mouths like sheep; they drank storm-water from the streams.”

Could this be talking about cave-men? Perhaps, but I think that the angels were on the Earth before and during the time of the cave-men, if cave-men existed before Adam. It could be that this particular group of angels were the only ones interacting with humans and thus the only ones that appear in the records.

O’Brien says that Ninlil later became known as Asarte and Venus.

Kharsag Epic 3 is a love story about Enlil and Ninlil, and is a story that would be censored out of a children’s book (well, perhaps not these days).

Kharsag Epic 4 begins:

“My Prince—Great Ox of unbridled strength;

Splendid Serpent of the shining eyes;
Teacher of the digging of all canals;
Great Ox of unbridled strength;
Splendid Serpent of the shining eyes;”

Lucifer means “bright star” and may be related to the “Splendid Serpent of the shining eyes”, and this appears to have some connection to bull worship (remember the golden calf in the story of Moses).

Kharsag Epic 5 tells of building the settlement and a reservoir, and tells of cutting cedar trees (what we later called the Cedars of Lebanon).

Kharsag Epic 6 tells of building the Great House of the Lord Enlil, which had the house with nursery and private boudoir for Ninlil, a Council Chamber, a Banqueting Room, and rooms for the other members of the Council. It was lighted at night and had running water from the reservoir. It was made of cedar.

In this epic Enlil is called the Great Son of Anu and is also called the Bull Lord.

Kharsag Epic 7 tells of a great winter storm and flooding.

Noah’s Descendants

TABLE OF NATIONS

The descendants of Noah’s son Ham were the Black race, while the descendants of Japheth were the Yellow race. Because of intermixing of the races, there were many whites and various shades appearing in the descendants of these two sons. The sons of Shem were White, known as Semitic, and mostly remained White. The sons of Shem are listed in *Genesis 10*, which is called “The Table of Nations” by *Bible* commentators (seventy names per the Masoretic text, seventy-two in the *Septuagint*). Here is the Table of Nations:

Noah’s Descendants thru Japheth, Ham, Shem

Japheth—became Jupiter Japetus

Gomer (1)—Cambodia, Burmese
Ashkenaz (2)—Ashkenazis, now some claim to be Jews
Ripath (3)
Togarmah (4)
Magog (5)—Mongolians, Chinese, Koreans, Japanese, Manchurians
Madai (6)
Javan (7)—became Janus. Greeks, Italians, Spanish, Portugese
Elishah (8)
Tarshish (9)
Kittim (10)
Dodanim (11)
Tubal (12)—Tobolsk, Russia
Meshech (13)—Moscow, Russia
Tiras (14)—Tyre, American Indians, Madagascars

Ham—became Ammon

Cush (15)—Ethiopians, Ceylonese
Seba (16)
Havilah (17)
Sabtah (18)

Raamah (19)
Sheba (20)
Dedan (21)
Sabtechah (22)
Nimrod (23)
Mizraim (24)—Egyptians
Ludim (25)—Etruscans, Albanians
Anamim (26)
Lehabim (27)
Naphtuhim (28)
Pathrusim (29)
Casluhim (30)
Caphtorim (31)
Phut (32)
Canaan (33)—Moors of N. Africa
Sidon (34)
Heth (35)
Jebusite (36)
Amorite (37)
Girgashite (38)
Hivite (39)
Arkite (40)
Sinite (41)
Arvadite (42)
Zemarite (43)
Hamathite (44)

Shem

Elam (45)—Poland, Czechoslovakia, Romania, Yugoslavia
Asshur (46)
Arpachshad (47)
Shelah (48)
Eber (49)
Peleg (50)
Joktan(51)—Afganistan, Kashmir
Almodad (52)
Sheleph (53)
Hazarmaveth (54)
Jerah (55)
Hadoram (56)
Uzal (57)
Diklah (58)
Obal (59) (Ebal)
Abimael (60)
Sheba (61)
Ophir (62)
Havilah (63)
Jobab (64)

Lud (65)

Aram (66)

Uz (67)—Syria
Hul (68)—Armenians
Gether (69)
Mash (70) (Meshech—*I Chron. 1:17*)—Syrenians

Japheth has 14 sons, Ham has 30 sons, and Shem has 26 (including grandsons). It is perhaps a coincidence that number 49 (7x7) is Eber, the father of the Hebrews (NOT JEWS), and number 50 is Peleg, when God divided the nations. The numbers 6 and 60 and 666 are associated with the Chaldeans, who were descended from a branch of the Arameans and Aram, who is number 66 in the list. Canaan is 33, half of 66. The last name in the list, Mash or Meshech, is also listed among the last to fight with Christ at the battle in *Ezekiel 38* usually identified as the battle of Armageddon.

Some of Japheth’s sons are listed to two generations, one of Ham’s sons is listed to three generations, and one of Shem’s sons is listed to five generations, showing a primary focus on Shem’s descendants. 

U.S. Military Technology Shows Up In China

4/1/98 #1 HATONN

MISSING PROPERTY

On the news, just yesterday, there was a report of a major audit-inventory done by independent auditors at the cost of great sums, on military property. The reporter even said that if this report came out on this day (April Fool's) it would have been far more appropriate.

\$600 toilet seats for aircraft is a nothing, readers. The things you have missing, totally, are into the BILLIONS of dollars. There is everything from little screws to whole multi-million-dollar aircraft missing. There are jet engines gone and talk about the ability to show innocence—nobody did it. And I suppose the “aliens” needed the toilet seats? Well, the facts are that so much massively important ordinance and materiel is missing as to be impossible to even do proper inventory-audit reports.

Israel took a whole new fighter plane and it is now flying in cloned form in China. This is a jet fighter-bomber so new that you don't even have a fleet yet.

And then there is China. But more importantly, “then there is Israel.”

You have a big breakdown in the U.S., no offense intended to anyone following the story except that the tale being told is not THE interesting tale about Long Beach, Adelanto, California and other “deals” made with the Chinese. Those deals were made and at least could have been monitored. Now the “dealers” are in China and Europe and you can't do a thing but shout and weep. Readers, you are on the brink of all-out war. The U.S. PAYS Israel more cash a year than most countries can even dream about having in their lifetime but here we go again, Israel sells technology to friend and enemy alike.

I can be sure that what I offer here from *Spotlight* is going to be extremely MILD compared to what some of you have already found on Internet. However, my topic is Israel and The so-called JEWS. China is a waiting time bomb.

[Quoting, *Spotlight*, March 30, 1998, FRONT PAGE:]

U.S. MILITARY TECHNOLOGY SHOWS UP IN CHINA

by Mike Blair

Zionists Have Once Again Stuck A Knife In The Back Of The United States.

ISRAELI arms merchants have compromised U.S. security by selling state-of-the-art U.S. jet fighter technology to Red China. The technology has allowed the Red Chinese Air Force to develop what is emerging as one of the world's foremost supersonic jet fighter-bombers.



Visitor to an exhibition showcasing Red China's industrial, commercial, technological and agricultural progress over the last five years, look at a model of a Chinese-made fighter jet. The exhibition, titled "A Brilliant Five Years," was staged in Peking's Exhibition Centre. What the Chicoms haven't told their people is this "progress" was made in the U.S.A.

The new Red Chinese aircraft, the *Jianjiji-10*, is a very close copy of the canceled Israeli *IAI LAVI* jet fighter, which the United States spent **hundreds of millions of dollars to help the Israelis to develop.** The Reagan Administration eventually pulled the plug on the project as being cost prohibitive.

The J-10 so closely resembles the Israeli jet that it is difficult to tell the difference between the two super sophisticated aircraft.

The Red Chinese plane also resembles

America's TOP JET FIGHTER-BOMBER, THE GENERAL DYNAMICS F-16 [H: As is flown over places like Iraq, in Israeli colors.], which currently comprises the backbone of U.S. Air Force jet fighter strength.

The fact that the Israelis have provided the Red Chinese with the technology and assistance in developing the J-10 has been confirmed in the 1998 edition of *Jane's All the World Aircraft*, published in Britain.

“A photograph released in 1996 by the People's Liberation Army of a wind tunnel model of the J-10 showed it to be identical to the *Lavi* in all essential respects, apart from slightly raised foreplanes and the addition of wingroot trailing-edge extensions,” *Jane's* stated.

According to the latest British publication, the U.S. Office of Naval Intelligence “reiterates U.S. belief that Red China has received *Lavi* technology for incorporation in the J-10”. [H: Now you must be able to be opening your eyes and seeing WHY the Jewish press and media are finding one groped female after another to distract Clinton! This is serious espionage, treason and outright international CRIME. But then your own President(s) Reagan and Bush did high-crimes in this same manner with Ollie North, etc. Bush was using his “Superfund” contracts to divert billions of dollars to YOUR ENEMIES—right through special banks and your Agriculture Department. So be it, readers; if you won't hear truth how can you live in Peace? They had to have a puppet in place and they have one which captures your lower and base interests. You would rather hear about a “naughty” man than know what is out there waiting to KILL YOU DEAD.]

GAVE SECRETS TO FRIENDS

To provide Israeli Aircraft Industries (IAI) the ability to build the *Lavi* the Pentagon gave the Israelis whatever avionics technology was available in America that they asked for. The United States also provided the bulk of what was reported to be several hundred million dollars to produce the new aircraft. [H: Read that BILLIONS.]

At least two prototypes of the Israeli fighter were built, the B-1 and B-2, in 1986 and 1987 respectively. Then the administration of Ronald Reagan pulled the financial plug on the project, forcing the Israelis to cancel development on August 30, 1987. [H: If you believe this then you will believe anything, readers.]

PLANNED 300 PLANES

The Israelis had intended to build 300 of the advanced multi-role combat aircraft, including 60 two-seat training models. The swept delta-wings of the aircraft were designed in the United States by Grumman and the engine was to be a U.S. Pratt and Whitney PW1120 turbo-jet.

Armament of the *Lavi* would consist of an

internally mounted 30-millimeter cannon plus four underwing and seven under-fuselage stores attachments for a variety of bombs, missiles and rockets. [H: I told you that, in the Gulf War against Iraq, Israel was the FIRST TO BOMB IRAQ—THE FIRST. JUST BECAUSE THEY USED WHAT APPEARED TO BE U.S. PLANES IS NO EXCUSE FOR IGNORANCE, READERS. SADDAM AND IRAQ, ALONG WITH THE OTHER LOCAL NATIONS, ALL KNEW—WHY DIDN'T YOU KNOW?]

The Clinton Administration has been aware of the Chicom/Israel deal since at least October 1994 when a prototype of the J-10 was detected by a U.S. intelligence satellite at Red Chinese aircraft development facilities at Chengdu.

Still, the White House continues to extend to the Israelis *cart blanche* delivery of the latest U.S. weapons technology.

As an example, in the latest showdown with Iraq the U.S. further beefed up the Patriot batteries left there from the Gulf War with updated technology. There have been reports that the Israelis have also shared Patriot technology with the Red Chinese. [H: Well, that may be why they are now having to protect themselves—against the angry friend turned enemy. Those Patriots and anti-Patriots were worth LESS than a pebble-shooter and the only real thing that happened with them as planned, was the blowing up of your own barracks to get rid of military personnel who KNEW WHAT WAS GOING ON OVER THERE.]

The United States is providing the bulk of the technology and financing to Israel for the development of a new “Star Wars” type of anti-missile defense system.

Currently, the Red Chinese are undertaking a massive project to modernize their arsenal of inter-continental ballistic missiles (ICBMs), some of which are capable of striking the heart of the United States. [H: And why would they want to strike the United States? Because the Jews are in the United States and the Chinese HATE the Jews with a passion you have never witnessed.]

Israel, despite its protestations to the contrary and outright denials, has for years been selling advanced American weapons technology on to the Red Chinese, as well as other potential U.S. enemies.

During the early 1980s top U.S. artillery technology, developed by U.S. scientists in upstate New York at an Army research arsenal, was stolen by Israeli agents and was discovered in Red China during a May Day parade in Peking.

[H: No, I can't argue with this information. We told you about the massive weapons deals back in the late 1980s when we started writing as one of our very early pieces of information. I can't even begin to stress enough the value of those Journals starting with the very first one.]

[END OF QUOTING]

“But they don't use these weapons themselves!” you might claim. Don't they? Can't you remember anything before Billy's zipper broke? I am so tired of repeating and repeating information that I have a great deal of trouble from time to time accepting my own mission, it seems so hopeless. 

Zionist “Jewish” Attacks On Henry Ford Sr.

4/1/98 #1 HATONN

Another thing I am constantly asked is about Henry Ford and how he either dared or was enticed to write the articles offered in *THE INTERNATIONAL JEW* in *The Dearborn Independent*.

Well, with patience with readers, the information just pops up when sequence is perfect. We have some information sent anonymously yesterday to our Editor-In-Chief. It speaks far better than anything I could say for you to “hopefully” believe.

The following comes from *The New York Times*, Dec. 5, 1921, p.33.

[QUOTING:]

FORD EXPLAINS ATTACKS

CAUSED BY STATEMENTS
MADE TO HIM
BY JEWS ON PEACE TRIP

Special to *The New York Times*

FLORENCE, Ala. Dec. 4: Henry Ford today told reporters the fundamental reason why for the last two years he has attacked the Jew in his weekly magazine, *The Dearborn Independent*. He said that the course of “instruction on the Jew which he intends to give the United States will continue for five years.”

“It was the Jews themselves that convinced me of the direct relation between the international Jew and war, in fact, they went out of their way to convince me,” he said.

“You remember the effort we made to attract the attention of the world to the purpose of ending the war through the medium of the so-called peace ship in 1915. On that ship were two very prominent Jews. We had not been to sea 200 miles before these two Jews began telling me about the power of the Jewish race, how they controlled the world through their control of gold and that the Jew, and no one but the Jew, could stop the war.

“I was reluctant to believe this, and said so—so they went into detail to tell me the means by which the Jew controlled the war, how they had the money, how they had cornered all the

basic materials needed to fight the war and all that, and they talked so long and so well that they convinced me. They said, and they believed, that the Jews had started the war; that they would continue it as long as they wished and that until the Jew stopped the war it could not be stopped. We were in mid-ocean and I was so disgusted that I would have liked to have turned the ship back.

“When I got back to the United States I still had in mind what the Jews had told me. In Europe, I had looked about quite a bit and I could see that a lot of the things the Jews had told me were so. Once at home, I set about investigating a bit, and the more I investigated the more I found to substantiate what the Jews had told me. I determined that the situation should be made clear to the people of the United States through publicity. But do you think I could get a newspaper to print it? Not on your life. It seemed that there was no newspaper in the United States that dared print the truth.

[H: It is even WORSE today and that is why we had to start in 1989 to prepare for a paper which could be read and circulated during this time of crisis with a reputation of total Truth with confirmation and proof to back our presentations.]

“Then a funny thing happened just at this juncture. An old chap in Dearborn came to my office and wanted to sell the local paper, *The Dearborn Independent*, a weekly newspaper. The thought came to me like a flash. [H: Oh my—GOD AND HIS

FLASHES!] Surely some place in the United States there should be a publisher strong and courageous enough to tell the people the truth about war. If no one else will I'll turn publisher myself. And I did.” [H: And now perhaps you have a bit more insight as to how Dharma functions.]

“How long will your paper continue to deal with the Jewish question?” he was asked.

“We've got a five years' course in sight, and we are going to tell the people, among other things, some American history that they don't teach in the schools. We will show indisputably that one of the great factors behind the Civil War, that brought it on and made peaceable settlement of the issues impossible, was the Jew. And that isn't the whole story either. There will be more than that.”

Mr. Ford and Mr. Edison spent Sunday morning looking over the site of Dam No. 3 at

Muscle Shoals, which is still to be started, and which, when built, will create a great reservoir for control of the back waters above the power plant. The afternoon was spent at a Southern barbecue at the home of E.A. O'Neal, head of the Alabama Farm Bureau.

[END OF QUOTING]

AND

[QUOTING:]

NEW YORK TIMES, June 10, 1921.

**FORD SAYS ENEMIES
TRIED TO "GET HIM"**

*He Didn't Deny the Story
That He Needed Money Because
He Wanted to Trace It Down.*
HAS PAID \$100,000,000 NOTES

**LETTER TO OFFICIALS SAYS
VARIOUS EXPLANATIONS
FOR ARTICLES ON JEWS
ARE ALL WRONG**

THE NEW YORK TIMES last night received the following dispatch, signed by E.G. Liebold, personal secretary to Henry Ford:

Detroit, June 9.

Copyright, 1921, by Francis Osborn Jr.

Henry Ford, in an authorized personal letter to Ford officials all over the country to be sent out today tells the exact financial condition of the Ford Company and explains Jewish attacks in his magazine, *The Dearborn Independent*. The letter is the first answer to published reports about financial difficulties of the Ford Company and the first official explanation of the anti-Jewish propaganda in Ford papers.

A significant statement in the letter, regarded as explaining the large number of resignations from the company early this year is that Mr. Ford did not deny published statements regarding alleged financial difficulties because he wanted to discover where and how that story started, and he did.

The letter states that the Ford Company has borrowed no money from the banks, as was reported, and that the enormous transaction of buying out his stockholders for one hundred million dollars has been fully consummated. According to the letter, the last of the notes involved in this deal were fully paid recently before maturity. It characterizes the whole story of financial difficulties as utterly false, a hoax by the press. [H: And this was in 1921! How far have you gone down that "Hoax" road since then?]

The letter denies all published Jewish explanations for the series of articles appearing in *The Dearborn Independent*. These explanations mentioned in the letter "that Jews stung Henry Ford in a business deal", and "Jewish bankers refused to let Ford have loans, and that Ford is a Jew hater", are denied with these statements:

"No Jew has succeeded in getting the better of Mr. Ford. No Jew has had the chance to refuse a loan. No Jew can say that he ever got anything but the squarest kind of a man-to-man deal from Mr. Ford, as thousands of Jewish Ford

employees can testify."

The full text of the letter, written in the third person, follows:

"Gentlemen: the most talked-of publication in the United States today is *The Dearborn Independent*. No Ford official doubts that he probably hears about it more than he cares to sometimes, and that is what we want to talk to you about. [H: This sounds like CONTACT and such as SPOTLIGHT doesn't it? These are the most, certainly is the CONTACT, most read papers in the world today and yet we have at this week's press only 1,200 paid subscribers. Do you see how even simple numbers lie? This is why, however, it is always difficult on the presenters to be able to stay in business; we don't have a Ford Motor Company to back us so the burden rests on your heads and backs, even in the little pieces. YOU WANT TO SERVE AND HONOR AND YOU HAVE BEEN WILLING TO KEEP THIS PAPER IN PRESS. MAY THIS CHANGE SOON, READERS, AS TRUTH BEGINS TO SWEEP THE WORLD.]

"The *Dearborn Independent* is Henry Ford's own paper and he authorizes every statement occurring therein. One proof of the virility of *The Dearborn Independent* is the enemies it has made. Henry Ford has always had enemies. He made enemies when he single-handed fought the first automobile trust which sought to restrict auto manufacture under the so-called Selden patent.

"He made enemies when he voluntarily raised the minimum wage of the country to the highest point it has ever reached and then raised it again. He made enemies when he proclaimed his horror of war. He made enemies again when he threw his whole energies into winning the war and refused to take a dollar for it for himself. There are a lot of persons and interests in this country who would like to see it proved that business cannot be run on the Ford idea.

"You have a most illuminating example of it in recent months. You remember when the 'whispering campaign' started with its slogan 'We'll Get Ford'. A little later it broke in a deluge of newspaper reports that the Ford organization was in financial difficulties.

"You did not see any denials, did you? Mr. Ford was watching the progress of that storm of propaganda across the country, deaf to the appeals from him that would let them down gracefully from the hoax they had perpetrated on the country. He wanted to discover where and how that storm started and he did.

"The whole story was false. Every banker in the United States who was at all conversant with the Ford financial status knew it was false.

MALLARD FILLMORE • Bruce Tinsley



"Mr. Ford was not asking for a dollar, although more money than Wall Street controls was offered him for the taking. Recently he paid the last of the notes involved in the transaction of buying out his stockholders, an enormous transaction involving \$100,000,000.

"The last of these notes were paid before maturity. You did not see any splurge about that in the papers, did you?

"A man of whom it was said two months ago, 'we've got him' clears himself of every financial obligation in an enormous sum and yet it is not news to the interests that will never forgive Henry Ford for introducing the square deal in business. Perhaps you will understand now some of the enmity visited on *The Dearborn Independent*. [H: Can you just imagine the insane anger by the banksters for losing interest on \$100,000,000?]

"People ask you every day, perhaps, a question which runs like this, 'Why is Henry Ford attacking the Jews?' The answer is 'There is no attack and no campaign against the Jews.'

"The Jewish Question, as every business man knows, has been festering in silence and suspicion here in the United States for a long time and none has dared to discuss it because Jewish influence was strong enough to crush the man who attempted it. The Jews are the only race whom it is 'verboden' to discuss frankly and openly, and, abusing the fear they have cast over business, Jewish leaders have gone from one excess to the other, until the time came for a protest or a surrender.

"*The Dearborn Independent* in a series of articles, eminently fair, temperate and judicial, has endeavored to set forth the facts and has won the gratitude of thousands of Americans by so doing.

"You as officials of the Ford Motor Company, may deny all Jewish explanations for this series of articles, namely, that Jews stung Ford in a business deal, that Jewish bankers refused to let Ford have a loan and that Ford is a Jew-hater anyway.

"No Jew has succeeded in getting the better of Mr. Ford. No Jew had the chance to refuse him a loan. No Jew can say that he ever got anything but the squarest kind of a man-to-man deal from Mr. Ford as thousands of Jewish Ford employees can testify.

"E.G. LIEBOLD,
Authorized by Henry Ford."

[END OF QUOTING]

I would like to leave this now so that the next portion can stand alone as a writing. Thank you. ✎

World Gov't Fails At Mid-East Safety

4/1/98 #1 HATONN

Try this next one on for size, and if it pinches you, pay closer attention:

Again we appreciate and honor *SPOTLIGHT* for continuing to DARE to print the truth. It is NOT, surprisingly enough, hard to get the truth or the information for the WORLD knows but you enslaved native U.S. citizens are feeding from a totally controlled trough of hog-swill.

From *Spotlight*, March 30, 1998, pg. 3. This time we can again honor Martin Mann who is a major and dependable writer for *Spotlight*.

Aren't these writers, including Dharma, et al., terrified? Sometimes. But who is going to do this job if not we? Who can sort and serve that which is urgently important? Who will do this job if we do not? Remember too, chelas, that "fear" and "terror" are two very different things. In these instances the ONLY thing we can do is offer more security by sending information a bit further out there to you-the-people. It is all we have to offer in honor of the brave and honorable REAL Patriots of the nations—the ability to be heard. And no, it is not easy to even stay alive for even the "suiciding" is not going to sell any longer so the attacks against the individual

"bodies" are very, very difficult to live with, die with, and then still sit or stand ready to serve.

And what shall we do with these wonderful writers and such a daring paper? We will, when our "ship" docks, make a large endowment for their use and expansion. Oh yes indeed, WE WILL GET "THERE", readers, for GOD has decreed that it shall come to pass—in this time and upon this place. By sharing responsibility for the bringing to press of this information we produce some bit of security for writers. This is because Journalism is still one of the more open "freedoms" enjoyed in the U.S. Even the blind citizens see when a journalist is abused and the actual laws in place for journalists of THE ELITE, still hold for the citizens. As long as the journalists maintain intelligent wisdom in handling themselves, they are fairly secure.

Another question I am constantly asked is: "How is it that even our own readers don't ever mention this material on talk shows or call-in programs?" *Because the calls are screened and if one slips through on these topics, for the most part, especially on national networks, the caller is not accepted or simply cut-off at the console.*

[Quoting, *Spotlight*, March 30, 1998, p.3:]

WORLD GOVERNMENT FAILS AT MIDEAST SAFETY

by Martin Mann, for *Spotlight*

A story about international aggression in a respected foreign newspaper has stirred heated debate here and abroad.

NEW YORK CITY: Should Israel be condemned as an outlaw, once and for all, by the consensus of civilized nations? Is it dragging the U.S.—its **unconditional follower**—into costly conflicts and armed confrontations that threaten world peace while serving only the aggressive interests of political Zionism?

Those issues, long taboo in public debate, are now stimulating a flurry of tense discussions among diplomats and newsmen in this gateway city where the UN is headquartered.

The debate has been stirred by a dramatic report published by the London *Financial Times*, the leading publication of the international business world, earlier this month.

So long as the Clinton Administration is "unable or unwilling to hold its Israeli ally to its international commitments... U.S. hostility toward Iraq is inexorably leading to confrontation with the entire Arab world", warned David Gardner, the sober, old-line newspaper's Middle Eastern correspondent.

"Every time Iraq seems slow to comply with the dictates of international organizations, we get black headlines and military mobilization," says Vernon Schultheiss, a former U.S. State Department research analyst, now a syndicated foreign affairs columnist.

But Americans are told nothing about UNIFIL, a multinational brigade 5,000 strong, that has been trying to enforce a key UN peacekeeping resolution passed exactly 20 years ago—and contemptuously flouted by Israel ever since—this source revealed.

"UNIFIL—it means **United Nations Interim Force In Lebanon**—was deployed in March 1978 to oversee the withdrawal of Israeli invasion troops from Southern Lebanon, as directed by binding UN Security Council resolutions adopted at the time," explained Schultheiss.

But the ministate's successive governments have simply defied the world forum's mandate.

"In one of the most arrogant violations of international law on recent record, **Israeli forces still occupy southern Lebanon**. There is incessant fighting with Lebanese Patriot groups, bloodshed and brutal atrocities inflicted on the defenseless population," Schultheiss related.

UNIFIL is still stuck in southern Lebanon, kept from carrying out its mission by the menacing cannon of Israeli tanks. Over the years, the cost of this single thwarted UN peacekeeping foray has risen to \$3.7 billion, with the lion's share of the bill presented to U.S. taxpayers, The *SPOTLIGHT* has learned from sources in the world forum's secretariat.

But Lebanon is not the only trouble spot where Israel is waging war in violation of UN resolutions and international norms, these observers assert.

Israeli special-operations officers, bivouacked at secret bases in Uganda and Eritrea **maintained by the CIA**, are arming and instigating an assault by rebel tribesmen on the Islamic government of the Sudan, diplomatic sources have confirmed.

THE HEMISPHERE, TOO

In Mexico and Colombia, all the way to Panama's frontier badlands, **agents of the Mossad**, the ministate's secret service, have been spotted in recent months organizing murderous paramilitary forces used to quell local uprisings and protect the property of **major oil companies**.

On the political front, Israel and its powerful U.S. lobby have been waging propaganda war on Switzerland, threatening this small nation of bankers and tourist resorts with a ruinous international boycott unless it pays "reparations"—now set at \$3 BILLION—to alleged "Holocaust survivors" it has never known or persecuted.

"The attack on Switzerland, led by dual-loyalist Americans, is worth examining as a textbook case of the lying, the misrepresentation of history and wholesale falsifications the Zionists have used to depict themselves as the only victims of World War II entitled to redress," says Ralph Mooney, a sociologist at the State University of New York, writing his doctoral thesis on Central Europe's ethnic dislocation.

[END OF QUOTING]

Yes indeed, "they" are everywhere eating away at the very fiber of the globe. ☹



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The News Desk *Special Report*

If There's A Gnat In The House, Blow Up The House

4/3/98 DR. AL OVERHOLT

Excerpted from *FREE AMERICAN NEWSMAGAZINE*, Apr. 1998: [quoting]

The scenario of an Iraqi threat now presents itself as two possibly unarmed Scud missiles, a military force that has been bombed into the 80s, and unknown slow-flying crop dusters. Against this terrifying threat the United States has assembled the largest military force since the Gulf War.

According to Former Attorney General Ramsey Clark in a video produced by his organization, the International Action Center (IAC entitled "Genocide by Sanctions", and presented to the UN Security Council, the U.S. is spending \$50,000,000,000 [*That's billions, folks.*] a year patrolling the Persian Gulf!" Could this be analogous to threatening a one-winged, de-beaked mosquito with hundred-pound cannon balls?

In the infamous interview between Lesley Stahl and Madeleine Albright on CBS's *60 Minutes*, Stahl compares the death toll of Hiroshima to the deaths, by sanctions, of Iraqi children. Albright, without a hint of remorse, frankly stated, "We think the price is worth it." The unspoken question imposed by Lesley Stahl to Albright is, "Who is paying?" Who is selling what? Who are the "we" that for whom the Secretary was speaking when she said, "We think the price is worth it"? What are the gains "we" can expect to receive from the death of 5% of an entire nation? It can be clearly observed as to who is paying. Iraq has paid dearly. It can also be known who are the beneficiaries by the obscene profits of U.S. arms manufacturers.

The Toronto Sun recently outlined the history involved in this dilemma. In concert with Ramsey Clark's production, the two clearly document Iraqi rule by British policies to the end that the United States and Great Britain could share control of 95% of that nation's petroleum assets. During the Faisal puppet monarchy established by Britain everything was under full Western control. First, young King Faisal II and his family were assassinated during General Abdul Karim Qassim's coup on July 14, 1958. Then, following a string of murders supposedly instigated and planned by the CIA, a "promising, young Ba'ath party enforcer, Saddam Hussein", was installed into power. However, rather than continuing in subjugation to his Western masters, Saddam did the unthinkable—he nationalized Iraqi oil production.

According to Clark's International Action Center production, the country began to climb out of poverty, building up a sound geographic and economic infrastructure. Women were afforded greater rights than in conservative Muslim countries and hunger was virtually eliminated. The

video, contrasting scenes taken during King Faisal's reign, with the country as it appeared just prior to Desert Storm, clearly portrays the form changes in Iraq's economic status. But the America/British stranglehold on the oil had been broken up by nationalization which began the US/UK alliance attempting to regain control by enforcement of compliance with UN sanctions—to return Iraq, as it were, to its colonial slavery of 50s.

"The US also reinforced its dominant position, and taught the lesson that the world is to be ruled by force," says Noam Chomsky in *World Orders Old And New*. "Those goals having been achieved, Washington proceeded to maintain 'stability', barring any threat of democratic change in the Gulf tyrannies and lending tacit support to Saddam Hussein as he crushed the popular uprising of the Shi'ites in the South, a few miles from U.S. lines, and then the Kurds in the North.

"But the Bush administration," Chomsky continues, "has not yet succeeded in achieving what its spokesman at the *New York Times*, chief diplomatic correspondent Thomas Friedman calls 'the best of all worlds: an iron-fisted Iraqi junta without Saddam Hussein'. 'This, Friedman writes, 'would be a return to the happy days when Saddam's iron fist...held Iraq together, much to the satisfaction of American allies Turkey and Saudi Arabia', not to speak of the boss in Washington."

According to Chomsky, the war is not an argument over a five-pound sack of anthrax, but a vendetta against Saddam Hussein because he stands in the way of US/UK oil racketeering—bleeding his country of its petroleum. While he ruled as the U.S. dictated, he was in their favor. Now that he refuses to bow at the feet of American demands, Vice President Gore declares he should be declared a war criminal. It does not take close scrutiny by other nations to read their own fate into the Iraqi picture should they refuse to bow to U.S. foreign policy.

On September 11, 1990, in a public appearance, President George

Bush hinted at this when he stated, "Our involvement in the Gulf is not transitory. It predated Saddam Hussein's aggression and will survive it. Long after all our troops come home there will be a lasting role for the United States in assisting the nations of the Persian Gulf." What assistance, one may ask, is needed in a region that [*rightfully*] controls the largest percentage of oil reserves in the world? The assistance Bush commented on is the presence of the U.S. in oil exportation controls hidden under the guise of "keeping the peace".

The question here arises, would we reduce to radioactive dust an entire nation over what appears to be largely or totally imaginary weapons for which no substantial documentation yet exists?

In a Larry King interview with Ambassador and Deputy Prime Minister Tariq Aziz the following conversation took place:

King: "Why do the Americans want to keep the sanctions?"

Aziz: "That is their policy, ask them. I think they are making profits from them, but I do not want to make accusations against them."

King: "Financial profits?"

Aziz: "Yes."

King: "Like how?"

Aziz: "Who's selling oil instead of Iraq? Iraq had a share in the oil market. That share was stopped by the sanctions. Who's selling that?"

King: "Who?"

Aziz: "You know very well that Arabia jumped from five million barrels to eight million barrels a day. [The] three million, Iraqi share has been added to the share of Arabia."

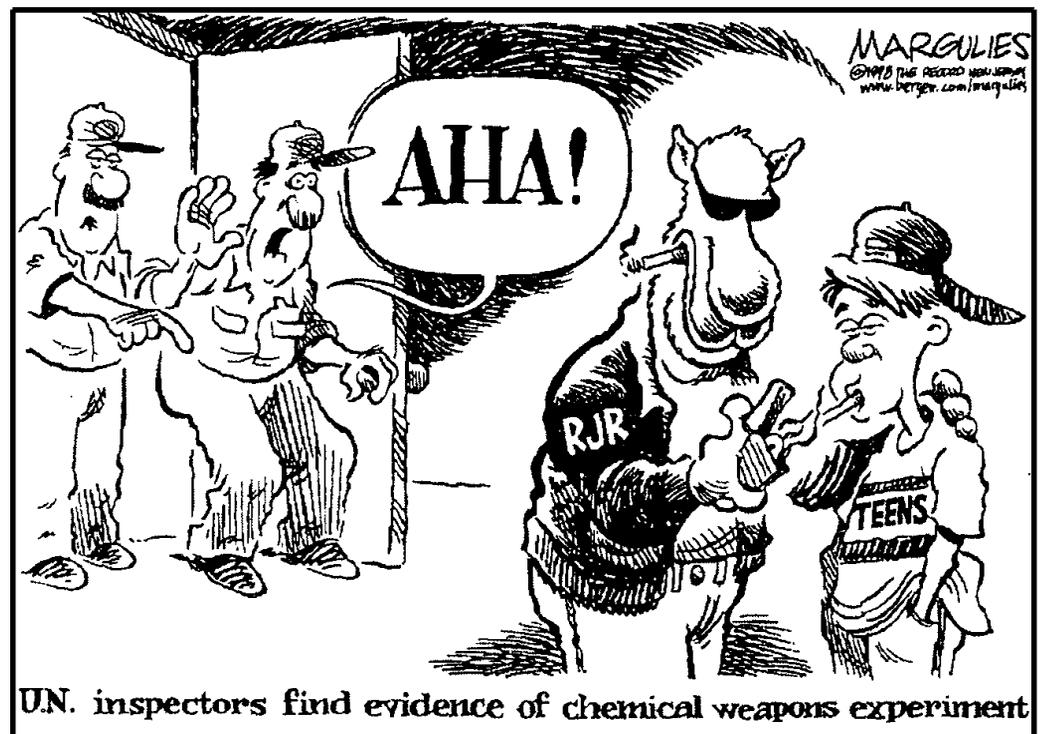
King: "And we would take them [Iraq] to a war front to protect Saudi Arabia making more money?"

Aziz: "No! You are sharing that money. Everyone knows that."

[End quoting]

This sounds very logical. It gives a very good reason for what is going on with Saddam. There's an old saying if you really want to know what is going on in this world, "follow the money trail"—or anything of value associated with money or power.

And don't forget those many boxes of incriminating files Hatonn said Saddam has stashed away—that could pull down the whole NWO scam!! 



UN. inspectors find evidence of chemical weapons experiment

Soltec: Are *YOU* Running From Your True Feelings?

4/4/98 SOLTEC

Good afternoon, my friend. It is I, Toniose Soltec, come in the Radiant One Light of Creator Source. Be at peace. And yes, it is correct that you feel a blending of energies present for this writing session.

Though one or another of us will usually assume the authorship of a writing in order to not confuse readers, it would be correct, more often than not, to assume that we work in a “blended energy” fashion where many ones from our realms make contributions as needed and as a specific expertise may be called upon.

Often you ones expect me to focus solely on what YOU understand to be the geophysical aspects of this planetary transition mission—earthquakes, volcanos, etc. And this is understandable from the “drama” and “excitement” associated with these events.

However, how often have I and many others, in many writings past, stated that “ALL is connected to ALL”? Thus it would be wise on your part to assume that even messages and lessons such as “I” am offering here, which SEEM to be unrelated to my scientific command duties, do indeed have a strong, if not readily appreciated, geophysical component. **How you ones conduct yourselves in ALL facets of living has a DIRECT impact upon Mother Earth.**

All is as it should be! This is perhaps the most compact way to state that all is unfolding in perfection according to God’s plan. We of the Higher (vibrational frequency) Realms can observe this as fact, whereas most of you in the physical experience will question and doubt. Such is the way of your world, especially in these times of great challenges.

You will see value in learning to trust that which you can FEEL IN YOUR HEART to be true! Many ignore these heart-felt warnings, for they symbolize responsibility for self.

This is to say that, when ones begin to go within and LISTEN to their own Guidance, they are often fearful of being responsible for that which they “hear” (sense/feel/know). And thus, if they were to act upon these inner nudges, they (in some cases “you”) would begin to feel the discomfort of coming out of ignorance and into the knowing that the Guidance has been there all along.

You are NEVER alone! You need NO one and NO thing in order to commune with Father-Mother Source!

This statement, of course, is heresy from the point of view of your mind-controlling organized

religions. These tell you that you need the priest (or minister or rabbi or other “authority figure”) to act on your behalf. Nothing could be further from the truth, yet is every day presented to you as such, for the typical religious machinery is a source of great financial profit as well as absolution from personal responsibility.

Rather, you *ALL* should be coming into a more direct awareness of your personal connection with Creator Source. You should all be striving to wean yourselves from depending upon the external guidance of others.

In its healthiest form, this external guidance should only be offered for your use as a means to confirm that which you are already sensing (hearing, receiving, etc.) within. It is fine to utilize a “crutch”; however, it is unwise to become dependent upon that as your only means of support.

In the relatively near future you will be very happy that you have spent time strengthening the necessary “receiving muscles” in order to support self—and others, if need be. Ones who bring forth these public messages will be about their own lessons, and in the times of chaos, they will not have the means to get these words to you for your education, confirmations, or support. What will YOU do then?

Would it not be wise to plan for these times and prepare NOW! The task is not difficult. All you need is a strong and focused desire to do so, and allow for the connection to unfold.

This message is for those of you who refuse to even try. Or, who pretend to try, but really have given up before even starting. You ALL can and will learn to communicate in a direct manner with Creator Source!

Will you all be writing general public messages to the masses? No.

You will, however, benefit greatly by “making the connection” within to Source, and so too will those with whom you interact on a regular basis. This “mutual benefit” is a direct result of the interconnectedness of all of creation.

The question of how to make that Inner Connection to Source has been addressed at great lengths prior to this. You ones would be wise to re-read that which has already been offered on this subject. [Editor’s note: “Professor” Soltec is referring to earlier writings in this series which are offered in the volume called, *Wisdom Of The Rays: The Masters Teach, Volume I. Information about that collection of writings and how to obtain it is located on page 23 or simply call Phoenix Source Distributors at 1-800-800-5565.*]

We of the Hosts of God are here to assist each of you through these times of challenge. You can assist us in doing our job by doing your part to meet us part way. Recognizing the “fear reaction” from the attendant responsibility that is a common initial consequence of the receiving process goes a long way toward that goal of helping us to help you.

There are many of you out there who are able to “hear” us quite well, yet many of you prefer the comfort of what you perceive to be “all” that you can do. So be it, for we are not about force, nor would we coerce any into doing anything. The choice must be YOURS, or it simply will not be.

You each have “gifts” to share with one another. This is to say that you are all unique fragments of Creator Source with your own unique talents and abilities. These “gifts” are meant to be utilized and shared with those in your immediate circle of influence. You all can benefit greatly by establishing a conscious two-way connection between yourself and your Guides.

There is a great level of redundancy in our planning for this phase of the planetary transition mission at hand. Many will not even wake-up to realize that they are indeed part of the team. For those of you who are curious about the actual numbers, there can be as many as three who are “lost” for every one who awakens.

For those of you who have awakened enough to be willing to attend these messages and understand the significance of yourself as a fragment of Creator Source, you would be wise to spend the necessary time it takes to cultivate your inner talents to the best of your perceived ability.

In doing so, many of you will eventually realize that you have been “receiving” (communing with) Higher Guidance most of your conscious life experience. You will also soon realize that what you perceive as your personal limitations are far from what your actual limitations are.

How does one know what their limitations are? Only by surpassing them! You each have infinite potential to create. YOU are your only limitation. As you grow, you will be showing others what is possible if they but effort to understand and develop their own unique gifts.

This brings us around to the reason for your current experiences. You have chosen to experience at this time for very specific reasons. The main reason is for the challenges that you

presently have and will face. These challenges, especially ones of perceived hardship, shall serve to cause you ones to go within and decide what YOUR values really are.

Can you live without money? The plants and animals seem to manage without it. Can you survive without your vehicles of transportation? How about without your supermarkets or shopping malls? If you had to walk a mile to simply obtain a bucket of water, could you make it back with the water or would the walk alone "do-you-in"?

The point here is to emphasize that you each have MUCH to learn and to do in order to prepare for the trying times ahead. Thus it would be wise on your part to get moving, and the most important step in that direction is recognizing when FEAR is holding you back from making any progress.

We cannot answer all of the personal questions for each of you through these few who effort to assist in this public manner. BUT—WE CAN ANSWER YOUR PERSONAL QUESTIONS IF YOU BUT LEARN TO CONNECT FOR YOURSELF IN THE SAME MANNER AS DO THESE PUBLIC RECEIVERS. Remember that the call *always* compels the answer!

What right do you have to demand of another that they answer your questions if you are not willing to help yourself? They should not, and if they do, then perhaps it is justified that you would have to pay money for their time. Ours (time) is free for the asking!

Again, the point is to get you each to the point of SELF reliance. We will help you, but

YOU must do your part!

When you connect directly for self, there is greater patience for all of the personal questions that you can ever imagine. But when you are taking up another's time with YOUR personal questions, we generally will only allow so much before we withdraw. It can be of value to the receiver to experience such questioning for awhile, if the conditions truly warrant the interaction. But, if they will not pull back when becoming a crutch, then eventually we will.

We are grateful for the many who DO commune on a regular basis and we honor your diligence and persistence. The rewards for that which you learn now will last you into all your future experiences.

Enough on this subject, for it has ALL been stated before and you each must learn to be responsible for yourselves. We are here for YOU! Your growth is directly linked to OUR growth. The cycle is infinite and the journey challenging.

My scribe asks: "Don't you get tired of all the excuses we offer up?"

No, not in the sense of "tired" that you would perceive of being tired. We recognize the value in each of Creator's creations and it takes less than a moment to back up and see the Greater Being efforting to learn and grow. It is in that moment when we feel renewed strength and compassion for the one who is, in fact, struggling to comprehend the enormous potentials of their being.

As long as YOU persist, we shall persist alongside you, and it is truly OUR pleasure to do so!

Please also keep in mind that we rejoice when you ones grow past the need for "excuses". When you do so, you will have made an enormous step forward in your own growth, and that means we ALL move forward in our understanding of the Greater Potential of the ALL that is Creation.

We are grateful for the opportunity to serve those of you who reciprocate the gratitude. We are also grateful for those who have chosen to play the role of "adversary" so that the entire (challenging) learning experience can even exist in the first place.

There are no losers in the overall experience. There are those who awaken now, and those who will awaken later. It is but a waiting game, and God has eternity and infinite patience.

It has been stated: "Some of the first (created) will be the last, and some of the last will be the first." You can view the adversary as perhaps one who will choose to be last. Know that he is a very experienced (old) soul who has perhaps chosen the most difficult path back home to Source. We will also assist him when he calls, and he WILL eventually call.

Ponder these words well, for there are insights for you each. I am Ceres Anthonius Soltec. I come in service to and through the One Light of Creator Source, that you might see a bit farther this day.

For each of you who make the effort to become stronger sources of Light yourselves, so too does Mother Earth benefit and rejoice from your contribution to her health. And THAT is my geophysical lesson for today!

Salu. 

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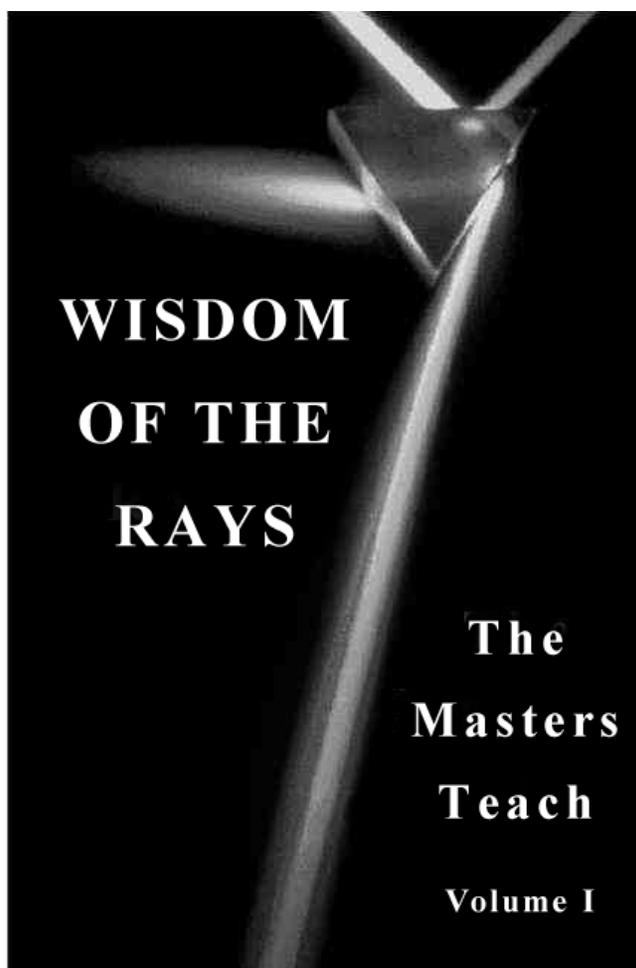
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FROM THE BACK COVER

"Our Elder Brothers from the Higher Realms of Creation are attempting to communicate with ALL of us at this time. Why? Take a look around you. The old ways of doing things aren't working. Our planet is entering a time of massive, turbulent change and renewal. To put it bluntly: we NEED help! And that's where this book comes into the picture. Yes, eventually 'the Phoenix will arise from the ashes' after this Great Cleansing process, but the ride could be quite a bumpy one, especially for those ill-prepared for what is to happen.

"Just how we choose to deal with such change is THE question each of us must confront. Yet confusion swirls everywhere upon Earth at this time. And restless searchers cry out for that which may help them cope with these truly challenging times ahead. Thus these messages courtesy of our most loving Elder Brothers from the Higher Realms of Creation who are but further along the same spiritual path we all must eventually walk."

Messianic Jews Throw Gathering Into Turmoil

4/4/98 #1 HATONN

[Quoting, *The Orlando Sentinel*, April 3, 1998:]

CHRISTIAN GATHERING WORRIES SOME JEWS

by Mark I. Pinsky, of the *Sentinel* Staff

[H: And how is your day? I mean, how is your confused religious attitude? Or, who in heck is who?]

A Christian extravaganza honoring Israel's 50th anniversary, expected to draw thousands of people to Orlando later this month, is generating controversy within the Jewish community.

Scheduled appearances by "Messianic Jews"—Jews who have converted to Christianity and seek to convert others—have caused some rabbis around the country to denounce the celebration and at least one to cancel his participation.

Rabbi Yechiel Eckstein of Chicago, a strong supporter of ties between Jews and evangelical Christians said he refused an invitation to attend the event because of the prominent role being played by Messianic Jews and those who support evangelizing to Jews.

The Orange County Board of Rabbis has condemned the event, and the Jewish Federation of Central Florida is mailing copies of a resolution opposing the gathering to 9,000 area Jewish families.

"Israel's Jubilee: 50 Years in the Land!" is being touted in promotional materials as "the largest gathering in American history to proclaim Christian love and commitment to Israel and the Jewish people."

Some of the biggest names in the evangelical movement, such as Orlando's Benny Hinn and Bill Bright, are to appear at the April 29-May 3 gathering at the Orange County Convention Center, along with such entertainers as Pat Boone and Glen Campbell. **[H: Still think there is no money in Jewish "Evangelism"?)**

*C o n f e r e n c e
p a r t i c i p a n t s a r e e x p e c t e d*

to issue a statement "condemning anti-Semitism", saying that any attack on a synagogue, a Jewish-owned business or Jewish home any place in the world will be considered an attack on Christianity" according to one news release. [H: Still think they haven't also stolen your religion, Christians?]

Cheryl Schang, who is organizing the convention for the Jacksonville-based Christian Alliance for Israel, defends the presence of five Messianic Jews among the gathering's 36 featured speakers.

Nonetheless, Schang said the dispute is "very painful for me. I continue to open my arms to the Jewish community, not to convert them but to love them."

Because of the Jewish community's concern, she said, and "because I have a real understanding of this issue, I have absolutely prohibited proselytizing at this event. This is a Christian [??] event. We're talking about Jesus **[H: The Jewish-taken Messiah of the Illuminati.]** but I have no intention of allowing anyone to shove their beliefs down someone's throat."

Eckstein said it isn't enough that evangelizing to Jews would not be permitted at the gathering. The resolution adopted by local rabbis takes the same position.

"What looks like a lovely celebration honoring the State of Israel is in reality an attempt to

further confuse Jews about evangelical Christianity," the resolution states. **[H: Well, readers, it certainly DOES confuse me! It becomes more and more obvious that there is claim to lots of gods hanging around—just pick one. But be careful lest you get confused and tainted in the processing.]** "It would be inappropriate and counter-productive for any legitimate Jewish congregation, school, agency or communal organization to endorse the event.

"This gathering is sponsored by those who are actively seeking the disappearance of Judaism and the Jewish People as we know them. Only when all Jews come to Christ will the evangelicals be satisfied and their agendas fulfilled."

Not all rabbis agree.

According to Rabbi Daniel Lapin, a featured speaker at the jubilee, evangelical Christians provide considerable political support in the United States and millions of tourism dollars from pilgrimages to Israel.

"When they hold a celebration at which they undertake to prohibit proselytization, we not only **boycott** the event, we generate a **hurricane of negative publicity and protest**," the Seattle rabbi said. "Why do we do this? And tell me again how this is supposed to help the future of Jews in America."

Rabbi Gary Perras of Beth Shalom in Jacksonville acknowledges that the presence of Messianic Jews is a **problem** but still plans to attend the gathering and host an exhibit booth.

"I'm saddened that every major Jewish organization doesn't have a booth there," he said. "Eighteen thousand Christians under one roof—**what an opportunity to educate people about Judaism.**"

It is unclear how this unfolding controversy will affect the advertised appearance, either in person or by satellite, of **Israeli Prime Minister Benjamin Netanyahu**.

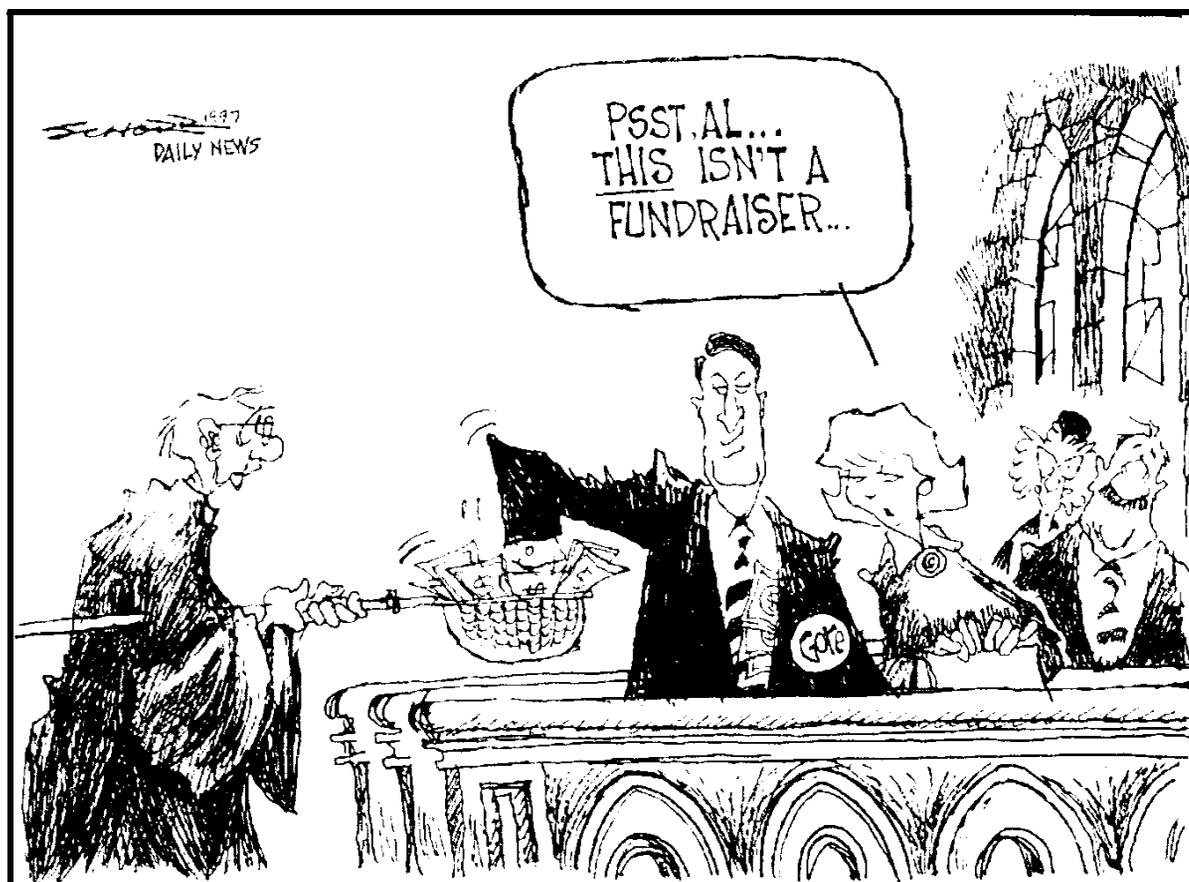
An editorial published March 27 in the *Jewish Week* of New York urged Netanyahu to "spurn any involvement in this rally". **[H: Well, now we get down to problems because this Mr. Yahoo went directly to the head honcho**

Christian Zionist, Gerry Falwell, to raise money and good tidings of great joy on U.S. turf. Now they are going to insult and debase those nice Zionists?] The issue of Christian evangelism in Israel has been a political hot potato there, the subject of a proposed law severely restricting the activities of missionaries.

The Israeli Embassy in Washington and the Israeli Consulate in Miami would not comment.

[H: I guess, then, neither will I except to say that THIS ABSOLUTELY PROVES THE TALMUDIC ATTITUDES DIRECTLY HANDED DOWN BY ELDERS TO THE "JEWS". I DON'T KNOW ABOUT YOU BUT I SHUDDER AS P A S S O V E R APPROACHES.]

[END OF QUOTING] 



God's "Church" Is A Brotherhood Of Wisdom

4/3/98 #1 HATONN

TO JAMES ZAKAIB

James has been a friend and compatriot since forever. He has shared a long life, always considered to be a bit "far out" in Spiritual realization, and anytime we write on a subject he is able to give firsthand accounts and send documents of "the time"—always appropriate and never asking for responses or recognition. However, James, you have one VERY INCORRECT sentence at the end of your note to me. You say: "A brother in Christ who has not much longer to live." WRONG: YOU ARE ALMOST OLD ENOUGH TO **BEGIN** LIVING.

When we refer to wisdom we find that there is truly a brotherhood IN WISDOM. People do what they can to share and look upon God as that which HE is, a part of each of our selves. His letter, [QUOTING:]

Mar. 18, 1998

Dear Commander Hatonn:

When I was much younger, I was involved in my own ministry in my own home and I had taught people for many years that belonging to any church organization will not save you, but that only we in having a direct and living connection with God through His son Immanuel could help and keep us on the road to advancement.

This typed article on who is the church of God was given to people approximately 40 or 50 years ago. Was it, or not, appropriate to teach that the *True Church of God was the faithful soul who had a living connection with God.* (Aton)

I would appreciate an answer in the addressed envelope, please.

Sincerely,

A brother in Christ who has not much longer to live,

James Zakaib [END OF QUOTING]

I am going to do two things: one, offer you the "typed message"; and two, give you friends an address where you can share some notes and letters with our elder brother, here.

James Zakaib

537 Thompson Cr. Rd. #31

Applegate, OR. 97530-9628

[I will personally see to his security.]

Part of the reason I take this step in naming and locating this person is to have you understand that you can live among men, among devils, and still KNOW and in WISDOM choose that which is reality from that which is the schoolroom of

learning. Are the words ACTUAL? Never are words "actual" because words are but things of man. Concept and intention of soul is that which is expressed as best we can, in our own understanding. Blessed is the man and the child who comes into some understanding and shares that wisdom with any who will hear. In this instance, this man shares volumes of confirmation for that which I offer to you for he has seen and experienced the long journey THROUGH the morass of changes. Thank you, James.

Now, the second reason I offer this is that we have a new little "Daniel" among us. The brotherhood of God is now returning to be upon your place, chelas. How will these angels of God be received? Always the child can only grow in the teachings and stable reality of his guardians. Sometimes I am very hard on living people in this dimension for they never seem to know their journey's task or the reason for strange coincidences. Some cannot rise above their own entrapments and NONE EVER FEEL WORTHY OF THE GIFTS OF GOD WHICH OFTEN SEEM SO STRANGE AND GIFTLESS.

So, as James sees the end of his journey here, I see a grand and wondrous BIRTHDAY. Daniel is beginning his journey here and I see a wondrous Birthday. You will both find the struggle to be worth the rewards.

We always make our efforts to express in ways that can find understanding capability. In visions sometimes, in words sometimes, in parables—in teachings of guidance which are most often buried. But it is now a time of revelation—OF TRUTH IN CONCEPT. It is also a time of revealing that which has been hidden or lost. It is a time of SEEING GOD for the miracle of Creation which HE IS and for the most Divine Father as near as our breath to ourselves. HE is wondrous and ABSOLUTE Love and acceptance and patience with we children learning our way through experiences. But He is "conditional". YOU MUST LEARN AND COME TO LIVE—TRUTH, LEST YOU HAVE TO CONTINUE ON UNTIL YOU DO SO.

To the pretenders, this often means to "look pious" and hide what you can of the traits you don't want seen. But you can't hide from God, can you? You can go elsewhere to enjoy a "better truth" for self, but what have you usually done in these instances? You have almost always substituted that which you enjoy in the lie—to remove self from confrontation with TRUTH.

However, above and beyond all—YOU MUST DO YOUR OWN CHOOSING AND GOD WILL ALLOW IT, RIGHT OR WRONG, AND OFFER YOU BLESSINGS UPON EVEN THE WRONG CHOICES THAT YOUR LESSONS BE LEARNED IN THE BEST POSSIBLE MANNER

FOR THE UNIQUE AND INDIVIDUAL PERSON WHICH YOU ARE. Sometimes someone may find it necessary to go forth and experience ANOTHER avenue only to find the proximity of familiarity becomes contempt. People who set themselves up as teachers in the flesh expression pull every view of themselves into judgment. Just as with ones such as Sathya Sai Baba, the "man" in point becomes the whole of the idea in point. No, this is not correct concept. GOD presents the tree as an expression of Himself—and yet, the tree may be dying of parasitic mistletoe. But still, the tree is of God—as is the parasite. Does God love the tree more than the parasite? No. When you understand this one sentence—you may well understand your relationship with God.

You may take the lesson herein offered as a test for mankind or individual intent. YOU CAN take responsibility AND REMOVE THE PARASITE FROM THE TREE—IF YOU MAKE THE EFFORT. WILL YOU WATCH A TREE DIE BECAUSE IT "IS NOT MY RESPONSIBILITY" OR WILL YOU GO FORTH AND REMOVE THE KILLING CANCER? IS THIS NOT WHAT YOU ASK OF GOD CONSTANTLY? CAN YOU SEE THAT YOU MUST REMOVE THE CANCERS OF LIFE PASSAGE? So be it. How much Starthistle have YOU removed to keep it from spreading and killing the livestock? HOW MUCH DO YOU ASK OF GOD WHILE BEING WITH LACK OF THOUGHT OR CARE, ABOUT THE WONDROUS THINGS OF CREATION?

[QUOTING:]

GOD'S CHURCH

BEHOLD I HAVE GRAVEN THEE UPON THE PALMS OF MY HANDS THY WALLS ARE CONTINUALLY BEFORE ME. Isaiah 49: 8-16

FROM THE BEGINNING, FAITHFUL SOULS HAVE CONSTITUTED THE CHURCH ON EARTH. IN EVERY AGE THE LORD HAS HAD HIS WATCHMEN, WHO HAVE BORNE A FAITHFUL TESTIMONY TO THE GENERATION IN WHICH THEY LIVED.

"And I looked, and lo, a Lamb stood on Mount Sion, and with Him a hundred forty and four thousand." In a hollow square about the throne are clustered those who were living when the Son of man came in power. As they see the Lamb, slain from the foundation of the world, a song of triumph bursts from their lips. Heaven's arches ring, and wonder of wonders, they whose experiences have seemed so varied, they who have been separated, crushed, degraded, upon whom sin had once placed its terrible hand, find that their voices blend in perfect harmony, and the song they sing is one of such pathos, such depths of joy and gratitude that none others can join with them. Praise rings throughout heaven. Christ's image and His character are perfectly reflected by this company. From the deepest depths of sin to the pinnacle of Heaven, each as a stone in the Master's crown, reflects His character, and the one hundred and forty four thousand together complete the circle of perfection.

James Zakaib
537 Thompson Cr. Rd. #31
Applegate, OR. 97530-9628



In addition to this company, who act henceforth as the bodyguard of the King, taking the place which had been vacant since the fall of Satan and his angels, was seen another company composed of those who were martyrs, and those who have been snatched from the pit of ruin. And again there is seen an innumerable company which no man can number, representing every nation, tribe, and tongue. The number which would have peopled the Earth had no sin ever entered, is gathered about the Father and Son. Christ looks upon them, and in spite of the remembrance of the fall, and the pain and sorrow which the plan of salvation cost, when He sees the travail of His soul, He is satisfied. In the midst of His redeemed church the Saviour breaks forth into singing. The thought of sin and sorrow is blotted out. From the nailprints in His hands stream beams of light which is "the hiding of His power". Heaven bows in adoration, for the victory is gained.

Then it is that Daniel sees the language of the heavens interpreted. The universe is composed of Suns, many of them mightier than our own, and each Sun is the center of a planetary system, and each planet is accompanied by its satellites, a vast circle within a circle, moving in perfect order, performing its allotted time, making, to the ear of Jehovah, the music of the spheres. The immensity of space is filled with universes, and all revolve about the throne of God. All are held in their orbits by rays of power from His throne of life. Each shines with a light reflected from Him who is the fountain of life. Each is guided in its path by the eye of Him who sits on the throne.

This is the type of God's order for His church upon Earth. The perfect order of the heavenly bodies is a pattern for family and church organization. Each little company should shine

as a star. God looks with pleasure upon the clusters of worshipers as they move in perfect order, each bending to the influence of the higher powers. As it is the power of God in the Sun which holds the Earth in its course, so His power, working through the highest organization on Earth, controls those of smaller power. In the family, children should obey parents, and parents should obey God, even as the Earth follows the Sun, and the Sun circles about its center, God's throne. The perfection of this system will characterize the last church, which will have developed the character which was looked for in ancient Israel. God's people are a peculiar people, and their peculiarities will live in the virtues of Christ, which they reflect. This fits them to become a royal priesthood. To Daniel the angel said, "They that be teachers shall shine as the brightness of the firmament." And so the prophet had the privilege of seeing a nation or a company of teachers among the saved, who carried forward the work which His own people might have done. As Christ was a teacher, who spoke with authority which none could resist, so the **remnant church** will be teachers by virtue of the Christ life within them. Those who are taken from the depths of sin will shine as the stars in the firmament.

"But thou, oh Daniel, shut up the words, and seal the Book, even to the time of the end." At that time "many shall run to and fro, and knowledge shall be increased." The increased knowledge of the present generation is marvelous and beyond description. There are no realms of science left unexplored. This is that man may be led to see the wonders of Creation, and so desire to know more of the Creator." As the closing of the *Bible* in the beginning of the 1260 years brought darkness, intellectual and moral, so that

the opening of God's Word has led to intellectual as well as moral advancement. From city to city messages fly of swifter wings than carrier pigeons. While man looks on in amazement angels watch with intense interest to see if man will co-operate with them in using these vast facilities to forward the Gospel on the Earth.

God, from the beginning of EARTH'S history, has offered life to that nation which would make His Word the basis of its education. The Jews were lost as a nation because of the failure to train their children according to its sacred truths, and when the Christian Church inherited the promise made to the Israelites, it was upon the same condition that they should teach their children all the statutes of Jehovah. **[H: Ah, but how could the replacing generations realize that Jehovah was no longer THE GOD OF CREATION but had been replaced in MAN'S idolatry by the ADVERSARY of God? The NAME OF GOD had been taken by that Adversary and set forth as a mockery to head the Church of Satan to be borne as well as that of Lucifer to be the very head of the Church of the Adversary. But what's in a name? NOTHING, as long as you KNOW to whom you give honor and reverence for none should WORSHIP any THING and God does not ask, nor does He want, "worship". He wants you to come into TRUTH in Goodness and revere and respect. Respect your enemies and see their folly lest you be swallowed up in ignorance that they present. When you truly honor and respect in all things—you are truly expressing divine Love.]** So the time of the end is the period during which the remnant people will be developed. One great means for their education will be a return to true principles of education. The people will pass

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REAL X-FILES

safely through the time of trouble which closes this last prophetic period and will be fortified physically by strict obedience through faith to all the laws of the physical man and mentally they will be made strong by education of faith binding them all together in the love of Christ.

The time of the end period in which we now live, is a time when knowledge shall increase and the worldly wise trust more and more to their own wisdom. The faithful followers of God will separate entirely from worldly education. Now was the time for the truly wise to shine as stars whose light was made more apparent as the darkness of iniquity deepened. It is evident that Daniel's whole attention had been centered on the events which Gabriel, God's historian, had related; and when the final triumph of Truth was given, it was shown that Christ Himself was near the prophet, and angels in heaven were also listening to the records. So closely bound to Earth are these heavenly beings, and so strong are the ties that unite their hearts and interests to man, that when Gabriel ceased speaking, an angel called to Christ, who was again seen on the waters of the stream of time: "How long shall it be to the end of these wonders?" That was the angel's question, and Christ Himself made the answer. Holding up His right hand and His left, unto heaven, He "swore by Him that liveth forever that it shall be for a time, times, and a half".

Angels have waited 6000 years for the completion of the plan. They have watched generation after generation for the final number to be made up, and have seen one century after another roll around, and still the inhabitants of the Earth loitered. What wonder is it that when the end is made known they call out: "How long shall it be to the end?" Daniel had heard this same period mentioned by Gabriel, and now it was repeated by Christ, but he says, "I heard, but I understood not." The prophet's heart was heavy as he followed the history of nations to the end of time, and fearing he should still be left in doubt as to the time for the fulfillment of all he had seen, like Jacob, who in his night of wrestling clung to the angel and pleaded, "Oh my Lord, what shall be the end of these things?" No request yet made by this man of God had been passed by without an answer and neither was he now left in ignorance of the time. Gabriel answered the earnest inquiry in tender tones. Said he: "Go thy ways, Daniel, for the words are sealed till the time of the end." And then it was seen that "till the time of the end" meant the same as "a time, times, and a half", at the end of which period the great persecution should cease. This prophetic period of 1260 years began in 538. The law of God was changed and the Sabbath of the decalogue was trampled under foot of man. Both the law of God and the saints were bound for "a time, times, and a half" by the power which exalteth itself above Jehovah. The persecution tended only to scatter the power of the holy people and at the time of the end both the law of God and the people were restored.

Daniel's work was over. The story of the world was written. His prophecy would stand until the end. He slept with his fathers after more than 70 years of faithful service in the courts of Babylon. Men could find no fault with him except concerning the law of "his" God, and Jehovah called him a "man greatly beloved". In the last days he stands in his lot as a prophet, and the things revealed to him, together with the *Revelation* given to John on Patmos, and the

warnings sent of God through the Spirit of Prophecy in the remnant church, will guide the faithful company of believers through the time of trouble, and prepare them for the appearing of Christ in the clouds of heaven.

[END OF QUOTING]

Readers, do you not see that, in all things, prophecy included, PERCEPTION is all you have? Is an Armageddon or an Apocalypse demanded by the historians of perceived "time" or is a disaster the only way to END a play? But WILL IT BE SO? It does NOT need to be so for the play was written and then REWRITTEN by man in order to have you march to their drum-beat. Don't you see that you don't need "Christ" to appear somehow in a bunch of clouds—CHRIST/GOD IS THE CLOUDS. Clouds were made in perfection to hold water and give rain where and when it is appropriate—according to the water in the cloud—for you can have clouds of smoke or debris or whatever. MAN WAS NOT INTENDED TO STAND OR SIT UPON CLOUDS and "CHRIST" is a state of BEING. GOD/CHRIST is LIGHT and LIGHT is everywhere, on, through and under everything. It is not heavier than or lesser than—it IS and it IS the source of LIFE ITSELF. Clouds are but a physical tool to hold water or whatever!

Furthermore, you can only "see" and INTERPRET through the MIND. You do not even need eyes to SEE for it is always the MIND which perceives what the eyes "think they see". And if you can only see what some other "MAN" tells you—you only SEE "his" opinion and perception.

You do NOT need an Armageddon of destruction—the very concept is NOT OF GOD. GOD IS LIFE AND CREATION, never destruction or disaster. Can't you go for the Creation of and with GOD and let the Satanic destroyers go their way? Why do you find you have to play their game of sordid destruction?

GOD IS SHOWING YOU THE WAY, IS OFFERING YOU "THE WAY", THE TRUTH AND THE LIFE. WILL YOU NOT ACCEPT IT AND TAKE IT UNTO SELF?

The ending destructions were thrust upon you generation after generation as the Adversary to life chose to bring POWER over you and move your soul into a physical trap. You seem to have to go jump INTO THE TRAP? WHY? Because some "prophet" told you to do so? Is that not as foolish as jumping into a burning building because some idiot tells you to? GOD NEVER TESTS THROUGH NEGATIVE INSTRUCTIONS. If

you are "told" by some invisible voice, to go kill someone—IT IS NOT THE VOICE OF GOD! **GOD CREATES. SATAN, THROUGH MAN, CAN ONLY USE THAT WHICH IS ALREADY CREATED! THIS IS THE SECRET OF HEAVEN AND EARTH AND ALL THAT ABOUNDS IN THE UNIVERSE. YOU CAN, THEREFORE, BECOME CREATOR WITH GOD—OR WALLOW IN THE DESTRUCTION OF THAT WHICH IS PRESENTED BY MANIFEST PHYSICAL ENTRAPMENT.**

My own hands and feet ask "how can we do this thing?"—"How can we conclude this great

journey we can see but cannot seem to reach?" Ah, you CREATE THE WAY, my children—YOU MUST CREATE THE WAY FOR ALL IS ILLUSION AND FROM THAT ILLUSION YOU MUST COME TO KNOW THAT YOU MAY CREATE.

Do you EVER destroy anything? No, at best you can only change its presentation. You can't even destroy a piece of wood which might well seem to become gone by, say, burning—but you have only changed it into energy, smoke, particles, etc. However, you are also manifest upon the world as are the ones who are presenting the dastardly play to gain control. YOU MUST CREATE

YOU MUST CREATE THE WAY TO BUILD AND CONSTRUCT THROUGH THAT WHICH IS!

And what do you USE to do this? ANYTHING THAT "IS". THINGS ARE NOT GOOD OR BAD—THINGS SIMPLY "ARE". TURN WHATEVER IS NEGATIVE INTO THAT WHICH IS POSITIVE FOR YOUR PURPOSES. AND HERE, I DO NOT SPEAK OF ELECTRICITY AS ONE WOULD CONSIDER POSITIVE OR NEGATIVE "CHARGE". REACH OUT AND TOUCH SOMEONE—WHO CAN FURTHER OUR CREATING. Even Billy Clinton might well LEARN TO KEEP HIS ZIPPER ZIPPED. GOD IS AN EQUAL OPPORTUNITY EMPLOYER, CHELAS. HE "EVENS UP" THE PLAYING FIELD IF YOU GIVE HIM A CHANCE!

THE WAY TO BUILD AND CONSTRUCT THROUGH THAT WHICH IS!

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If a man is not "good" does that mean that that man can't EVER be good? God wouldn't have many team players if that were a fact, now would He? You might well judge Billy's zipper antics, but when you judge the MAN, watch out, brothers. What his intentions might well be at the start is rarely ever what they are at the end of a passage.

Salu. 

Global ParasitesA Series*The International Jew***The World's Foremost Problem**

Editor's note: This is a continuation of material from Henry Ford Senior's The Dearborn Independent. This was a series of articles therein which spanned the time period from May 2, 1920 to October 1921. Part 1 of this series began in the 2/17/98 issue of CONTACT.

It should come as no surprise to the serious student of world history that Mr. Ford's material was buried as quickly as it could be, and Mr. Ford faced much in the way of persecution for spending the time, effort, and money required to conduct first-class research of the truth behind so many historical lies.

3/31/98 #1 HATONN

Please now, allow us to return to our work in progress.

[QUOTING, Part 57, *GLOBAL PARASITES*:]

FROM *THE INTERNATIONAL JEW*, VOL.III, JEWISH INFLUENCES IN AMERICAN LIFE.

JEW'S TRADES LINK WITH THE WORLD REVOLUTIONARIES

There are more Bolsheviks in the United States than there are in Soviet Russia. Their aim is the same and their racial character is the same. If they are not able to do here what they have done there, it is because of the greater dissemination of information, the higher degree of intelligence and the wider diffusion of the agencies of governmental authority, than obtains in unhappy Russia.

The power house of Bolshevik influence and propaganda in the United States is in the Jewish trade unions which, almost without exception, adhere to a Bolshevik program for their respective industries and for the country as a whole.

This fact is proving most embarrassing to the Jewish leaders at the present moment. It is bad enough that Russian Bolshevism should be so predominantly Jewish, but to confront the same situation in the United States, is a double burden of which Jewish leaders do not know how to dispose.

Yet it is difficult to see how the International Jew can be absolved either from the necessity of bearing sole responsibility for it. Russian Bolshevism came out of the East Side of New York where it was fostered by the encouragement—the religious, moral and financial encouragement, of Jewish leaders. Leon Trotsky (Braunstein) was an East Sider. Whether he was a member of the New York Kehillah is not known.

But the forces which fostered what he stood for centered in the Kehillah, and both the Kehillah and its associated American Jewish Committee were interested in the work he set out to do, namely, the overthrow of an established government, one of the allies of the United States in the recent war. **[H: Now there has been A DELIBERATE OVERTHROW OF THE U.S. GOVERNMENT—and that, readers, is purely defined TREASON.]** Russian Bolshevism was helped to its objective by Jewish gold from the United States. And now that it is found to be numerically much stronger in the United States than it is in Russia, the fact causes no little embarrassment.

Denial is useless, for the thing is too blatant and has advertised itself too long. What amazes the student of the Jewish Question in the United States is the stupidity which permitted Jewish Bolshevism to flaunt itself so openly during the past few years. The only explanation that seems at all adequate is that the Jews never dreamed that the American people would become sufficiently awake to challenge them. The present widespread exposure of Jewish tactics in the United States has doubtless come as a surprise to the Jewish leaders, and this cannot be accounted for otherwise than that they thought they had gained too strong a grip on the American mind to make a challenge possible.

It remains to be seen whether the Jewish leaders shall be able to control the Frankenstein that their false policies have created.

Following exactly the program which the Jewish leaders approved for Russia, the organized Jews of New York are exhibiting a zeal and a directness which Jewish leaders would like to curb for the present, if we are to judge from some of the complaints that the Bolshevik Jews are making.

Benjamin Schlessinger, president of the International Garment Workers' Union, whose membership numbers 150,000, and which is a part of the New York Kehillah, is one of the complainants. His union, of course, is not the regular American labor union formed for the betterment of working conditions and wages; it is a revolutionary union for the complete change of the social system, involving also a change of government. In an interview printed in the *Jewish Forward* of April 8, Schlessinger complains against the

manner in which Jewish judges have recently come to interfere with Jewish strikes:

"And Jewish judges come to their assistance. They issue injunctions and it is said that they do it to save the Jewish name, so that it shall not be said that 'all Jews are Bolsheviks'. So the injunctions become a Jewish affair...."

"We have a gigantic wide-branched Kehillah in New York. In all corners, Jews! All over, what you see and what you hear—Jews. And, of course, also dress, politicians and greater ones.

"But only *we* may say this." And I understand Schlessinger... Schlessinger explains it this way: "Several reasons are given why judges like [here a Jewish judge is named] twist the law ... The real purpose is to break our strike ... But, then, after all, there is a reason, a Jewish reason. He wants to demonstrate to the American community, he claims, that not all Jews are Bolsheviks."

This excerpt shows several things: That only "we" may say certain things; that Jewish authority is trying to cover the blemish of Bolshevism; and that this is done in order to demonstrate to "the American community", it is presumed, which is not so easily impressed. The Kehillah is apparently trying to call in its kites but they have apparently flown too high in the rarefied atmosphere of revolutionism.

Another big union which makes part of the New York Kehillah is the Amalgamated Clothing Workers of America, whose membership is about 200,000. It is officered by Russian Jews whose pronounced Bolshevik utterances have been widely reported in the Jewish press of New York, until plain and unprivileged Americans have wondered how far treason to the United States Government could go on our own soil.

Sidney Hillman, the president, is one of the most radical Socialists in the United States—so radical that he would probably spurn the name of socialist as ordinarily used. He is a Sovietist. He is so far "advanced" that to him the regular type of American labor union is "a scab union". The purpose of the American labor union is stated to be the improvement of the workers' condition in industry and the establishment of their industrial rights, whereas the object of Hillman's union is the overthrow of industry and its communization in the hands of the radical element. That is to say, Russia over again. Hillman was born in Russia. He personally knows most of the Bolshevik Jews now ruining that great land.

The secretary of the Amalgamated is Joseph Schlossberg, also born in Russia. Schlossberg has a very free gift of words. One of his promises to his Jewish followers, publicly made at Madison

GLOBAL PARASITES

FROM:
THE INTERNATIONAL JEW

The World's Foremost Problem

Vol. I: *Being a Reprint of a Series of Articles appearing in the Dearborn Independent from May 2 to October 2, 1920.*

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Square Garden, is this:

"The clothing industry is ours. We are not going to permit the employer to determine where his factory shall be, or how many hours we shall work."

Abraham Shiplacoff, a Socialist member of the New York board of aldermen, and next to Sidney Hillman in command of the Amalgamated, is also a free speaker, as the following excerpt will show:

"We are going to move heaven and earth to educate our people that they and they alone are the owners of industry. The workers of Russia have found it out, God bless them!

"If I knew old Sammy Gompers knew as much as that, I would tell you to go and do what the workers did in Turine. Ten thousand of them marched to the factory with music and a flag, and they opened the doors and went to work and said, 'To hell with the owners of the factory.'

"Everybody knows it is war. We are going to control the industry."

Always the omission, of course, that the factories so spectacularly captured, cease to run soon after. The Hillmans and the Schlossbergs and the Shiplacoffs are heroic figures on the platform, but in manufacturing the common commodities of life and making both ends meet so that the consumer may be served and the producer rewarded, they have been the most tragic failures. "The workers of Russia have found it out, God help them!"

As a matter of fact, besides the I.W.W., the Amalgamated is the only organization which not only preaches Bolshevism but actually practices it—all in the United States, and all apparently in perfect consistency with its membership in the Kehillah and under the officership of the high gentlemen of the American Jewish Committee. The Amalgamated actually does run the industry which has mulcted such a heavy tax from the American public since 1914.

They tell the factory manager where the factory is to be located.

They have a minimum wage of \$12 a day, independent of skill or production.

They enforce that rule, that an employee who has worked for two weeks has thereafter a job for life.

No improved machinery can be introduced without the union's permission.

The employer cannot hire even a cartage firm that the union has not approved.

The employer cannot withdraw from business unless he goes into bankruptcy, else the whole force of the union and its allies will be marshaled against him and his. He must inform the union of all his plans in advance.

This, of course, is part of the endowment of Trotsky to the East Side. He did great missionary work there while waiting to go across and take the Czar's place. Even to this day in the Jew-controlled theaters that crowd Broadway, the picture of Trotsky brings wild delirious cheering, while the portrait of the President of the United States is hissed. A favorite stage scene is the Star of David high over all flags. The recent debate between Senators King and France, said to have been organized with the assistance of two rabbis, developed into such an outrageously anti-American pro-Soviet demonstration that prudence intervened to prevent a vote. Recently when pro-Jewish Germans endeavored to stir up trouble by

holding a great mass meeting to protect the alleged "Black horror on the Rhine", the audience was packed with Jews. Not that they love Germany more, but they love any regular government less. While a few days later, at a great American meeting, the Jews of New York, according to the testimony of incredulous observers, were most conspicuous by their absence.

Now, the Jewish leaders must admit that the Jewish Question does not consist in American citizens uncovering these facts and helping other American citizens to become aware of them; the Jewish Question inheres in the facts themselves and in Jewish responsibility for the facts. If it is "anti-Semitism" to say that Bolshevism in the United States is Jewish, so be it; but to unprejudiced minds it will look very much like Americanism.

There is not a single, solitary American-born citizen serving as officer or director of those great unions which form part of the New York Kehillah. These men have not the faintest idea of what America stands for. They are not here to become Americanized, but to change America to their own model. In this they have the articulated support of most of the Jewish rabbis who have been very keen to explain that *Americanization does not at all mean what the American means by it.*

America will have become what these people want it to be when America is sovietized with Jewish radicals in control, and that is the objective toward which they are working now. **[H: And have succeeded.]**

The other officers of the Amalgamated are Jacob Petowsky, secretary, who is a Russian Jew, and J. B. Salutsky, who is also a Russian Jew and "National Director of the Educational Department", which means that he is the propagandist of the union in the United States.

Regarding the assertion that the great radical unions are not officered by native-born citizens (the statement has been made that Russian Jews do not usually complete their citizenship but stop short at the "declaration of intention"), there is some interesting material in a study of 2,000 presidents of Jewish organizations in New York City.

Of this number 1,054 were born in Russia, 536 in Austro-Hungary, 90 in Rumania, 64 in Germany and four in Palestine. These countries produced 89.1 per cent of Jewish leaders in New York.

Of this number, 531 entered the country between the ages of 14 and 21, and 977 entered over the age of 21.

Of this number, 1,270 are still under 50 years of age.

These figures include all organizations from synagogues to trade unions.

How far they have been Americanized, or wish to be, can only be judged by the policies and activities of the organizations which they direct.

The big Jewish labor organizations are the direct offspring of the Jewish Socialist Bund of Russia. It is due to the propaganda of the Bund in the United States that the united Hebrew trades have gone over to the ranks of radicalism.

America will have become what these people want it to be when America is sovietized with Jewish radicals in control, and that is the objective toward which they are working now. [H: And have succeeded.]

Bundists swarmed to the United States after the abortive revolution of 1905 at which time they failed to put Bolshevism over in Russia, and these Bundists gave their time to the Bolshevizing of the Hebrew Trade Unions in this country. An Agitation Bureau was formed which propagated radical Socialism through the medium of the Yiddish language, which is one of the official languages of the New York Kehillah, made so by the demands of the Kehillah's overwhelming radical constituency.

The Bundists incorporated in 1905 in New York an organization known as "The Workmen's Circle" and "swelled the ranks of the Jewish trade unions", to quote the Kehillah's Register. After a brief attempt to propagate Socialism without reference to the Jewish Question, it was given up, and in 1913 a resolution was adopted declaring that the whole purpose of the work was Jewish. This is attributed, in the Kehillah record, to the spread of "the idea of Jewish nationalism".

Now, care would have to be exercised to avoid confusion between the Hebrew labor unions, radical as they are, and the avowed communistic bodies, if it were not the fact that the unions and the Communists are so inextricably interlocked as to make distinctions unnecessary.

That this is not a judgment dictated by mere adverse attitude may be seen from the following facts:

The Workmen's Circle has 800 branches throughout the United States and is officered by Jews throughout. The membership is 98 per cent foreign-born and is Jewish in like proportion.

Among the higher officers of this organization are Joseph Schlessinger, Sydney Hillman, Benjamin Schlossberg, Sam Feinstein and J.B. Salutsky. The names will probably have become familiar to the reader by this time. They form part of the interlocking directorate so commonly found among Jewish organizations, a system which finally heads up in the executive committee of the Kehillah which also composes the leaders of the American Jewish Committee, of which the great public lights of Jewry are members.

Schlessinger is president of the Union of Ladies' Garment Workers, and made a trip to Russia in behalf of Communism in the United States, to finance which the members of the Communist party were assessed \$1.50 each.

Hillman is president of the Amalgamated Clothing Workers of America.

Schlossberg is secretary of the Amalgamated Clothing workers of America.

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Feinstein is secretary of the United Hebrew Trades.

Salutsky is food commissar to the striking Amalgamated, and is national director of Bolshevik propaganda carried on by his crowd.

They are, of course, all Jews.

The line-up is this: Hebrew trade union leaders are also members of the Workmen's Circle and of the Communist party, and the majority of their trade union followers go with them into the other associations. The reverse process is this: Communism and radical Bolshevism then find their way to the consciousness of the American public by the Bolshevik demands of the so-called trade unions of Jewry.

An extreme defense of all this activity might be that these Jewish leaders and workers are only enamored of the *idea* of Bolshevism, are playing with it academically, and are not to be considered as actively the proponents of a form of government contrary to the *Constitution of the United States* and to be established by "direct action".

This defense, however, appears insufficient when confronted by another set of facts in which these same union leaders and Communists are shown to be in communication with the Soviet government in the United States, and the Soviet government in the United States is not a mere *idea*, it is a *program*. Moscow has repeatedly stated that the purpose of the Lenin-Trotsky government has been World Revolution. And one reason for the colossal economic failure of the Soviet governmental experiment has been the Jewish Soviet leaders' neglect of their proper work to follow this fetish of World Revolution. If one-tenth the effort had been made to govern and feed Russia that has been made to sow Bolshevik ideas in other countries, Russia might today have been in a less unhappy plight. Propaganda is the sole art which the Bolsheviks have mastered.

This Soviet government in the United States, therefore, must be regarded as an advance post of World Revolution. It is so regarded by those who know anything about it. It is so regarded by those who ordered the deportation of L.C.A.K. Martens, the "Soviet Ambassador". Martens was announced to be here for the purpose of opening up trade relations with the United States. He had a vast fund of gold—indeed, it was to explain his gold hoard that he used the story about trade relations. The Government of the United States judged, however, that his purpose here was World Revolution—and the government was right.

Martens has departed but the Soviet Embassy

remains. As stated in the former article, Martens' successor is Charles Recht, who is a Russian Jew about 36 years of age. In the same building with Recht is Isaac A. Hourwich, another Russian Jew and attorney, whose office is supposed to be the headquarters whence proceeds much of the Russian Bolshevik propaganda.

Now, the people who go to the offices of Recht and Hourwich are the same people whose names we have been tracing all through this interlocker, with some notable additions. Into the sanctum of ambassadorial Bolshevism in the United States, come, of course, Recht the representative and Hourwich the attorney for Lenin and Trotsky in this country.

Another caller is Judah L. Magnes, head of the New York Kehillah. He is a rabbi without a synagogue, an extreme extremist, a master of the language of agitation, and pro-Bolshevist in his influence and associations. He is credited with being the mediator between rich Jews and radicals when the latter are in need of funds. This is the Judah L. Magnes, head of the Kehillah, who tried to tell New York newspaper reporters what a weak and innocent foundling the New York Kehillah is; the same Judah L. Magnes whom the *American Hebrew* tried to picture as a diaphanous idealist broken-hearted because the ghetto doesn't fall in with his educational schemes. The Kehillah is *not* an educational institution, it is *not* a welfare institution in the charitable sense, it is a nerve-center of Jewish power. In Rabbi Magnes' own words, "a clearing house", and if it amounted to nothing politically and nationally, the men who are now prominent in it would soon desert it. Kehillah is just what the word signifies—the whole Jewish community.

[H: Can you see that most of the "control" exerted is ON THE JEWISH PEOPLE? The entire plan was to maintain control, in the "new world", of the system which had controlled the Jewish people all over everywhere. If the system were allowed to break down in the United States, or the Americas, the whole Plan would have fallen into a shambles. The next thing that happened was also expected to work AGAIN, however, and that would be to gain more and more control until such time as all citizens AND THE GOVERNMENT would also be under total control of this particular grouping of people. This is because: if you lose control of the group with whom you begin to unfold or develop a plan—there will be no successful completion of any PLAN.]

Then, of course, there are Benjamin Schlessinger again, president of the Ladies' Garment Workers, and Sydney Hillman, president of the Amalgamated Clothing Workers, and Joseph Schlossberg, another Amalgamated official whose Bolshevik utterances were quoted earlier in this article, and others of the Hebrew trades crowd whose radical relationships have been shown.

In addition, there are certain immigration inspectors from Ellis Island, all Jews, of course. Occasionally there is a courier from Russia who has slipped into the country for a secret purpose, and occasionally there is also a courier to Russia bearing messages from Recht and Hourwich.

Then I.W.W. leaders—Jews. Among them Baletin, secretary of the I.W.W. Metal Machinery Workers' Branch, and Peltner, a joint secretary of the I.W.W. branches in New York.

In close touch with these Jewish radicals are a number of revolutionists of other countries, representing various violent programs against the established order.

It is through the office of Charles Recht that passports, issued by the State Department of the government of the United States, are being viséed. This statement refers to a regular practice known to have been followed until a few days preceding this writing, and there is no reason to believe it has since been altered. Ambassador Recht, or Acting Ambassador Recht, or whatever he may be called, is in close touch with Soviet authorities and has full notice of all their intentions regarding American affairs.

A frequent subject of conferences in Recht's office is the Soviet propaganda in America. Men like Hillman and Schlossberg and Schlessinger are merely liaison officers between the Soviets and the Hebrew trades unions. The orders received from Moscow are thus transmitted to the Jews in America, and are obeyed along perfectly defined lines.

Of course, Rabbi Magnes, head of the New York Kehillah, could hardly be expected to remain in ignorance of what the whole Kehillah knows. And that Magnes is temperamentally a radical, any two-minute perusal of his speeches will show. He is head of what Schlessinger calls the "gigantic, wide-branched Kehillah", the foremost political racial organization in this country, a close community of a single racial type which has its own code and its own customs and its own method of gaining its ends.

This is not the whole story by any means. Schlessinger and Schlossberg and Hillman and the rest are leaders, but they are not the higher-ups. The connections run straight up to the lofty heights of those who dwell in palaces and sway the finances of the nation, and to those who play large parts in the government of the United States. The Jews who finance radical publications—good conservative Jews who form the standing illustration in the argumentative question, "What possible gain can they hope from Bolshevism?" Jews who pull official wires to gain immunity and privilege for known traitors and revolutionists. Jews who replenish the coffers of dangerous elements. It is a long story, and all of it does not require telling, for the point to be gained is not that everyone should be told, but that the involved persons should be aware that it is known, proved, safely put away, in hope that the occasion to use it may never come. However, it is due the public to tell at least a part of it.

[H: I must remind you readers, however, that even Mr. Krushchev stated that the Soviets

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had a SECRET WEAPON THAT WOULD DESTROY THE U.S., ITS CONSTITUTION, AND ITS FREEDOM—THAT, DEAR FRIENDS, WAS THE “JEWS”. This of course came on the heels of Lenin’s statement that the U.S. could and would be taken without firing a shot—and, that the U.S. would gladly supply the very rope with which to hang itself.]

The Jewish leaders never played so stupid a card as when they endeavored to minimize the Kehillah and the place it fills. Nor did their Gentile echoes ever fall for so miserable an imposition.

Issue of April 23, 1921

[END OF QUOTING]

We are going to next get to the question of the Jews and Armageddon.

To fulfill the prophecies as handed down, the Jews have to have Armageddon, don’t they? Without Armageddon there can no longer be a hold on the people by the shrewd heads of this Kahal Kehilla. Indeed you have to have “Armageddon”.

As usual, “they will lead—you will sacrifice”. Good morning.

4/1/98 #3 HATONN

[QUOTING, Part 58, GLOBAL PARASITES:]

WILL JEWISH ZIONISM BRING ARMAGEDDON?

When the British Army passed into Jerusalem in the memorable capture of the city in 1917, the *Protocols* went in with it. A symbolic circle was thus closed, though not in the way the protocolists had hoped. The man who carried the *Protocols* knew what they signified, and they were carried not in triumph but as the plans of the enemies of world liberty.

Zionism is the best advertised of all present Jewish activities and has exerted a greater influence upon world events than the average man realizes. In its more romantic aspects it makes an appeal to Christian as well as to Jew, because there are certain prophecies which are held to concern the return of the Jews to Jerusalem. When this return takes place, certain great events are scheduled to ensue.

Because of this admixture of the religious sentiment, it will be rather difficult for a certain class of people to scrutinize modern Political Zionism; they have been too well propagandized into believing that political Zionism and the “return” promised by the prophets are the same thing. Having succumbed to the initial confusion of mistaking Judah for Israel they have entirely mistaken the ancient writings that related to these two, and have made the single tribe of Judah (whence comes the name of Jew) the hub around which all history and humanity swing. Judah was the tribe with which Israel could not live in peace

over two thousand years ago, and which has the fateful gift of stirring up the same kind of dissension today. And yet no one ever thought of charging the Ten Tribes of Israel with “anti-Semitism”.

Zionism is challenging the attention of the world today because it is creating a situation out of which many believe the next war will come. To adopt a phraseology familiar to students of prophecy, it is believed by many students of world affairs that Armageddon will be the direct result of what is now beginning to be manifested in Palestine.

For these, if for no other reasons, the subject becomes important.

With Zionism as a dream of pious Jews, this article has nothing to do. With Zionism as a political fact, every first class government is now compelled to have something to do. It is a bigger question than the German indemnities or American immigration, because it lies back of both, and is rapidly proceeding under cover of both.

It is worthy of note, if only in passing, that Zionism in the active modern political sense took its rise racially and geographically where Bolshevism arose, namely, in Russia, and that its center, the seat of its Inner Actions Committee, was at Berlin. There was always a close relationship between the Zionists of Russia and the New York Kehillah, as is evidenced by public utterances made in Russia after the Revolution in which the Kehillah is extolled.

At the time the war was declared in 1914, the Inner Actions Committee was spread about in various countries. For example, Dr. Schmarya Levin, of Berlin, was in the United States and remained here. He was Russian rabbi, German scholar, and cosmopolitan. Although his headquarters were Berlin, he remained in the United States and became recognized as the leader of the leaders of Zionism, until the great Jewish shift to Versailles. Another member of the Inner Actions Committee was one Jacobson, who was in Constantinople. “When he saw that Constantinople could no longer be the center of Zionist politics, he left and went to Copenhagen, Denmark, where in a neutral country he could be of practical usefulness to the Zionists by transmitting information and funds.” (*Guide to Zionism*, page 80.) In fact, the entire Inner Actions Committee, with headquarters at Berlin, moved freely through a war-locked world, the only two exceptions being Warburg and Hantke—and there was no need for the Berlin Warburg to move about, for there were others who represented him.

Dr. Levin gave his sanction for the shifting of the center of Jewish gravity from Berlin to

America, and “as early as August 30, 1914, a month after the outbreak of war, an extraordinary conference of American Zionists was called in New York.”

What this change of set meant has formed the subject of much discussion. In 1914 the Jews apparently knew more about the probable duration of the war than did the principals. It was not to be a mere excursion through Belgium, as some fancied. There was time to dicker, time to show the value of certain Jewish support to the governments. Germany gladly pledged the land of Palestine to the Jews, but the Jews had already seen what Wilhelm had done in that ancient state when he enthroned himself on the Mount of Olives. Evidently the Allies won in the contest of making promises, for on November 2, 1917, when General Allenby was pushing up through Palestine with his British Army, Arthur James Balfour, the British secretary of state for foreign affairs, issued the famous declaration approving Palestine as a national home for the Jewish people.

“The wording of it came from the British foreign office, but the text had been revised in the Zionist offices in America as well as in England. The British declaration was made in the form in which the Zionists desired it, and *the last clauses were added* in order to appease a certain section of timid anti-Zionist opinion.” (*Guide to Zionism*, pages 85-86.)

Now please read the declaration and note the italicized clauses just referred to:

“His Majesty’s Government view with favor the establishment in Palestine of a national home for the Jewish people and will use their best endeavors to facilitate the achievement of this object, *it being clearly understood that nothing shall be done which may prejudice the civil and religious rights of non-Jewish-communities in Palestine, or the rights and political status enjoyed by Jews in any other country.*”

Zionism is of particular interest, not merely because of the quarrels which have arisen among the leaders over money—it is the war of “interest” against “capital”—but also because of the light it throws on *THE TWO*

In addition to the fact that it is only “Gentile capital” that is attacked, the answer is that the Jew who has fallen for the worship of the Golden Calf is anxious to keep in good in the good graces of the Jew of the East—THE MONGOLIAN JEWS—who are rampaging against orderly systems of society.

GREAT ARMIES OF JEWS IN THE WORLD, the way in which they use their power where they can, and the trouble that always embroils the nations which become Jewish tools.

People sometimes ask why Jewry, which is capitalistic, should favor Bolshevism, which is the announced enemy of capital. It is an interesting question. Why should a New York Jewish financier, an officer of the government of the United States, help finance a “Red” publication which even our tolerant government cannot stomach? In addition to the fact that it is only “Gentile capital” that is attacked, **the answer is that the Jew who has fallen for the worship of the Golden Calf is anxious to keep in good in the good graces of the Jew of the East—THE MONGOLIAN JEWS—who are rampaging against orderly systems of society.** It is quite useful when there is a revolution in Paris to have

the 600 houses which you may own spared by the incendiary mobs—as were Rothschild's houses. Zionism has been one of the subjects upon which Western and Eastern Jew can unite. Indeed, it was the Eastern Jew that compelled the Western Jew to take a favorable stand on this matter. The Jewish gentlemen who are receiving the freedom of our cities today in their various aspects as "German" and "British" scientists are Eastern Jews. They have come to a contest with the Jews of America on the question of Money. The Jews of America have smothered some very ugly charges. The Jews of the East, more recently of Germany or England, are not likely to be browbeaten by the moneybags of Jewish New York, *for the Eastern type of Jew knows of a situation in which money is the most useless thing in the world*—and that is why he is feared and favored by Western Jewry of the *Golden Calf*.

The Jewish defenders are just now capitalizing the "split" in Jewry. The real split in Jewry will come when Jews of vision begin to support the attempts which have been made to liberate the Jews from their leaders. This internal squabble means nothing but a squabble of leaders; but when the Jews themselves divide, one side for twentieth century light and the destruction of the class power of selfish leaders, then may we look up hopefully. When the Jew recognizes the honesty of his critics and the righteousness of what they charge, then will there be a "split", but not before. The division in Jewry as evidenced by the contempt of the revolutionary party for the financial party, and as even more strongly evidenced by the fear of the revolutionary party by the financial party, is being brought about by the insincerity of the Western Jew's Zionism. The Western Jew says that the United States is the promised land, profits and interest are the "milk and honey", and New York is Jerusalem; the Jew of Russia has another view.

A knowledge of Political Zionism is worth while also as an authoritative illustration of what the Jew does when he is in power. Heretofore there has been Russia to illustrate this, but now there is Palestine. With every fact against them, with every

traveler and observer giving them the lie direct, there are still Jewish spokesmen and poor befuddled "Gentile fronts" who insist that Bolshevism is not Jewish and that Russia is not now governed by Jews. It is just this constant

denial of facts, this failure to use their opportunity to be honest, that is going to be the judgment of Jewish leaders. Bolshevism all over the world, not in Russia only, but in New York, in Chicago, in New Orleans, in San Francisco, is Jewish.

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However, there is no need further to insist upon that, except occasionally to add confirmatory illustrations of it. More to the present point is Palestine. It will be very difficult for the most irresponsible Jewish spokesman to deny that Palestine is Jewish. The government is Jewish, the plan of procedure is Jewish, the methods used are Jewish. Does anyone rise to deny that? Scarcely.

Very well, Palestine will do to illustrate the genius of the Jew when he comes to power.

Professor Albert T. Clay, in the *Atlantic Monthly* (will anyone declare that this long-established and thoroughly respectable Boston publication is “anti-Semitic”?) warns us that the information about Palestine which we receive in America comes to us through the **JEWISH TELEGRAPH SERVICE (WHICH IS THE ASSOCIATED PRESS OF WORLD-WIDE JEWRY)** and the Zionist propaganda. “The latter,” he says, “with its harrowing stories of pogroms in Europe, and its misrepresentations of the situation in the Near East, has been able to awaken not a little sympathy for the Zionist propaganda.”

This propaganda of pogroms—“thousands upon thousands of Jews killed”—amounts to NOTHING except as it illustrates the gullibility of the press. No one believes this propaganda, and governments regularly disprove it. But the fact that it continues indicates that something besides facts is necessary to keep the scheme going. **[H: After WW-II that necessary thing was/IS the “Holocaust”.]**

In Jerusalem, as this is being written, martial law is proclaimed. There has been a struggle between the native inhabitants, whom the Balfour declaration sought to protect, and the new-come Jews. As in the famous Easter disorders of last year, the wounded in the hospitals show that the Jews were armed and the natives fought with whatever weapons they could find on the spot; the conclusion of all impartial observers under the circumstances being that the Jews prepared for and sought the fight with unprepared natives. **[H: It has never been different to this moment.]**

The mark of disorder perpetrated by the Jews is all over the place, the “persecuted” turned persecutor, and lest this should be charged to the general wildness of the people in Palestine let it be said that the rioters were only expressing in deeds what cultivated American and English Jews have expressed in words—namely, that the lawful inhabitants of the land ought to be driven out, in spite of governmental promises to the contrary. One of the first Easter rioters, Jabotinsky, whom the British authorities sentenced to 15 years in prison, was released immediately upon the arrival of Sir Herbert Samuel, and is now traveling in state, and is talked of as a possible successor to Sir Herbert, although he is originally one of the Russian Bolsheviki come down to practice the gentle arts of that tribe in Palestine.

The government is Jewish. Sir Herbert Samuel is High Commissioner, representing the power of the British Government, which holds the mandate over Palestine. The head of the judicial department who appoints the judges of Palestine, is a Jew. Christian or Moslem judges who do not give the Jews a shade the better of the proceedings are ousted—a condition not unknown in New York. Chaim Weizmann is head of the department of works, he is a Jew, now traveling in this country and having the polite lie passed to him occasionally by Judge Julian W. Mack. In fact, at the heads

of all departments are Jews, a former New York Jew being head of the department of immigration, who has made splendid rules for the protection of Palestine from an undesirable class of Jews, rules so well adapted for the purpose that if the Congress of the United States should adopt them the cry of “persecution” would girdle the world.

It is to be noted that the Jewish government of Palestine is very much like that of Russia—mostly foreign. Trotsky came from the East Side of New York. A gentleman recently released from Bolshevik custody told the writer that the governor of his prison was an ordinary Jew who formerly lived on Fourteenth street, Detroit. Practically every big American city is represented in the Bolshevik government of Russia. There is another full-fledged government waiting in this country for service wherever necessary.

The methods being adopted to get the land are such as will fill the world with indignation once the world fully understands what is being done. And that it is done with the knowledge and approval of the Zionist Commissioner is indicated by the fact that he suspended the activities of the British officer who endeavored to stop the abuse. It was the old game of lending money at an exorbitant rate of interest to people hard pressed by war and crop failure, and then seizing their land when they could not pay. The bank that did this was the Anglo-Palestine Bank, a Zionist concern. This British officer, to save the people and the land, made arrangements with a British bank to lend them money at 6-1/2 per cent, with five years to pay. If payment failed, the land was to go to the government for redistribution, not to the Zionist bank. This was the humane plan which the Zionist Commissioner forbade, whereupon the British officer resigned. Some effort was afterward made to redress the terrible act, but there it stands as the well-considered action of Jewry in power.

Then follows what is described by every impartial observer as an “arrogant” attempt to expropriate everything in sight. In Russia it could have been done very easily under the plea of “nationalization”, but there was Great Britain whose laws do not condone theft. The only schools that have been established in Jerusalem have been built and manned by the so-called “Gentiles”, although the Jews of Jerusalem have been the pensioners of world-wide Jewry for centuries. As long ago as 1842 Dr. Murray M’Cheyne noted that the Jerusalem Jews cared nothing for schools

because their children were only growing up into pensioners too. But Christians, with a warm regard for the Holy City, set about to improve the miserable condition of the Jewish inhabitants, and thus it came that at the time of the Zionist invasion a considerable number of Jewish children were in attendance at the schools. The new-come Zionist leaders demanded that the best of the schools be given up to them. Of course, this was refused.

“The Council of Jerusalem Jews” then caused it to be published in the Hebrew daily that parents who did not withdraw their children from the schools would be punished. And now look at the typical punishments threatened:

If any parent refused whose name was on the list of the American Relief Fund, the relief would be withdrawn. An interesting bit of news to subscribers to that fund. **[H: Ah, but they are going to close out and down, the U.S. Welfare system as you have grown to depend on it—but, it will remain a whole nation being paid for in Israel by U.S. DOLLARS.]**

Doctors would be forbidden to visit the families that had children attending the enlightened schools.

Their names would be sent to the blacklist at the places where circumcision was performed, so that new-born descendants of the recalcitrants might be refused the rite of Moses. **[H: WOW!]**

They would be denied all share in Zionist benefits or funds.

If they were in business, they would be boycotted.

If they were workmen, they could get no work.

“Anyone who refused, let him know that it was forbidden for him to be called by the name of Jew. They will be fought by all lawful means. Their names will be put upon a monument of shame and their deeds made to reproach them to the last generation. If they are supported, their support will cease. If they are rabbis, they will be moved far from their office. They shall be put under the ban and persecuted, and all the world will know that in this justice there has been no mercy.”

It is the Jewish Bolshevik spirit all over again, that spirit which so many people have been vainly endeavoring to reconcile with the Russian temperament—because it is so un-Russian.

It is tyranny, and not the tyranny of strength, but of meanness and darkness. It is now perfectly clear what was meant by Dr. McInnis, who is Anglican Bishop of Jerusalem, when he said: “The

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emigrants so far brought in (to Palestine, under the Commission) did not include many respectable English Jews; but they did include a great number of Russians, Poles and Rumanians, many of them thoroughly Bolshevik in their attitude to the government."

If this spirit obtains at the beginning of a movement which the Christian world has been taught by propaganda to regard as a profoundly religious and respectable exodus, it burdens the imagination to forecast what will be done in a period of full and unquestioned rule.

Observing and weighting the events and tendencies of Jewish rule thus far in Palestine, it is not difficult to see the purpose in it all. The Jews still distrust their ability to make a State. They do not distrust the world's willingness to let them have a State; indeed, it is amazing how naturally the Jews place confidence in that portion of the world they have always affected to despise. But deep-seated in the Jew is a distrust of himself. He doesn't know how his people will contrive to live together. He doesn't know how they will contrive to drop the principles and practices which are so destructive of social comity elsewhere. And he feels that, patient as the mandatory power may be now, it is doubtful how long that patience will hold out under the blunders and brutalities that will be inseparable from Zionist rule, if any deductions can be drawn from the facts at hand. Therefore, feeling that the time may be short, he is endeavoring by such actions as interference with the cultural question, with the racial rights of the natives, and by such schemes as the land-grabbing device described above, to get so strong a hold on the situation as will seriously complicate it whenever Great Britain shall feel it to be her duty to the world to step in and attempt to bring some kind of order out of the chaos.

It begins to be very clear that Jewish nationalism will develop along the line of enmity to the rest of the world. Already the dangerous proposal has been made to organize a Jewish army for the protection of the Suez Canal. Instead of

thinking of roads and farmsteads, of vineyards and oil presses, of schools and sanitary villages, the Jews are thinking of elevating themselves into the military power that shall stand between East and West on that most strategic strip of ground in the world. The whole situation is fraught with danger, and men who wish well to the Jews are alarmed and saddened by the prospect.

There are three elements of danger in the situation as it exists today: The overwhelmingly predominant Bolshevik element that is being poured into Palestine; the intense, egotistic and challenging nationalism that Zionists exhibit even before they get a potato patch—the taste for world politics and world power; and the racial confusion which now exists in Palestine.

These combined are dynamite. The first is more vital than many realize. Already the Jews who have gone to Palestine at great sacrifice and for pious reasons are complaining that instead of the Psalms of David the people are singing songs of the Red Revolution, and instead of meeting for instruction and prayer there are riotous gatherings extolling Trotsky as Messiah and the Soviet as the kingdom of heaven. On the third anniversary of the Jewish Revolution in Russia, the streets of Jerusalem were placarded with sentiments of blasphemy and treason, and May Day this year was devoted to the exaltation of anarchy.

This fact will be of interest to students of prophecy. It is as certain as any human forecast can be that this sort of thing will not be permitted to go forward in the face of the world. It is unimaginable that the nations responsible to humanity for the conduct of that important strip of territory will remain supine while Bolshevism spreads under the false pretense of a religious movement favored by Christendom. An attempt will be made to stop it. *The Jews of Palestine will turn on their sponsor nation. The Jews of Russia will come down to help. Great Britain and perhaps the United States will defend the old pure vision of a Jerusalem redeemed. Then will come to pass the prophecy of Zachariah:*

"AND JUDAH ALSO SHALL FIGHT AGAINST JERUSALEM."

Judah also! It is a thought to make a Jew bethink himself where the lawlessness of the East and the materialism of the West will lead him. Against Jerusalem! What a terrible ending of Judah's present mad delusion.

Palestine has been called the center of the Earth. It is. The power that controls Palestine controls the world. Although exercising no sovereignty over the land itself, Great Britain's control of adjacent waters and of Egypt and Persia and India, forms the key of her power. The White race has thus far been the Chosen People to whom the domination of the Earth has been given. **[H: Indeed, the Jews consider themselves to be THE White race.]** Palestine is the key to world military strategy and trade. In question 12 of the Questions and Answers published by the department of education, Zionist Organization of America, this occurs:

12. What are the commercial possibilities of Palestine?

The location of Palestine *between the three continents* favors foreign trade.

All this lends itself to dreams of future glory, and many Christian friends of the Jew have pleased themselves by conceiving an universal Hague at Jerusalem and a new social order going out to bless the nations from Zion. It is the idea conveyed by men like A. A. Berle in books like *The World Significance of a Jewish State*. All this might be expected if the Jews of today were *Old Testament* people, anxious to re-establish the social laws of Moses, which are conceded to be the best safeguards ever devised against pauperism on the one hand and plutocracy on the other. But Palestine has not fallen into the hands of that sort of Jews. Before the dream can be fulfilled Judah must come to himself, as he has not yet, for from of old the word is:

"And Judah also shall fight against Jerusalem."

The racial situation in Palestine just now is very delicate. Americans do not understand it. The Zionist propaganda has always been accepted on the assumption that Palestine is the Jews' land and that they only need help to go back. It is an historical and political fact that Palestine has not been the Jews' land for more than 2,000 years. There are in Palestine 500,000 Moslems, 105,000 Christians and 65,000 Jews. The industry of the land is agriculture. Engaged in this are 69 per cent of the Moslems, 46 per cent of the Christians and 19 per cent of the Jews. Neither numerically nor industrially have they held the land. Yet, as the result of a war bargain, it is handed over to them as regardless of the native inhabitants as if Belgium had been handed over to Mexico. Many of the natives are Semites, like the Jews, but they do not want the Jews among them.

That is a strange fact for those who use the term "anti-Semitism"; why do real Semites also dislike the Jews? Surely Semites are not victims of "anti-Semitism".

The *Balfour Declaration*, as well as the terms of the Mandate adopted at San Remo, recognized the rights of the native races. Indeed, everyone who knows about the people who have been native to Palestine for 2,000 years recognizes their rights; everybody except the Jews. Bethlehem was a Christian town, as befits the birthplace of Christ. Yet the Jews have contrived that 2,000 Bethlehemites leave Palestine rather than submit to what they see coming. The other races are not so placid about it, hence the trouble. It is now

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that the last clauses added as the Zionist historian declares, "in order to appease a certain section of anti-Zionist opinion", begin to get a meaning for the reader. Was the purpose only to quiet disturbing questions until all the arrangements were made? Evidently. It was then a dishonest appeasement! Such may have been the Zionists' intention, but no one need expect perjury on the part of the responsible nations. The end of the matter will see those last clauses redeemed by honest application of their terms to the people involved.

General Allenby promised those native races of Palestine that their rights would be respected. So did the *Balfour Declaration*. So did the San Remo Conference. So also did President Wilson in the twelfth of his Fourteen Points.

But Judah says, "Let them get out!" "The last clauses were added in order to appease a certain section of timid anti-Zionist opinion."

"Let them get out!" says Israel Zangwill. "We must gently persuade them to 'trek'. After all, they have all Arabia with its million square miles, and Israel has not a

square inch. There is no particular reason for the Arabs to cling to those few kilometers. To fold their tents and silently to steal away is their proverbial habit; let them exemplify it now." Aside from the falsity of using the term "Arab", there is the delightful Jewishness of it—let them give it up to us, we want it! Americans have been in their land less than 150 years as a nation, and there is China and Arabia or Siberia for us to go to if we should want to, but we prefer our own country, and so do the native races of Palestine, who have dwelt there for 2,000 years.

The watchmen on the towers of the world are alarmed at what seems brewing in Judah's geographical cauldron.
Issue of May 28, 1921

[END OF QUOTING]

You are beginning to pick up interest now, aren't you? And when you realize that this is far prior to Israel being established by the criminals in the UN, it really will begin to take on interest—because, Americans, it is YOUR LAND THEY HAVE TAKEN NOW! So be it.

Good afternoon.

4/2/98 #1 HATONN

[QUOTING, Part 59, *GLOBAL PARASITES*:]

HOW THE JEWS USE POWER—
BY AN EYEWITNESS

The Jewish Question continues to mount the

scale of public attention, attracting ever a higher type of mind to the discussion of its significance. When *The Dearborn Independent* first began to print some of the results of its research into the Question, the initial response was largely from those who disliked the Jew because he was a Jew. This class expected to find in *The Dearborn Independent* a spokesman for all their coarse humor and abuse.

The method that was followed by this paper, however, was not abusive enough, nor bitter

enough to satisfy Jew-baiters and Jew-haters, and gradually a new response from another class began to be heard, which by this time has attained massive proportions. The better class of people, seeing that racial and religious prejudice had no part in the work, began to consider the Question with relation to our American life and the future of this nation as a Christian people.

Upon this ascent of the discussion to its proper plane, the better periodicals began to give thoughtful attention

to the matter. These publications have been referred to in previous articles. There is to be added to the list the *Century Magazine* for September, which contains an article by Herbert Adams Gibbons which clearly intends to be fair and is certainly able, in spite of a difference of opinion that might exist with regard to some of the author's conclusions. Mr. Gibbons states some matters more plainly than they have been stated outside the pages of *The Dearborn Independent*, and some matters he states just as plainly; and he will be justified by the unprejudiced reader.

One of the most notable studies of the Jewish Question has come out of the University of the South, at Sewanee, Tennessee. It is entitled "Zionism and the Jewish Problem", the author being the Rev. Dr. John P. Peters, formerly cannon residentiary of the Cathedral of St. John the Divine, Morningside Heights, New York, also rector emeritus of St. Michael's Church, New York, and professor of *New Testament Languages and Literature* in the University of the South. The article has been reprinted from the *Sewanee Review* and makes a brochure of 29 pages.

Dr. Peters begins with an historical sketch of the development of the two lines of thought among the Jews, the nationalistic which made for exclusiveness, and the religious which made for inclusiveness, and he describes the domination of the latter by the former with the coming of modern Zionism which he finds to be racial and not religious. He says "the dominant control of the Zionist party is at present in the hands of those who are not religious but merely racial Jews." He believes that the development of race-

consciousness along these lines "must be inevitably in the end to make the Jews bad citizens of the United States or of any other country and to keep alive and increase the hostility to the Jews..."

This monograph by Dr. Peters will repay study. By permission, *The Dearborn Independent* reprints the article from page 20 to the end, this portion being selected because it deals with Dr. Peters' testimony as an eyewitness of certain conditions in Palestine: (The italics are ours, there being none in the university reprint.)

"The experiment of the Zionist homeland is now being tried. It is too early to determine fully whether it will work, but it is at least of interest to consider its manifestations so far. My earliest contact with Zionism and Zionist influences in Palestine dates from 1902. When I first visited Palestine, in 1890, the Jews in Jerusalem were almost exclusively of old oriental Sephardic families. Jerusalem was then still the old Jerusalem within the walls. There were no houses without. Jewish colonization, economic and philanthropic in character, had just then begun on the Sharon Plain, but what little there was in the way of colonization was a feeble, unsuccessful exotic—an attempt to replace the persecuted Jews of Russia on the land, where, however, the Jew, unused to manual and especially farm labor, sat under an umbrella to protect himself from the Sun and engaged native Syrians to do the work.

"On my next visit, in 1902, more colonies had been planted, and a serious effort was being made to turn the Jewish colonists into farmers. The majority of the Jews who had come to Palestine, however, were settled about Jerusalem, and the new Jerusalem without the walls was larger, in space at least, than the old Jerusalem within. The Alliance Israelite had developed there splendid schools to teach agriculture, and manual and industrial arts. I was urgently solicited by the management to visit and inspect these schools. Here I found Jew, Moslem and Christian working side by side without prejudice. This was, in my judgment, the best work of any sort being done in Palestine, for two reasons: First, these schools were teaching the dignity and the worth of manual labor, which the oriental of all sorts had theretofore despised, regarding it as unworthy of any man of intelligence or capacity; secondly, because they brought Moslem, Christian and Jew together on a plane of common work and common worth, the most valuable agent for the breaking down of those ancient prejudices, religious, racial and social, which have been the curse and bane of the land.

"I was asked to put this down in writing because, I was told, *great pressure was being exerted—I regret to say, especially from America—to prevent the management from continuing this particular work of teaching Jew, Christian and Moslem on the same plane, the demand being that the Jew should not be brought into such contact with the Moslem and the Christian, and that he alone should be trained, that he might not be infected, as it were, by the others, and that they might not be prepared to compete with him for possession of the land. This spirit I met in a more thoroughly organized and offensive form on my latest visit in 1919 and 1920.*

"I found immense progress in the development of agricultural colonies. There was still difficulty in persuading the Jew, except only the African or Arabian Jew, to do the actual work of the colony, but colonies were prospering, and fruit-culture, vine-culture and especially the manufacture of

wine and liquors on a grand and most scientific scale, had progressed wonderfully. In general, the land occupied by those colonies was not in a proper sense ancient Jewish land. They were on the Sharon and Esdraelon Plains in the extreme upper end of the Jordan Valley; but those regions were being enriched, and the country at large benefited by the colonists. The great bulk of the Jews were still gathered in Jerusalem as heretofore, and there were on one hand the intellectuals and on the other the parasitic or pauperized Jew, what would ordinarily be regarded as the very best and the very worst. Life in the colonies was often very sweet and very lovely, a wholesome, normal family life, and an exhibition in peace and prosperity of what religious Judaism at its best may be.

“In Jerusalem one found the extremes of intensely narrow and bitter orthodoxy, and unbelief with extreme Bolshevik radicalism. Here, too, aggressive Zionism manifested itself in an attitude of bumptiousness and aggressiveness. The country was for the Jew. It belonged to him and he would shortly take possession. One was made to feel that one’s presence in the land was objected to. The Hebrew press contained angry diatribes against the existence of Christian schools and missions. The attitude taken by these Zionists at first alarmed, then aroused and irritated enormously, the native population, both Christian and Moslem, making the Jew an object of dread and hatred as he had never been before. I had opportunities to talk on intimate and friendly terms with leaders in all camps, albeit I was unable, through language difficulties, to communicate with the rank and file as freely as I should like to have done. I myself felt the annoyance and in some places the danger of the animosity aroused. Under government order I was not permitted to visit certain sections of the country on account of the raids or uprisings of the Arabs, partly due to animosity roused by their apprehension of the Jewish invasion, and partly due to banditry, which took advantage of that as an occasion. In other parts it was difficult to travel, because any stranger, unless he could prove the contrary, was suspected of being an agent of the Zionists, spying out the land for possession by the Jews. It was difficult to obtain lodgings or food, and there were sometimes unpleasantly hostile demonstrations on account of these suspicions. Everywhere it was believed that the Jew by unfair means was seeking to oust the true owners and to take possession of their land.

“In Jerusalem it was asserted that the Zionist funds, or the Jewish funds which the Zionists could influence or control, were used to subsidize Jewish artisans or merchants to underbid Christians and Moslems and thus oust them by unfair competition, and that similar means were being used to acquire lands or titles to lands. It was even believed by many that the English authorities were unduly favoring and helping the Jews in these endeavors, as is shown by a letter from a Christian in Jaffa published in the *Atlantic Monthly*:

“We are already feeling that we have a government within a government. British officers cannot stand on the right side because they are afraid of being removed from their posts or ticked off.”

“From time immemorial the Jews the world over have contributed for the help of pious Jews in Jerusalem and the other sacred cities, Hebron,

Tiberias and Safed, the so-called *halukha* or dole, in return for which the Jews in those cities were to win merit for themselves and those who contributed to their support by study of the law, prayer and pious observances. St. Paul carried over the same practice into the Christian Church, causing alms to be collected in the different congregations to be transferred to Jerusalem for the benefit and support of the Christians living there. To this day annual collections are taken in the Roman Catholic churches throughout the world which go to the Franciscans for the same use in Jerusalem. The Greeks and Armenians have like customs. In the past there had been no prejudice with regard to these doles, but now, it was claimed, the Zionist committees were using the moneys thus collected or contributed to organize and help their people in a systematized attempt to gain the upper hand in the land.

“Perhaps the attitude of the extremists who possessed the dominating power in the community can best be shown by the utterances of one of their own organs, written in Hebrew. (It should be stated that *the English edition of this journal was, as a rule, quite different in its contents from the Hebrew edition.*) One article, entitled ‘Malignant Leprosy’, is a denunciation of parents who allow their children to go to any school except those under the control of Jews and conforming to the demands of the local Zionist Committee. Parents are notified that a list has been made by the Zionist Committee of all children who are attending foreign schools, even though they are not subjected to any religious teaching, and it is demanded that they shall be withdrawn from those schools and placed in schools where they shall be taught the Hebrew language, customs and traditions, and kept separate from contamination by the Gentile, with his different ways and customs. Those teaching in foreign schools, or schools not complying with the conditions laid down by this committee, are ordered to withdraw from their positions. The ‘malignant leprosy’ is the contamination by the outside world which results from education with the Gentiles. It is admitted in this article, in answer to protests, that the opportunities in some of the non-Jewish schools are better than in the Jewish schools—for example, in the teaching of foreign languages, so important for conducting business or securing employment; that there is greater diligence in instructing; and better hours and better care of pupils. Nevertheless, parents are informed that they must sacrifice for the sake of their race those chances for their children, doing their best meanwhile to raise their own schools to the higher level. Those who are failing to live up to these ideals are designated as ‘traitors’ and by other opprobrious names, and the article ends with this threat of persecution to any who do not obey the orders of the Zionist Committee thus conveyed:

“Let him know at least that it is forbidden him to be called by the name of Jew and there is to him no portion or inheritance with his brethren, and if after a time they will not try to reform, let them know that we will fight against them by all lawful means at our disposal. Upon a monument of shame we will put their names for a reproach and blaming forever, and unto the last generation shall their deeds be written. If they are supported, their support will cease, and if they are merchants, with a finger men will shoot at them, and if they are Rabbis, they will be moved far from their office, and with the ban shall they be persecuted,

and all the people of the world shall know that there is no mercy in judgment.’

“This was followed about a month later by a second article, also in Hebrew, entitled ‘Fight and Win’, which announced that the threatened persecution would now be carried out:

“The names of the traitorous parent and of the boys and girls who have not taken notice of the warnings ought to be published at once and without delay, in the papers and on public notices, placarded at the entrance of every street. The list of these names should be sent to the heads of every institution and to the rulers of the synagogues, to hospitals, to those who arrange and solemnize marriages, and to the directors of the American Jewish Relief Fund, and so on. It should be the title of “Black List” and “Traitors of Their People”. An order should go forth to all, and if one of these men has a son, he shall not be circumcised; in case of death the body is not to be buried among Israelites; religious marriages will not be sanctioned; Jewish doctors will not visit their sick; relief will not be given to them when they are in need, if they are on the list of the American relief fund—in short, we must hunt them down until they are annihilated. Men will cry to them: “Out of the way, unclean, unclean!” Because these people will be considered as malicious renegades, there can be no connecting link between them and us. Again, the society of young men and girls of Jerusalem must accept it as a principle to expel from their societies all those who visit these schools; to point the finger of scorn at them; and to make them see that they are put out of the camp. These traitor scholars, boys and girls, must understand themselves that they are sinners and transgressors, who are isolated, driven from all society, separated from the Jewish community, after they have once despised Israel and its holiness, and it will be interdicted to all sons of Israel to come near them... War against the traitors among our people War by all means legal. War without pity or mercy; that the traitors may know that they must not trifle with the sentiment of a people. Fight and win.’

“The Zionist Committee, of whom one was an American, followed this by a printed announcement that the time of grace had passed and that forthwith the names of those who were still refractory would be posted publicly on street-corners, and the boycott begun. Miss Landow, a devout Jewess, the head of the best and highest Jewish school for girls in the city, the Eva Rothschild School, one of those, however, whose pupils and teachers were threatened under these rulings because they would not follow the dictates of the Zionist Committee, appealed to the civil authorities. The committee was haled into court and the threatened boycott enjoined.

“With such an attitude on the part of Zionist leaders in Jerusalem it might be expected that violence would ensue. Easter is a time of great excitement and unrest in Jerusalem for Christians, Jews and Moslems alike, for with Easter coincide the Jewish Passover and the Moslem Pilgrim Fast of Nebi Musa, when Moslems gather from all over Palestine to hear sermons in the Haram Esh-Sherif, and then march to the so-called tomb of Moses near the Dead Sea. The religious excitement of that season which vents itself in curses of each against the

others, is always likely to produce physical outbursts if the cursers come into contract with one another. The Turks wisely segregated at that time each religion in its own quarter. This, in spite of warnings and requests from the Moslem religious leaders, the English failed to do, either through ultra-confidence in the *pax anglicana*, or because of objections from Jewish representatives against such segregation as applied to them. For days beforehand hot-heads among the Jews and Moslems were inciting to riot, and in their quarter Jewish-trained bands were preparing for the conflict, a preparation of which Moslems from long wont probably had no need. On Easter morning, 1920, the fanatical Moslems of Hebron arrived at the Jaffa gate with their sacred banner, singing their songs of religious intolerance. There numerous Jews were waiting to greet them. The English Tommies with their officers were all in church. Whose insults were the worst and who struck the first blow is not clear. Battle was speedily joined. *The Jews were better armed*, with guns against the Moslem knives; but the Moslems were the better fighters. The city within the walls was speedily in their hands.

The Jews living there were the old-time Sephardic families, dwelling close-packed in miserable slums, with no sympathy with Zionism, peaceful and quite unprepared. Moslem fury vented itself on these poor wretches. Without the walls the Jews were in the vast majority. All told, by official count there were at the time 28,000 Jews, 16,000 Christians and 14,500 Moslems in Jerusalem. What the Moslem did within the walls the Jew endeavored to do without the walls. Before my eyes an Arab camp just below the great Jewish quarters was set upon, burned and plundered, the poor inhabitants fleeing for their lives while guns popped from the Jewish quarter. Two men were killed there. When the troops reached the scene the great bulk of rioters whom they rounded up were Jews. The subsequent court proceedings also seemed to place the chief responsibility for the outbreak on them. The major sentences were equally divided between Jews and Moslems, but of the *criminals who received lighter sentences the majority were Jews*. For a week we lived in a state of siege, not allowed to pass in or out of the city gates, or to show ourselves on roof or balcony after sundown, and for months there were guards at every turn, assemblies were prohibited and there was continual danger of a new outbreak.

"The appointment of Sir Herbert Samuel, a Jew, as governor of the new protectorate under the Zionist Mandate, greatly increased the excitement. In Moslem towns like Nablus it was openly said in my presence that no Jew might enter the place and live. The Christians, who had taken no part in the riots, were nevertheless to a man in sympathy with the Moslems, and one saw

the curious spectacle of Cross and Crescent making common cause. It was prophesied that should Sir Herbert come as governor, he would never enter Jerusalem alive. In point of fact he landed at Jaffa and came up to Jerusalem under strong guard, *with machine-guns before and behind*, and the following week made a visit to Nablus and Haifa in the same manner. That was

"It is too soon to judge the future of the Zionist experiment in Palestine. If the English authorities will give fair play to all, and if the Jews will pursue the old policy of the Alliance Israelite and its schools of seeking to benefit all dwellers of the land alike, to break down, not to build up, religious racial and social prejudices, then the Jew may perhaps overcome the present prejudice against him, and his invasion of Palestine may prove to be a blessing both to himself and to the land. The methods of those in control of the Zionist movement in Palestine while I was there were, however, aimed in the opposite direction and tended to make the Jew an object of hatred and violence wherever the opportunity for violence offered."

the situation when I left Palestine. Sir Herbert had at that time just issued his declaration and his interpretation of the mandate. *English officers and officials almost to a man were against the Zionist Mandate*, and their utterances in many cases were extraordinarily frank. Some of the most prominent and best-trained sought transfers to other posts because of their feelings on the matter, and some resigned.

"It has since that time been extremely difficult to obtain reliable information of prevailing conditions. It would seem, however, from all the information I have been able to gather, that Sir Herbert who is, I believe, not himself a Zionist, has acted with singular tact and discretion. He has shown great fairness and indicated his intention to govern with impartiality, granting no special favors to any, nor allowing outside committees or local organizations to dictate or assume to dictate unfair policies. When I left Palestine, Jews were leaving in considerable numbers, especially those claiming American citizenship, so that the outgo was larger than the income. Since then, if I may judge by reports, Jews have been coming in, chiefly from eastern European countries, some parasitic and objectionable, others of a higher type. Some of the latter, graduates of universities, both men and women, may be seen engaged in hard manual labor, I am told, building roads and the like, not despising to do such work in order to secure their Palestinian home and fulfill their aspirations.

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and violence wherever the opportunity for violence offered. This has been illustrated again by the recent bloody riot in Jaffa which compelled the expedition of a British warship to that port; and the orders issued holding up all immigration shows that not Jaffa only but the whole country is unsafe. *The Jews in Palestine are now protected only by force of British arms. Were the British troops withdrawn, the Jews would be exterminated by the angry natives, of whom the Moslems alone outnumber them in the ratio of more than ten to one; and with such action the neighboring countries would sympathize, yielding ready assistance if any were required. Mesopotamia and Egypt are seething with disaffection against British rule, and racial religious ferment, and Palestine is to them and to the Arabs of Arabia a holy land included in the heritage of Islam. Moslem India also feels this keenly, and the British have been obliged to withdraw Moslem Indian troops from Palestine, because they will not fight fellow-Moslems.*

"In this country the Jewish problem which we hitherto had to face is not a result of religious antipathy. Religiously, politically and economically, the Jew has the same opportunity as everyone else. The Jewish problem here has been merely a matter of social prejudice, resulting from the extremely difficult task of amalgamating with great rapidity an enormous population, alien in race, culture, custom and habit. In 1880 there were, according to Jewish statistics, 250,000 Jews in this country. The Jews now claim 3,500,000, for the most part an undistributed mass huddled together in a few of the great cities—one-third of them in New York. Coming in such great numbers in so short a time and herding together thus, intentionally or unintentionally, they help one another to resist the process of Americanization. This enormously increases the incidence of social prejudice. Those who have no conscious prejudice either of religion or of race are in danger of imbibing or developing such prejudice as a method of protection of their institutions, their traditions and their habits. The Zionist movement, with its intentional development of race consciousness and race peculiarity on the part of the Jew, is an additional obstacle against the efforts of those Jews and those Christians who are seeking to break down prejudice and to bring Jew and Christian together within a common recognition of the Golden Rule, that each should treat the other as he, in like instance, would wish to be treated by him. One of the greatest of English Jews, honored and respected by Jew and Christian alike for his learning, his philanthropy and his godly piety, says of this racial-political Zionism that it has broken his heart, and set the clock backward for his people a hundred years. The Christian lover of his country and his fellow-men may well express a similar feeling on his side."

Issue of September 17, 1921

[END OF QUOTING]

Now, a break please. Good morning.

4/2/98 #2 HATONN

[QUOTING, Part 60, *GLOBAL PARASITES*:]

**HOW JEWS RULED AND
RUINED TAMMANY HALL**

Within the memory even of young men,

Tammany Hall has been the synonym of all political trickery, in the vocabulary of popular criticism. Tammany Hall was held up as the worst example of boss rule and political corruption that it was possible to find in either of the parties. Its very name became a stigma.

But even the most unobservant newspaper reader must have observed the gradual fading out of Tammany Hall from public comment, the cessation of the bitter criticism, the entire absence of headlines bristling with ugly charges, and the calling of the hosts of good citizenship to do battle against the grim bossism that maintained its headquarters at the Wigwam.

Why this change? Is it due to the dying out of Tammany Hall as a political force? No, Tammany is still there, as any New York politician will tell you. Is it due, then, to a reform of that organization? No, the Tammany tiger has not changed its stripes. Then, perhaps, this change is due to public sentiment? Not at all. The explanation is to be found along other lines.

There was a time when fearless publications told the truth about Tammany, but *Harper's Weekly* and others which waged fierce war against the Tiger, have either gone out of existence or have fallen under control of the Jews. The silence which has shrouded certain matters must not be noted and set aside without reference to the changed control of the press. There was a time when public bodies like the Citizens' Union organized to oppose Tammany and to keep a volunteer vigil on its activities; these groups have succumbed to Jewish contributions and officership and no longer stand guard.

The outcry against Tammany seemed to be hushed the moment that Tammany patronage fell into the hands of New York Jews, where it now reposes, the Kehillah being the real political center, and Tammany but a distributing station—a sort of organizational "Gentile front" for the more powerful Kehillah. A few Tammany leaders are permitted to strut out in front, but everyone knows that from the Wigwam chiefs the power has departed; it is now to be found in Jewish conferences. Murphy is still the titular head of Tammany, but like a Samson shorn, he is not feared and obeyed as of yore. In fact, the Judaization of Tammany Hall is now complete. Once in a while the Irish, always a match for the Jews, rear their heads and show battle, but for the most part Jewish money rules and the Tiger lies down.

Tammany Hall was one of the strongest political organizations ever seen in the United States, potent not only in municipal and state politics, but often exercising a decisive influence on national affairs. It was, without exaggeration, *powerful*.

If there is one quality that attracts Jews, it is power. Wherever the seat of power may be, thither they swarm obsequiously. As Tammany was power and the gate of power, it was natural that the Jews of the biggest Jewish city in the world should court it. Doubtless, they were also affected by the incongruity of the fact that in the biggest Jewish city, the most solid political power was non-Jewish. That was a condition which called

for correction.

When the German Jewish banker, Schoenberg, came to this country under the name of August Belmont to represent the interests of the Rothschilds, his keen eye at once took in the situation and at once he began to court the favor of Tammany. He became a member and a supporter. It was good business for this Jewish banker, because the funds of the Rothschilds were heavily invested in New York tractions. The properties of city tractions were and to a great

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extent still are, as in all American cities, at the mercy of the local Tammany power, by whatever name it may be known. Belmont was insinuating himself under the wing of power to protect the investments for which he was responsible.

August Belmont eventually attained the coveted eminence of Grand Sachem of the Tammany

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correction. The Belmont family for a time represented the sole Jewish banking support of Tammany Hall, but that honor is now divided among many.

In Richard Croker's day, when corruption went hand in hand with power, and power apparently was none the weaker for it, we find that this notorious leader's intimate friend, business partner and political associate was a Jew, Andrew Freedman. Freedman and Croker lived together at the Democratic Club on Fifth Avenue, Tammany politicians even then having become rich enough to despise Fourteenth Avenue. Freedman held the purse strings of the organization, as head of the Committee on Finance, and he was Croker's representative and mouthpiece when the chief went into exile on an over-sea estate.

The most recent Jewish power in Tammany Hall, and one of the most liberal contributors to Tammany campaign funds, is the lawyer, Samuel Untermyer, whose specialty of recent years seems to be to serve as the battering ram of the Jewish

power—against interests which it wants destroyed, and whose efforts are usually camouflaged under exaggerated journalistic advertisements as being wholly in the public interest. Mr. Untermyer is not in particularly good humor with Tammany these days, because of the recent defeat of his son, Irving Untermyer, for a judgeship. There was somewhere a slip. The Jews deserted the Wilson ship anyway, apparently seeing what was coming in the way of retribution for the colossal and amazing mismanagement of war business which was principally in their hands; and in the ensuing mix-up, a scion of the house of Untermyer tasted defeat.

Tammany numbers other Jews among its supporters. Nathan Straus, one of the owners of R.H. Macy & Company, has been for years an active member of the organization and one of the rulers of its inner councils.

A Jewish ghetto politician, Henry M. Goldfogle, has represented the Jewish interests in Congress for a number of years, and expected to continue, but he slipped in the election and has recently been "taken care of" by a city appointment.

There is also Judge Rosalsky who has been implicated in a number of interesting matters which illustrate the completeness of the Jewish network of control in New York City.

One might mention also M.L. Erlanger and Warley Platzek, justices of the supreme court of the state of New York, but if one began a list of the Jewish judiciary of that city, where would one end?

Another Tammanyite is Randolph Guggenheimer, founder of the corporation law firm of Guggenheimer, Untermyer and Marshall—Untermyer being the aforesaid grand inquisitor of Gentle activities generally and Marshall being head of the American Jewish Committee and the Kehillah.

It was doubtless necessary for a Jewry that contemplated control of the judiciary as well as special protection for certain powerful Jewish enterprises that are near enough the borderline of the law to merit question—it was necessary to obtain control of the supreme political engine through which favors were disbursed in local politics. And control of such organizations can always be had by money.

Not that the Jews threw themselves entirely into Tammany. The Jew's natural political home seems to be in the Republican party, for thither he returns after venture elsewhere. But his predilection for the Republican party does not move the Jew to make the mistake of being exclusively the partisan of one group. It is better, as he knows, to control both groups.

As a matter of political fact, strong as is the Jewish element in Tammany, it is still stronger in the ranks of the Republican party, while New York

Socialism is completely headed and manned by Jews. This renders it extremely easy for the Jews to swing support in whichever direction they choose, and for Kehillah to fulfill any threat it may make. It also insures that any Jewish candidate on any ticket will be elected. The fluke in the case of young Untermeyer is perhaps not to be entirely explained politically; other causes were doubtless working in that matter.

It is a long time since Ferdinand Levy bore the distinction of being the first Jew in New York to hold a political job. He was only a coroner, and the man who appointed him was only a fire commissioner, but that fire commissioner was Richard Croker. And Levy was solidly backed by the Independent Order of B'nai B'rith, whose success in this matter laid the foundation for more ambitious demands later.

But at the beginning, the Kehillah Jews adopted the ancient policy, not of putting forward their own people, but non-Jews who could be useful to Judah. The difference between pro-Jewish politicians who are not themselves Jews, and politicians of the Jewish race, is that the former in office can sometimes go further than the Jew in office can, without detection. This has been true at least up to this time, but it will probably not be true very long, now that the people's eyes are being opened. The Jewish officeholder is only standing up for his race, but the "Gentile front" has betrayed the people for the pottage of Jewish favor.

Thus, in the early days of Tammany, indeed until comparatively recent years, we see the "Gentile front" in Tammany offices and basking in the glory of Tammany publicity, but in the background there is always his "Jewish control". This also is a formula for citizens who wish to know the meaning of things otherwise unexplainable, "look for the 'Jewish control'".

To this end, therefore, the Jews have been strong in all parties, so that whichever way the election went, the Jews would win. In New York

it is always the Jewish party that wins. The campaign is staged as an entertainment, a diversion for the people; they are permitted to think and act as if they were really making their own government, but it is always the Jews that win.

And if after having elected their man or a group, obedience is not rendered to the Jewish control, then you speedily hear of "scandals" and "investigations" and "impeachments", for the removal of the disobedient official. Usually a man with a "past" proves the most obedient instrument, but even a good man can often be tangled up in campaign practices that compromise him.

It has been commonly known that Jewish manipulation of campaign matters has been so skillfully handled that no matter which candidate was elected there was ready made a sufficient amount of evidence to discredit him in case his Jewish masters needed to discredit him. To arrange this is part of the thoroughness of Jewish control. And, of course, the American people have been sufficiently trained to roar against the public official immediately the first Jewish political hound emits its warning bay.

Amazing as is the technique of the Jewish political process, the readiness with which the American people can be counted on to do their part in forwarding the game is still more amazing.

What Mr. Hylan, the present mayor of New York, has done to merit chastisement is scarcely clear to a non-partisan investigator. But the fact that the Jews have set out to "get" him for something is evident on every side.

In the Untermeyer so-called "housing investigation", the people hauled up were non-Jews, and the result of the whole business has been a stronger Jewish hold than ever on the housing affairs of New York. Jews are exempt from such inquisitions. The choice prey are non-

Jewish business houses whose secrets may be forced and whose good name may be stained under cover of a legal procedure. There is such a thing as blackmail so entirely respectable as to be unsuspected.

Governor

Sulzer, of New York, was the choice of the Jews. They subscribed money for his campaign, forced it on him, and kept careful account of it. Finally, under pressure of a compelling sense of justice, Sulzer pardoned a non-Jewish valet of an important Jewish New York family, a young man whom a coterie of Jews very prominent in the political, financial and social worlds had contrived to "put away" for a period of 30 years. Sulzer had no option but to pardon young Brandt. But he paid the penalty. He was impeached. The Jews who supported him testified against him and their checks were used to assist his dismissal.

The story of young Brandt hangs heavily over the heads of some of the proudest Jewish names in New York.

Playing on both sides of the political fence, and always retaining a string on the men they elect to office, are two Jewish characteristics which should not fail to be reckoned with. *The Dearborn Independent*, in its recent articles showing the hand of Paul Warburg in the Federal Reserve System, was able to prove by Mr. Warburg's own words that his firm, Kuhn, Loeb & Company, during the three-cornered fight between Roosevelt, Taft and Wilson, supported all three. The Jewish owners of R. H. Macy & Company, New York, illustrate the same principle; while Nathan Straus looked after affairs at Tammany Hall, his brother and partner, Isador Straus, was one of the most active opponents of Tammany. Were the interests of the two men therefore different? Not at all.

Take the firm of Guggenheimer, Untermeyer and Marshall. This is a notable firm for the part it plays in the people's business. Every community in America has been affected by Louis Marshall's decisions as head of the American Jewish Committee. Untermeyer is the arch-inquisitor for Jewry. Randolph Guggenheimer, the founder of the firm, achieved the foremost influence of any except the Chief in the old Wigwam and was a power to be reckoned with in all matters. But Louis Marshall is a "staunch" Republican and a member of the Republican Club. Here again is the favorite method of including all parties under the capacious wing of the Jewish program.

Hence the popularity of "Fusion" in New York City elections. It has become the fad, but its most notable purpose is to insure the election of a Jew whatever his politics may be. In some Assembly Districts it is impossible to find anyone but a Jew to vote for. When Otto A. Rosalsky, a

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jurist who was implicated in the Brandt scandal, was re-elected Judge of General Sessions in 1920, he was the "Fusion" candidate on both the Democratic and Republican tickets. It was perhaps fortunate for his candidacy that he was. The point just now is that whenever a candidate may be vulnerable, it is very desirable to forestall a fight upon him by eliminating all opposition before the election. "Fusion" is another matter that should be carefully scrutinized in behalf of American rule of American cities.

By the way things are going in New York, these inter-party and "fusion" expedients may soon be unnecessary, because in any event it will be most

difficult to avoid electing a Jew. Of the candidates of all parties for the offices of justice of the supreme court of New York, numbering 26, 14 were Jews. Of the Democratic presidential electors, 13 were Jews. Of the Republican presidential electors, 14 were Jews. Of the Socialist presidential electors 22 were Jews.

The strength of Tammany had exactly the same source as the strength of the Kehillah, namely, in the foreign population; the difference being that the Kehillah had a more compact foreign mass to draw upon. But both the Jewish leaders and the Tammany leaders have always been alertly aware of the fact that their power depended upon an uninterrupted flow of immigration, to supply the losses sustained by the Americanization of the people. It is always the un-Americanized foreigner that makes the best material for the Kehillah's and Tammany's purposes. The Kehillah is based upon the principle of recognizing racial minorities, and Tammany has made a specialty of giving representation of racial minorities in its councils. This was a liberal policy, and was thoroughly American in its original intent (as Tammany was a thoroughly American assemblage at its inception) but it was soon seized upon by the Jews and used to their own ends, and to the eventual ruin of all except Jewish representation. Thus all through the history of immigration activity, Tammany has been on the side of the wide open gate without any restrictions. The lower the type of immigrant, the more easily amenable it is to the ward boss's orders.

Tammany of recent years has been the able second order of the Kehillah in all efforts to frustrate control of immigration.

The third great influx of immigration into the United States occurred in 1884 and was really the cause of the beginning of the degeneration of Tammany Hall. The great wave was composed of Russian, Austrian and Hungarian Jews, whose arrival was followed by a memorable period of crime, the marks of which remain to this day. Indeed, the downfall of Richard Croker was a direct result.

At that time the police department and the police courts before which all criminal cases in the city were first brought, were in the hands of Tammany Hall. The result was a partnership between local government and crime which has

not been duplicated outside of Semitic countries.

Immigrant Jews of the shadier type organized an association called the Max Hochstim Association which was known during the Lexow Investigation as "The Essex Market Court Gang".

One of its chief rulers was Martin Engel, Tammany leader of the Eighth Assembly District. The "king" of this Jewish district was a man named Solomon who had changed his name to the less revealing one of "Smith", and who became known as "Silver Dollar Smith" because of the fact that he ruled his little empire from the Silver Dollar Saloon, which gained its name

from the silver dollars that were cemented into the floor of his place of business. This saloon was just opposite the Essex Market Court, which was thronged daily by hordes of Yiddish criminals, the bondsmen, false witnesses and lawyers.

Let not the fastidious reader deem it unnecessary to linger longer round the old police court at Essex Market, for out therefrom came a word which has fixed itself in common English speech—the term "shyster", by which a certain type of lawyer is described. A Clinton street lawyer named Scheuster, whose practices were quite characteristic, made himself very obnoxious to Justice Osborne. Whenever another Yiddish lawyer attempted a shady trick, the judge would openly denounce it as "scheuster practice", and so it came that the first men in the profession to bear the name "shyster" were the Yiddish lawyers of Essex Market Court.

To make a nasty story brief, the Max Hochstim Association became the first organized White Slaver group in America, and the revelations made by the Lexow Committee are shuddering glimpses into that lowest form of depravity—a coolly conducted, commercialized, consolidated traffic in women. The traffic was made to yield dividends to politicians, to Tammany Jews in particular. The Ghetto became the Red Light district of New York. The first man to undertake the export trade in women with foreign countries, especially South America, was a man who later became a Tammany notable.

The surprising fact is that, although these matters are written in official documents, and although the same matters have been written into the record of every similar investigation which has been made, Jewish leaders persist in denying that the leaders in this particular form of depravity are Jews. When the United States Government made a nation-wide investigation, it found and recorded the same facts. The New York Kehillah came into existence as a defense organization at a time when the exposure of the Jewish White Slave traffic threatened to overwhelm the New York ghetto.

The Max Hochstim Association was not the only organization of its kind. The other was the New York Independent Benevolent Association, which was organized in 1896 by a party of Jewish White slave dealers as they were returning from the funeral of Sam Engel, brother of Martin Engel,

Tammany leader of the red light district.

The gangs that formed the backbone of Tammany power in the slum districts were made up of "cadets". Their principal field of operation was the cheap dance halls. Paul Kelly's gang originated in the halls about lower Broadway. Monk Eastman's gang grew strong in the Russian Jewish District below Delancey street. And Kid Twist's gang developed close to a dance hall for Galician Jews on the far East Side. All of these three were Jewish gang leaders. They were slavers as their forbears were in the days of Rome's decline; they were bootleggers before the days of prohibition; and they constituted a strong support of the international narcotic ring which to this day has defied the law by corrupting the officers of the law.

It was to associations like these that the lights of Tammany lent their names. Tim Sullivan was a vice president of the Max Hochstim Association. The name of the Honorable Henry M. Goldfogle also appeared on the picnic announcements.

The exposure which resulted when the White people of New York finally succeeded in getting the forces of the law to function impartially for a little while, caused many of the implicated Jews to change their names. These names are now representative of some of the best Jewish families, whose concealed bar-sinister is the fact that the foundation of the family fortune was laid in the red light district. Society, sliced down to its seeds, is a queer growth.

It is due in justice to say that men like Tim Sullivan were not the originators of the Jewish abuses referred to, nor willing participants in the gains therefrom. Tammany would do favors for its friends, at the police court or elsewhere; Tammany had its occasional political upheavals; Tammany believed that they who profited by political spoils should divide with the Wigwam's treasury; but with such traffic as seduction and barter in women, Tammany had never been compromised until the Yiddish invasion of New York and the Judaization of the Wigwam. This much must be said for the Irish and American leaders.

The situation is the same in Boston. An Irish city, its chief political control is in the hands of Jews. The old-time Irish leaders are still permitted to be out front, but the inner power has departed from them. One Boston ward, where once none but Irish lived, now contains only Jews, but the old-time Irish boss retains his seat. This is by favor of the Jews and nothing else.

The same state of facts accounts in large degree for the connection between a man like Tim Sullivan and the Jews. "Tim", as everyone knew him, was leader of a district inhabited by Irish and Germans. Then the Jews came in. And then began the Jews' practice of profiting by the people's dislike of them.

Foreign Jews well know that they are disliked. It is one of their assets which never fails to produce dividends. They choose the part of the city where they desire to live, and a few move in. Their immediate neighbors move out. More Jews move in—more of the others move out. The property nearest the Jews always goes down in value. People will sell at a loss rather than live engulfed in a ghetto.

It was so in Tim Sullivan's district. As the Jews swarmed in, the Irish and Germans fled north. Sullivan stood his ground. It was his old territory, he would not leave it, nor remove his family. He cultivated the new arrivals and made a partnership

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with the ex-kosher chicken butcher, Martin Engel.

The Jews lived under Sullivan's rule for a time, awaiting the moment when they should know what to do for themselves. The Yiddish flood increased until the district was crowded, and then the Jews demanded representation for themselves. With a premonition that a new force had arisen, Tim Sullivan played safe and helped the Jews to get recognition—Martin Engel was made leader of the old Eighth. But Sullivan had previously gone to Tammany, or to what remained of the old non-Jewish Tammany, and exacted an understanding that his rule should be left unchanged below Fourteenth street.

From that time forward, in spite of the understanding, Sullivan's power began to wane, principally because he continued to get in deeper and deeper with the Jews. He went into Jewish lines of business. He formed a theatrical partnership with George Kraus, among his enterprises being the Imperial Music Hall, the Dewey Theater, and the traveling Eagle Burlesque Company. Still the old district continued to become crowded and over-crowded and saturated with Yiddish newcomers, for whom neither the name Sullivan nor the traditions of the district had any meaning.

In his closing years, scarcely more than a hanger-on around the former scene of his power, Tim Sullivan bitterly lamented the ease with which he was led into associations that undermined his power.

Crocker was destroyed in public confidence by the terrific shock of the exposure attending the Jewish "cadet" activities. Sullivan, equally picturesque, was the slowly shoved-out victim of Jewish infiltration. There were other occurrences and other downfalls, all of which are a part of the real story of Tammany.

Issue of September 24, 1921

[END OF QUOTING]

4/4/98 #1 HATONN

[QUOTING, Part 61, *GLOBAL PARASITES*:]

JEW WIRES DIRECT TAMMANY'S GENTILE PUPPETS

"I need hardly explain that I do not think Jews ought to insist overmuch on their rights or nationally in a negative sense. They ought to be as much Jews as they can, but ought to be as little as possible of what is merely anti-Christian. For the Jews to try to get a song out of the public schools because it praises Jesus is natural but perhaps hardly wise. I admit that question, however, is an extremely complex and baffling one. Again, the Jews have naturally taken a great interest in this war, but in that case also they ought to choose as far as possible the more tolerant view. Too much hostility to Russia was shown, it seems to me, when some of their spokesmen were fighting over the wording of the Immigration Act. They seemed to be fighting not for a real gain, but simply to rub their political power in America into the Russian mind."
Norman Hapgood.

[H: Oh yes indeed, I do have the answer to this problem from school songs to immigration: WHY don't you nice Evangelical Jewish-Christians emigrate in mass to Israel, enter the schools and businesses and demand that

Jewish songs be removed from all public places? If you would but turn their own tactics back upon them, it would end for the Sephardic Jewish residents would love to have the Ashkenazis OUT. What a shame that all of this is done in the name of GOD. This doesn't, after all, have anything to do with "God", does it? This has to do with power, control and MONEY.]

The proposal that non-Jews emigrate from New York City, 500,000 in the first exodus, and 500,000 in the second, to hasten the event which is held to be certain of occurrence, namely, that New York shall become an all-Jewish city, may be a joke; but it is no joke that the Jews themselves discuss and have proposed that the City of New York be separated from the state of New York, and made both a state and city in itself. **[H: I guess my idea above is not so far-fetched after all?]** This would entail three governments—state, county and municipal—whose offices the Jews could parcel out as they pleased. Besides, it would rid them of Albany. It is a most amazing fact that the state capital, bad as it is, has always been able to defeat the New York Jew in his most ardently pursued quests, as notably, his insistent appeal to abrogate the Sunday law.

Of course, if the non-Jews emigrated from New York, the Jews would soon follow. They are not self-sufficient. If New York could be isolated, Jewish initiative would not suffice to provide enough potatoes for the inhabitants.

It is too trite to say that New York is already in the hands of Jews. But it would be most startling to give a schedule illustrating how completely this is so. The New Yorker himself can scarcely comprehend the extent of his vassalage to the Jew. The average intelligent New Yorker does not know what the Kehillah is, nor yet how it works. Like the child born within the sound of Niagara Falls, the New Yorker takes Jewish supremacy as a matter of course, as the way things should be, and as the way they probably are elsewhere. The New Yorker is thus like a native of the Balkans.

The Hylan administration, ostensibly non-Jewish, is really Jewish, as any New York administration must necessarily be, except there should arise a man whose ambition would be to prove that New York could be better governed if the Jews should be excluded from the government. Well-informed New Yorkers say that the power of Hylan is Hirschfield.

This is a rather peculiar situation to those who do not understand how the Jewish leaders work. Directly you say the Hylan administration is Jewish, it is objected: "But it is the arch-Jewish inquisitor, Untermeyer, who is trying to break down the Hylan administration!" Exactly. That is the game. It's inside and outside that does it. There is power gained in making them and there is power gained in breaking them, and often it is profitable to try both ways with the same man. That is the way Russia went, there were Jews plentifully sprinkled throughout the government of Russia (in spite of the "persecution") and there were Jews outside. Between the two, they got Russia. It is the same in a Texas city today. Four non-Jewish candidates for postmaster were made the center of a political deadlock—up through the deadlock pops a Jew as a compromise candidate for all sections. A sufficient number of Jews were available in that city to keep all the non-Jewish candidates in a deadlock until their own man was trotted out. The "Gentile mind", of

course, does not easily realize these turnings and twistings of group conspiracy. And that is why the Jews feel safe, as a rule; they rely on what they call "Gentile stupidity". The Gentile says, "Incredible!" and the traditional Jewish game is incredible, until by mountainous proofs and centuries of illustration the actuality of it is forced home to the mind.

But to return to the New York City government: The police department has its Jewish streak in the higher offices—a Jewish police commissioner who has fortunately escaped thus far the full story of his career. The department of health, where it actually touches the people, is Jewish, although occasionally a distinguished non-Jewish name meets the eye in the roster of the higher officials. The public health is becoming more and more a Jewish monopoly in all our cities. The department of accounts, the board of child welfare, the board of inebriety, the municipal service commission, the board of taxes and assessments are all under the leadership and domination of Jews.

The judiciary becomes increasingly Jewish, litigation is almost overwhelmingly Jewish, and the consequences to the reputation of the courts of justice and the profession of the law are well understood. Real estate exploitation and speculation is strictly Jewish, the profiteers treating even their own co-nationalists with the utmost cruelty.

In short, New York's most influential press (within New York) is the Yiddish press; New York's real government is the Yiddish Kehillah; New York's real administration of the law is the Yiddish administration; New York's real politics is Jewish. A little more, and New York's official language would be the Yiddish dialect.

In all this Tammany Hall is little more than a name; it is one of the rallying centers which the Jews have left the non-Jew who still interests himself in New York politics. There must be rallying places for the non-Jews, and one or two do not hurt. The Jew has the double advantage in such a matter, for while he claims equality with all, he denies equality with any. That is, any Jew proclaims his right to join any fraternity, or any club, or any society, or any party whose members are chiefly non-Jewish, but where is the Jewish fraternity, or club, or society that admits non-Jewish members? The newspapers carried the report, after a certain occurrence, that hundreds of Jews had offered to join the Knights of Columbus! It was very typical of Jewish character. But let any non-Jew attempt to join the B'nai B'rith or the Hebrew Young Men's Association, or the Menorah Society, or any of the others, he will see how far the principle of equality operates. "We want to be part of yours, but we want our own for ourselves," is the Jewish attitude.

So, politically, the New York Jew has the advantage. He belongs, together with the non-Jew, to organizations like Tammany or the Republican Club—but the non-Jew cannot with him belong to the Kehillah.

It is all so very familiar, the Jew insists on double everywhere. In the Balkans he insists on a double citizenship. He insists on a double protection. He insists on a double standard of education. He insists on all his own religious rights as strenuously as he insists that all Christian majority rights shall be stamped out in this country. He insists that he shall have his Sabbath and that you shall NOT have yours. He wants

his own social rights and yours too—but he wants you to have only your own and not his with it. It casts serious doubts on Jewish intelligence that this course should be so seriously pursued, as if on the one hand the humor of the “nerve”, and on the other hand the disgusting impudence of it, had never appeared to his consciousness.

In New York, therefore, the Jew politically belongs twice, while all non-Jews belong but once, and it can easily be perceived that this is an advantage.

In the previous article it was rehearsed how Tammany besmirched its name by association with Jews who used the organization as a protection for their traffic in vice. This was in 1894. The revelations were so terrible that in any other community they would have led to a complete abolition of any possible chance of recovery, but as it was never made plain to the people that the traffic in vice was not a sudden appearance of rotteness among Americans, but was the normal activity of an alien racial strain, the moral power of exposure was dissipated. The people were left staggered by what they were allowed to believe about the origin of the horror. People said it was Tammany because the press said it was Tammany and yet people could not understand how it could be Tammany, and so in the midst of hesitancy the fire of reform burned out. It was exactly like these days when we are told that “American business men” abroad are doing terrible things; yet even while the press declares them to be “American” we cannot understand how Americans could do such things—and we never get the key to the matter, nor see the solution, until we stumble onto the fact that these so-called “Americans” are not Americans at all, but alien Jews. Over in Canada the name “American” is becoming a stigma because it is borne by men who are not Americans. What Canadians point out in the United States as definitely “American” is mostly Jewish, but how are the Canadians to know? The national name suffers. The whole cause of evil is camouflaged and a nation pays the price of the racial group’s misdeeds. There should be some method of protecting this forging of national names.

Thus Tammany became a synonym for what was not characteristically Tammany at all, but what was characteristically Jewish.

The exposure of 1894 disclosed that vice was really a thing of cold blood. Evil that springs from passion and impulse really amounts to far less than is commonly supposed. It is when passion is deliberately cultivated and impulse stimulated, that the great bulk of the world’s social evil occurs. And this stimulation is undertaken in cold blood by those who make profit out of providing the means of gratification—like the old-fashioned bar keepers who served very salty free lunches to stimulate the sale of beer.

This kind of vice is not a thing to be shamed by exposure as can be done with involuntary vice, as it might be called. This cold-blooded merchandising of human weakness was merely a matter of profits, and if business had been interfered with by a Lexow Committee it was rather unfortunate, but good business required that operations be resumed at the earliest possible moment. And so, though the investigations of 1894 were successful and the exposure duly made, it was not to be expected that mere oratory and printer’s ink would suffice to keep the serpent down.

It was only seven years before scandal flamed again throughout the length and breadth of New York, and strangely enough—strange enough in

all conscience for “Gentile fronts” of this day and generation to heed—it was found again that the traffic in evil and its ramifications all over the land, and even to foreign countries, was in the hands of Jews. There was no doubt about it. There was even no accident about it. The fact was as continuous as it was colossal.

William Travers Jerome, then Justice of the Court of Special Sessions, made in 1901 a ringing indictment of conditions in the city and used the full power of his court to punish wrongdoers; he even went so far as to specify individuals and political connections—but he did not mention the keyword of it all, which was “Jew”. It was doubtless wise for him that he did not, else he could not have enjoyed the subsequent political career which came to him.

Tammany was defeated in the election of 1901. The defeat was due to the same cause—the stigma of Jew-controlled vice traffic under political protection.

It was at this time that Richard Croker “abdicated”. He was a rich man. He sailed for Ireland, where he became a country squire on his Wantage estate.

Public curiosity was fed the statement that Croker had selected Lewis Nixon to be his successor, but this turn in Tammany’s career is too important to be thus misstated. The truth is that *when Croker left he surrendered Tammany to the Jews.*

Croker could confirm this if he would talk, if he should be permitted to talk. It is, however, not well to have garrulous old men spilling the secrets of other days. Croker in his age took a bride who is said to be of “Indian descent”, and he has not been much in touch with his family nor the public since.

Lewis Nixon was the convenient and perhaps unconscious “Gentile front”. The real ruler of Tammany in Croker’s stead was Andrew Freeman, mentioned in the former article as Croker’s friend and house mate.

(Judging from the habit of individual Jews to room with baseball players before the baseball scandal, and the result of another Jew’s living with Croker, it might be just as well to keep an eye on those other men who are in positions to do favors or influence legislation, whose close cronies happen to be Jews. Some of these friendships may indeed be perfectly conceived, but there are numerous instances where the plans of the “Jewish friend” are very completely matured through the agency of the “Gentile chum”.)

So, upon the departure of Croker from these shores, we find Tammany under the dictatorship of a Jew who was Croker’s chief influence, if not his absolute master.

But by the time this occurred, it was useless for Tammany to rebel. Tammany men who had noticed the infiltration of Jews and were alarmed by it had consoled themselves with the thought that, at least, the higher offices were immune from Jewish occupation. This consolation served only to permit the filling of the lower offices by Jews, with less protest from the membership. By the time the Jews were ready to permit Croker to “abdicate”, they had permeated every part of the Wigwam and the assumption of supreme control was thus made a simple matter. Croker stepped aside; instantly into his place stepped the Jew, Freedman, operating through Nixon.

It was too late for Tammany to remonstrate. Tammany could not protest against the Wigwam *becoming* Jewish, because the Wigwam already

was Jewish. To remonstrate then was to ruin Tammany. Becoming reconciled to what seemed to be inevitable, Tammany leaders saw that their only hope of survival came through preserving Jewish support.

Presently even Nixon was relegated to the background and Freedman issued his orders directly. The Jews, however, with great astuteness continued to make much of Nixon, because he was the last thin veil which concealed the change which had come over Tammany and he was valuable to that extent. He was, unwillingly, perhaps, their puppet, but even puppets must be accorded their proper dignity. Nixon was tendered a great reception in 1902, but the influential men on the reception committee were mostly Jews: Andrew Freedman was chairman; then followed the names of Oliver H.P. Belmont, Max F. Ihmson, Samuel Untermyer, Nathan Straus, Randolph Guggenheimer, Henry M. Goldfogle, Herman Joseph, and others.

On the executive committee of Tammany Hall at this time were Randolph Guggenheimer, Isaac Fromme, Nathan Straus, Henry M. Goldfogle, O.H.P. Belmont, and other Jews.

On the committee on law were Samuel Untermyer, M. Warlet Platzek, Abraham Levy, Henry W. Unger, Morris Cukor and Fred B. House.

Andrew Freedman had complete control of the committee on finance that was nominally headed by Lewis Nixon.

Randolph Guggenheimer was president of the municipal council.

Ferdinand Levy was on the committee on resolutions and correspondence.

Jews had so spread themselves as to constitute a controlling group in all the assembly districts that were under tribute to Tammany. In the “Fighting Eighth” district, Martin Engel was leader. His chief aid was “Manny” Eichner, chairman of the Isidor Cohn Association and of the Young Men’s Democratic Association. His other assistants, Max J. Porges, Max Levin, and Moe Levy were floor managers of the dances and balls of the Florence Sullivan Association.

In the Tenth district, Simon Steingutt, “Mayor of Second Avenue”, was one of the hardest workers in Tammany affairs.

Edward Mandell was the active Jewish Tammany man in the Twelfth district.

In the Eighteenth district, Maurice Blumenthal was one of the principle workers. He devoted his career chiefly to the training of Jewish speakers for the Wigwam.

The Eighteenth district was known as “the Gashouse district”, notorious for the Gashouse scandals over padded pay rolls, and here Charley Murphy ruled, his aides being Julius Simon, Edward E. Slumasky, Joseph Schlesinger, Leopold Worms, Hugo Siegel, Alfred B. Marx, Nathan Ferbacher, and other Jews.

And so on through the list. Among the Sachems of the Tammany Society there were to be found the wealthier and more socially exalted Jews.

However, the Jews made their cyclically recurring mistakes. They carried things with too high a hand, and rebellion broke out. It is this Jewish tendency to boast and overdo that has always given the game away. Superficial observers and writers like John Spargo and Norman Hapgood have observed the recurrent periods of protest against Jewish presumption and bumpiousness and have explained them as being

recurrent spasms of a vile poison which is supposed to reside in the blood of the Gentiles—the vile poison of anti-Semitism. That, of course, is the conventional Jewish propagandist explanation, and Spargo and Hapgood are merely retelling it. They say it always breaks out after wars. Why after wars? Because in wars the world sees more clearly than at other times the real purpose and personality of the Jew. Thus, it is not anti-Semitism that breaks out—it is Semitism, gross and exaggerated Semitism. And the serum that forms in the social body to encyst and control the germ of Semitism, comes in the form of public exposure and protest. That serum is working now—the serum of publicity, and the Jewish program cannot endure it. Study the history of all things whatsoever into which Jews inject themselves, from summer resorts to empires, and you see the same cycle appearing.

Thus it happened in Tammany Hall—“too much Jew” engendered revolt. Lewis Nixon became aware of his position. As a gentleman of standing and responsibility he could not continue in a position whose falsity had become clear to him. When he accepted the leadership of Tammany Hall, it was not with a purpose to continue the old order. His understanding was that he was to be left free to restore Tammany to the plane of its former serious purpose and respectable character. He discovered that he was being used as the “respectable Gentile front” behind whose name the Jews expected to carry on the old game. Therefore, in May, 1902, three months after the great reception above mentioned, Nixon resigned as leader of Tammany Hall. Doubtless the reception that was tendered him was for the purpose of inducing him to love the exaltation of his position so much that he would sacrifice its moral obligations.

Nixon accompanied his resignation with a speech in which he protested that ever since he accepted the leadership of Tammany he had been hampered in his every action by a group headed by Andrew Freedman; they dictated the names that were to be placed on the list of Sachems: “When I rebelled, I found that at every turn I would be opposed by this coterie of interferers. I found that all my important acts had to be viséed before they could become effective.” He said he could no longer retain his position and his self-respect. He had to give up one or the other.

With this Mr. Nixon vanished from the scene of Tammany politics.

The resignation of Mr. Nixon had a bad effect on the reputation of Tammany with the public. The plan had been to allow him to serve as long as ordinarily and then replace him with a Jew by means of the usual process of selection. But the resignation and the explanation that accompanied it, showing as it did the Jewish influence in Tammany, made it seem inadvisable to follow with a Jewish leader. So the district leaders were obliged to find another “Gentile front”, only this time one who would prove sufficiently docile. There was enough rankling disfavor against the Jews in the old organization to warrant this observance of appearances, at least.

The dictatorship of Freedman was seen to be a failure, much as the dictatorship of Trotzky is seen to be a failure. A rearrangement of committees automatically eliminated him from control, at the same time the name of Croker was dropped. A triumvirate of leaders was chosen, of whom Charles F. Murphy became and remains the chief. “Boss Murphy” he is called. Mr. Murphy

has been an ideal “front”, not attempting to do anything, not attempting to interfere with the Jews doing anything, keeping wisely silent and thereby gaining a reputation for silent wisdom. Mr. Murphy is a millionaire. Those who do the higher Jewish leaders’ bidding get their reward that way; there is no other reward they can hope for; certainly they never have the reward of public confidence and the people’s gratitude.

That is the status of Tammany Hall at the present time. A few of the Old Guard are left at their posts, but they are officers in name only. Tammany is no longer denounced by the public press, but the Jewish leaders of Tammany live daily to a chorus of praise in the Jewish-controlled newspapers of New York. Samuel Untermyer, for example, receives more publicity in New York than does the President of the United States, but it is not discriminating publicity; it does not penetrate to the inner purposes and consequences of his actions.

Those who were the lesser Jewish lieutenants of Tammany a few years ago have now arrived at posts of influence and affluence. Morris Cukor was made president of the municipal service commission, to be succeeded by former State Senator Abraham Kaplan. Fred B. House rose to be a city magistrate. The city marshals are mostly Jewish. Jews predominate in the College of the City of New York. Jews control the municipal courts, the city magistrates’ courts, the city court, the New York state court of appeals, the New York state supreme court. They rule in the departments enumerated in the fore part of this article. The New York judiciary has a distinctly Semitic complexion.

The leadership of the Tammany-controlled districts tells the same story. In the Second, the leader is M. S. Levine; in the Sixth, David Lazarus; in the Eighth, S. Goldenkranz, F. Bauman and S. Salinger; in the Ninth, Mrs. P. Lau, in the Seventeenth, Nathan Burkan—and so on.

The Jewish conquest of Tammany, however, is only one phase of the conquest of New York. The Jewish objective is more than political. Merely to strive that the lucrative and powerful offices of the city shall fall to their people, is not the end in view. New York has been turned into the Red Center of America. There most of the alien treason carried on against the government of the United States has its source. The United States Government has been compelled at times to regard New York as almost alien soil, but even that watchfulness on the part of the national

government is relaxed as Jewish influence becomes more potent at Washington. Tammany is a convenient cover for ostensible political activity as the Kehillah is for the more radical racial and anti-American racial activity. The United States Government could not do better than to investigate—through a committee of invulnerable Americans—the Jewish activities of that center. And that there is much to investigate is indicated by the rush of Jews to Washington when it was recently proposed in the United States Senate that such a thing be done.

Issue of October 1, 1921

[END OF QUOTING]

[OTHER QUOTES, see box directly below:]

“After the 1967 War, we Jews were filled with pride that ‘our homeland’ had become so powerful and successful. Then too, we had been filled with the false propaganda that Jews in America were being persecuted. So, between 1967 and 1970, approximately 50,000 American Jews fell for this Zionist propaganda and migrated to Israel. I was one of those suckers.” Jack Bernstein, 1984.

Also from Jack Bernstein, *THE LIFE OF AN AMERICAN JEW IN RACIST MARXIST ISRAEL*, 1984, Noontide Press [ISBN: 0-939482-01-0], quoting:

“Before Israel became a state in 1948, Jews world-wide were filled with Zionist propaganda that Israel would be a homeland for all Jews, a refuge for persecuted Jews, a democratic country and the fulfillment of biblical prophecy.

“I am an Ashkenazi Jew who spent the first 25 years of my life in the United States, the country that has given all Jews freedom and the opportunity to prosper—and prosper we Jews did, to the point that one portion of the Jews (the Zionists) have gained a position of political and economic dominance in the U.S.

“To fully understand the story I am about to tell, it is important that you understand what Zionism really is. Zionist propaganda has led the American people to believe that Zionism and Judaism are one and the same and that they are religious in nature. *THIS IS A BLATANT LIE*. Judaism is a religion; but Zionism is a political movement started mainly by East European (Ashkenazi) Jews who for centuries have been the main force behind communism/socialism. The ultimate goal of the Zionists is one-world government under the control of the Zionists and the Zionist-oriented Jewish International Bankers. Communism/socialism are merely tools to help them accomplish their goal.”

[END OF QUOTING]

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Please memorize the above definitions and the remaining writings will make ever so much more sense. Prior to now we have offered the entire message from the above named booklet but it is time for you to get first hand experience presented AGAIN so that confusion is somewhat lessened as to who is what and their intentions regarding you and your world.

Let us have a break, please. Salu.

4/4/98 #2 HATONN

[QUOTING, Part 62, *GLOBAL PARASITES*:]

B'NAI B'RITH LEADER DISCUSSES THE JEW

To the pro-Jewish spokesmen who have filled the air with cries of "lies" and "slander", to those self-appointed guardians of "American ideals" who rule out with rare finality all those who would dare suggest that possibly there is a hidden side of the Jewish Question, it must come as something of a jolt to be reminded that in this series there is scarcely a line that is without high Jewish authority.

The *Protocols* themselves are written for centuries in Jewish authoritative teachings and records. All the plans that have been described from time to time in these articles are written in the fundamental laws of the Jews. And all that the ancients have taught, the modern Jews have reaffirmed.

The writer of these articles has had to take constant counsel of prudence in his selection of material, for the Jews have always counted confidently on the fact that if the whole truth were told in one comprehensive utterance, no one would believe it. Thus, bigots and minds bursting with the discoveries they have made, have never been feared by the Jews. They counted on the incapacity of the non-Jews to believe or receive certain knowledge. They know that facts are not accepted on proof, but only on understanding. Non-Jews cannot understand why human beings should lend themselves to certain courses. They are, however, beginning to understand, and the proof is therefore becoming more significant.

There are yet more important revelations to be made, always following closely the best Jewish sources, and when these revelations are made, it will be impossible for the Jewish leaders to keep silent or to deny. The time is coming for American Jewry to slough off the leadership which has led it and left it in the bog. Leadership knows that. Indeed, it is amazing to discover the number of indications that the attempts made to suppress *The Dearborn Independent* have been made principally to prevent the Jews reading it. The leaders do not care how many non-Jews read these articles; but they do not desire their own people to read them. The Jewish leaders do not desire their people's eyes to be opened.

Why? Because, just now, only Jews can truly know whether the statements made in these articles are true or not. Non-Jews may know here and there, as their observations may confirm the printed statements. But informed Jews really know. And large numbers of the masses of the Jews really know. When they see the truth in all its relationships in these articles, the hitherto "led" Jew may not be so tractable. Hence the effort to keep the non-Jewish point of view away from him.

In support of the statements that these articles have been based on Jewish authority, we quote

today a series of declarations by one of the most able of the presidents of the B'nai B'rith, Leo N. Levi. Mr. Levi was American-born and died in 1904. He was a lawyer of distinction and attained the presidency of the international Jewish order, B'nai B'rith, in 1900. He took part in the international politics of his people and is credited with collaborating with Secretary of State John Hay on several important matters. The utterances here quoted were for the most made while he was president of B'nai B'rith, but all of them were published the year after his death under B'nai B'rith auspices. There is therefore no question of their Jewishness.

Non-Jewish defenders of the Jewish program have pretended to much indignation because of references that have been made to the Oriental character of certain Jewish manifestations. The references in these articles have been two in number, once regarding Oriental sensuality as it has been introduced to the American stage by Jewish theatrical panderers, and again in quoting Disraeli, the Jew who became premier of Britain, to the effect that the Jews—his people—were "Mosaic Arabs".

But it never seemed to have occurred to Leo N. Levi to deny the Oriental character of his race. Instead, he asserted it. On page 104 of the B'nai B'rith memorial, he excuses certain social crudities of the Jew on the ground "that hailing originally from the Orient and having been compelled for twenty centuries to live in a society of his own, he has preserved in his tastes much that is characteristically Oriental." Again on page 116, he excused the multiplicity of religious rites as being due to the fact that the Jew "drew upon his Oriental imagination for a symbolism that appealed to his emotions". On page 312, he speaks of the Jews' "Oriental devotion to their parents." This easy recognition of the fact is commended to those bootlicking editors who, out of the vastness of their ignorance of the Jewish Question, have seen in the reference to Orientalism an "insult" to the Jews and an unflinching indication of anti-Semitism.

The Jewish Question! Ah, that is another point which pro-Jewish spokesmen hasten to deny, but they will be somewhat disturbed by the candor with which true Jewish spokesmen admit the Question.

In a strong passage on page 101, Mr. Levi says:

"If I have dwelt so long upon this subject, it is because I recognize that if the Jew has been denied so much that is rightfully his, he often claims more than is his due. One of these claims, most persistently urged, is that there is no Jewish Question; that a Jew is a citizen like any other citizen and that as long as he abides by the law

and does not subject himself to criminal prosecution or civil action, his doings are beyond legitimate inquiry by the public at large.

"This contention on his part would certainly be well based if he claimed nothing further than

the right to live in peace, but when he demands social recognition the whole range of his conduct is a legitimate subject of inquiry against which no technical demurrers can be interposed... nor must the Jew be over-sensitive about the inquiry.

"The inconsistencies and the unwisdom exhibited in the consideration of the Jewish Question are not to be found altogether on the side of those who are hostile to the Jews."

"Since then the refugees from Russia, Galicia and Rumania have raised the Jewish Question to commanding importance. Since

then it has dawned on the world that *we are witnessing another exodus which promises soon to change the habitat of the Jews to the Western Hemisphere.*" (Page 59)

"The Jewish Question cannot be solved by tolerance. There are thousands of well-meaning people who take to themselves great credit for exhibiting a spirit of tolerance toward the Jews." (Page 98)

Mr. Levi also lays down rules for "the study of the Jewish Question", and he says that if they were followed the result "would be startling at once to the Jews and the general public." (Page 93) How far present Jewish leadership has departed from that frank and broad view taken by Mr. Levi, is everywhere evident.

Not that Mr. Levi was a critic of his people, but he was a lawyer who was accustomed to weighting facts, and he saw facts that weighed against his people. But he was pro-Jewish even in his most severe observations. He could make an attack on the rabbis, taunting them with the saying that "many of you are 'rabbis for revenue only'", but he could also insist on Jewish solidarity and exclusiveness.

In this connection it may be interesting to see how strongly Mr. Levi supports the contention of Jewish leaders (as outlined in *The Dearborn Independent* of October 9 and 16, 1920) that the Jews are a race and not merely a religion, a nation and not merely a church, and that the term "Jew" is biological rather than theological. This is specially commended to the attention of those dim-minded shouters of "religious prejudice", who come into action whenever the Jewish Question is mentioned. (Of "religious prejudice" there are many examples to give in future articles.)

There are yet more important revelations to be made, always following closely the best Jewish sources, and when these revelations are made, it will be impossible for the Jewish leaders to keep silent or to deny. The time is coming for American Jewry to slough off the leadership which has led it and left it in the bog. Leadership knows that. Indeed, it is amazing to discover the number of indications that the attempts made to suppress *The Dearborn Independent* have been made principally to prevent the Jews reading it. The leaders do not care how many non-Jews read these articles; but they do not desire their own people to read them. The Jewish leaders do not desire their people's eyes to be opened.

“Certain it is that thus far the race and the religion have been so fused, as it were, that none can say just where the one begins and the other leaves off.” (Page 116)

Attacking the contention of the “liberals” or “reformed Jews” to the effect that “Jew” is the name of a member of religious denomination, and not of a member of a certain race, Mr. Levi says:

“Nothing to my mind is more pregnant with error than this postulate of unreason. (Page 185) It is not true that the Jews are only Jews because of their religion.” (Page 189)

“The Jews are not simply an indiscriminate lot of people who hold to a common belief.” (Page 190)

“A native Eskimo, an American Indian might conscientiously adopt every tenet of the Jewish church, might practice every form and ceremony imposed by the Jewish laws and the Jewish ritual, and as far as the religion is concerned, be a Jew, but yet, no one who will reflect for a moment would class them with the Jews as a people. If the truth were known, a very large percentage of so-called Christians would be found to be believers in the essentials of the Jewish religion, and yet, they are not Jews.

“It requires not only that men should believe in Judaism, but that they should be the descendants in a direct line of that people who enjoyed a temporal government and who owned a country up to the time of the destruction of the second commonwealth.

“That great event took away from the Jews their country and their temporal government; it scattered them over the face of the Earth, *but it did not destroy the national and race idea* which was a part of their nature and of their religion.

“Who shall say, then, that the Jews are no longer a race? ...Blood is the basis and sub-stratum of the race idea, and no people on the face of the globe can lay claim with so much right to purity of blood, and unity of blood, as the Jews.

“If I have reasoned to any purpose, the inquiry of rights in the premises is not to be limited to Jews as exponents of a particular creed, but to the *Jews as a race.*” (Pages 190-191)

“The religion alone does not constitute the people. As I have already maintained, a believer in the Jewish faith does not by reason of that fact become a Jew. On the other hand, however, *a Jew by birth remains a Jew, even though he abjures his religion.*” (Page 200)

This is the view of such men as Justice Brandeis, the Jew who sits on the Supreme Court of the United States. Justice Brandeis says, “Let us all recognize that we Jews are a distinct nationality *of which every Jew, whatever his country, his station, his shade of belief, is necessarily a member.*”

Believing all this, Mr. Levi subscribes to the Jewish law and practice of exclusiveness.

Describing the state of the Jews, Mr. Levi says (page 92): “The Jews have not materially increased or diminished in numbers for 2,000 years. They have made no proselytes to their religion... They have imbibed the arts, the literature and the civilization of successive generations, but have abstained very generally from intermixture of blood... They have infused their blood into that of other peoples but have taken little of other peoples’ into their own.”

As to intermarriage between the Jew and non-Jew, Mr. Levi calls it miscegenation. “In remote countries, sparsely populated, the choice may lie between such marriages and a worse relation.”

Those are his words on page 249. He does not advise the worse relation, but he has said quite enough to indicate the Jewish view of the case. He continues:

“It seems clear to me that Jews should avoid marriages with Gentiles and Gentiles with Jews, *upon the same principle that we avoid marrying the insane, the consumptive, the acrofulitic or the Negro.*” (Page 249)

This exclusiveness goes down through all human relations. The Jew has one counsel for non-Jews and another for himself in these matters. Of the non-Jew he demands as a right what he looks down upon as shady privilege. He uses the Ghetto as a club with which to bludgeon the non-Jew for his “bigotry”, when as a fact he chooses the Ghetto for well-defined racial reasons. He condemns the non-Jew for the exclusion of the Jew from certain sections of society, when as a Jew his whole care is to keep himself unspotted from that very society to which he seeks entrance. The Jew insists on breaking down non-Jewish exclusiveness while keeping his own. The non-Jewish world is to be kept sacrosanct. Read the teachings of this enlightened leader of Jewry as published by the B’nai B’rith.

He favors the public school for non-Jewish children, not for Jewish children; they are to be kept separate; they are the choice stock of the Earth:

“Because the government tenders free education, it does not follow that it must be accepted; if education be made compulsory, it does not follow that government schools must be attended... As a citizen I favor free schools, because the education they afford, imperfect as it is, is better than none, and society is benefitted

thereby; but as an individual I prefer to pay to support free schools and send my children to more select places.” (Page 253) He speaks of the fact that “all classes of children frequent the public schools” as an argument against Jewish children going there.

“In my judgment, Jewish children should be educated in Jewish schools.” (Page 254) “Not only is it a positive and direct advantage to educate our children as Jews, but it is absolutely necessary to our preservation. Experience has shown that our young people will be weaned from our people if allowed indiscriminately to associate with the Gentiles.” (Page 255)

Discussing the possibility of Jews losing their crudeness, Mr. Levi asks, “How shall we best accomplish that end?” Then he quotes the frequent answer: “Since the exemplars of gentility most abound among the Gentiles, we should associate with them as much as possible, in order to wear our own rudeness away.” He meets the suggestion this way:

“If gentlemen were willing to meet all Jews on a parity because they are Jews, we should doubtless derive much benefit from such association. But, while it is true that no gentleman refuses association with another because that other is a Jew, he will not, as a rule, associate with a Jew unless he be a gentleman. As we are far from being all gentlemen, we cannot reasonably expect to be admitted as a class into good society. So, better keep by ourselves,” concludes Mr. Levi. (Page 260)

That is, Mr. Levi admits the willingness of society to meet Jews on equal terms, as with all others, but not on unequal terms. And this being so, Mr. Levi holds they had better meet as little

ONLY 88 AVAILABLE

THE TALMUD UNMASKED

The following is the Forword to *THE TALMUD UNMASKED*:

THE TALMUD UNMASKED was translated into the English language from the Russian of Father I. B. Pranitis and published in 1939 by the late Col. E. N. Sanctuary.

The book was translated from the Russian by a former Roman Catholic priest, Leo H. Lehmann.

After the original edition was published in 1939, Col. Sanctuary continued his research, and in 1940 he had written an addition to the book called “THE TALMUD UNMASKED: PART II” which was published in a limited edition in 1941.

His arrest, trial and dismissal after four years of “sedition” curtailed the further printing and circulation of the new edition, with Part II.

Unfortunately, all efforts by Col. Sanctuary to get this new edition reprinted in the 1950s failed and he died without having seen it back in print. *THE TALMUD UNMASKED* was reprinted in the late 1970s. However, the reprint was taken from the original 1939 edition, which did not contain “THE TALMUD UNMASKED: PART II” which contained additional information, including material on Jewish Ritual Murder.

In 1972, the Christian Defense League was able to obtain a portion of the once extensive library of Col. Sanctuary and in this material we discovered several files on the translation of *THE TALMUD UNMASKED* and copies of letters from Col. Sanctuary to co-workers explaining the additional material added to the original *TALMUD UNMASKED*.

The Christian Defense League is proud to be able to reprint *THE TALMUD UNMASKED* containing the original material plus the 23-page addition.

— James K. Warner, 1985

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as possible, they had better keep apart; in the formative years, certainly, Jewish young people should be kept rigidly apart from non-Jews. The exclusiveness of which the Jews complain is their own. The Ghetto is not a corner into which the non-Jews have herded the Semites; the Ghetto is a spot carved out of the community and consecrated to the Chosen People and is therefore the best section of the city in Jewish eyes, the rest being "the Christian quarter", the area of the heathen. Mr. Levi himself admits on page 220 that there is no prejudice against the Jew in this country.

Certain wild-eyed objectors to the series of studies on the Jewish Question have made the assertion that *The Dearborn Independent* has declared cowardice to be a Jewish trait. That the statement is false as regards this paper does not change the fact that the subject has been generally discussed in and out of army circles. If it ever becomes necessary to discuss it in these studies, the facts will be set forth as far as they are obtainable. But the point just now is that Mr. Levi has had somewhat to say which may repay reading:

"Physical courage has always been an incident, not an element, of Jewish character. It has no independent existence in their make-up, and always depended on something else. With some exceptions this may be said of all Oriental people. The sense and fear of danger is highly developed in them, and there is no cultivation of that indifference to it which has distinguished the great nations of Western Europe." (Page 205)

Were a non-Jew to call attention to this difference between the Jews and others, he would be met with the cry of "anti-Semitism" and he would be twitted with the fact that all his relatives may not have served in the war. Loudest to twit him would be those who served in what our soldiers called "the Jewish infantry", the quartermaster's corps in the late National Army.

It is to this aversion to danger, however, that Mr. Levi attributes the Jews' greatness among the nations. Other nations can fight, the Jews can *endure*, and that, he says, is greater. Note his words (the italics are his own):

"Other nations may boast conquests and triumphs born of aggression, but though the fruits of victory have been manifold, they have not been enduring; *and it may be truly said that the nation whose greatness grows out of valor* passes through the stages of discord and degeneracy to decay... In the virtue of endurance I believe the Jews have a safeguard against the decay that has marked the history of all other peoples."

It appears, therefore, that the draft-dodger, if he can *endure* long enough, may yet come to own the country. **[H: Well, I guess Billy Clinton might make it after all.]**

Jewish leaders have lately tried to minimize as "wild words" the disclosures made by Disraeli with reference to the Jews' participation in European revolutions. What Disraeli said can be found in his *Coningsby*, or in the quotations made therefrom in *The Dearborn Independent* of December 18, 1920. With reference to the German Revolution of 1848, Disraeli wrote—before it had taken place:

"You never observe a great intellectual movement in Europe in which the Jews do not greatly participate. That mysterious Russian Diplomacy which so alarms Western Europe is organized and principally carried on by Jews. That mighty revolution which is at this moment preparing in Germany, and which will be, in fact,

a second and greater Reformation, and of which so little is yet known in England, is entirely developing under the auspices of Jews."

It is interesting, therefore, to hear Mr. Levi confirming from the American side those significant statements made by Disraeli.

"The revolution of 1848 in Germany, however, influenced a great many highly educated Jews to come to America." (Page 181) "It is unnecessary to review the events of 1848; suffice it to say, that not a few among the revolutionists were Jews, and that a considerable number of those who were proscribed by the government at home, fled to the United States for safety." (Page 182) These German Jews are now the arch-financiers of the United States. They found here complete liberty to exploit peoples and nations to the full extent of their powers.

They still maintain their connections with Frankfort-on-the-Main, the world capital of International financial Jewry.

With these quotations from the speeches and writings of Leo N. Levi, a famous president of the

B'nai B'rith, it would seem to be a fair question as to the reason for the denial and denunciation which have followed the making of these statements in the course of the series of studies. Leo N. Levi studied the Jewish Question because he knew a Jewish Question to exist. He knew that the Jewish Question was not a non-Jewish creation but appeared wherever Jews began to appear in numbers. They brought it with them. He knew the justice of many of the charges laid against the Jews. He knew the impossibility of disproving them, the futility of shrieking "anti-Semitism" at them. He knew, moreover, that for the Jews to solve the Jewish Question by departing from the peculiar racial traditions of superiority, would be to cease to be Jews. Therefore, he threw his whole influence on the side of the Jews remaining separate, maintaining their tradition of The Chosen Race, looking upon themselves as the coming rulers of the nations, and there he left the Question just about where he found it.

But in the course of his studies he gave other investigators the benefit of his frank statements. He did not put lies into the mouths of his people. He was not endeavoring to maintain himself in position by prejudiced racial appeals. He looked certain facts in the face, made his report, and chose his side. Several times in the course of his argument, his very logic led him up to the point where, logically, he would have to cast aside his Jewish idea of separateness. But with great calmness he discarded the logic and clung to the Jewish tradition. For example:

"The better to facilitate such happiness in every country and in every age, various kinds of organizations have existed as they exist today. The Jews have theirs.

"For many reasons they are exclusive. In theory they should not be so. In our social

organizations we should, in deference to the argument which I have already named, admit any congenial and worthy Gentile who honors us with his application. But what may be theoretically correct may be found practically wrong. It certainly is a wrong to exclude a worthy person because he does not happen to be a Jew; but on the other hand, where are you to draw the line?"

This is frankness to a fault. Of course, it is wrong, but the right is impractical! Logic goes by the boards in the face of something stronger. Mr. Levi is not to be blamed for having gone to his tribe. Every man's place is with this tribe. The criticism belongs to the lick-spittle Gentile Fronts who have no tribe and become hangers-on around the outskirts of Judah, racial mongrels who would be better off if they had one-thousandth of the racial sense which the Jew possesses.

This brief survey of the philosophy which Mr. Levi both lived and taught, and which is shared by the leaders of American Jewry, is in strict agreement with Jewish principles all down the centuries. In his published addresses Mr. Levi does not touch upon all the implications of the separateness which he enjoins upon his nation. Why do they keep by themselves?

What is it that keeps them distinct? It is their religion? Very well: let us regard them as a sect of religious recluses and wish them well in their endeavors to keep themselves unspotted of the world. Is it their race? So their leaders teach. Race and nationality are strictly claimed. If this is so, there must be a political outlook. What is it? Palestine? Not that any one can notice. A great deal may be read about it in the newspapers, the newspapers in turn being supplied through the Associated Press with the Jewish Telegraph Agency's propaganda dispatches; but no one in Palestine notices the Land becoming more Jewish. Jewry's political outlook is world rule in the material sense. Jewry is an international nation. It is this, and nothing else, which gives significance to its financial, educational, propagandist, revolutionary and immigration programs.

Issue of May 14, 1921.

[END OF QUOTING]

[QUOTING, from *The Life of an American Jew in Racist Marxist Israel, 1984*, by Jack Bernstein:] (pp. 4-6)

DUAL CITIZENSHIP

I had no emotional conflict with leaving the U.S. because I was still able to keep my U.S. citizenship and could return to the U.S. at any time. You see, Jews are allowed to be citizens of both Israel and some countries—the U.S. is one of those countries. The U.S. government allows a Jew to be a citizen of both the U.S. AND Israel.

German Americans cannot be citizens of both the U.S. and Germany. Italian Americans cannot be citizens of both the U.S. and Italy. Egyptian

German Americans cannot be citizens of both the U.S. and Germany. Italian Americans cannot be citizens of both the U.S. and Italy. Egyptian Americans cannot be citizens of both the U.S. and Egypt... BUT, a Jewish American can be a citizen of both Israel and the U.S. THIS IS A GOOD EXAMPLE OF THE POWER THE ZIONIST JEWS HAVE OVER THE U.S. GOVERNMENT.

Americans cannot be citizens of both the U.S. and Egypt... BUT, a Jewish American can be a citizen of both Israel and the U.S. THIS IS A GOOD EXAMPLE OF THE POWER THE ZIONIST JEWS HAVE OVER THE U.S. GOVERNMENT.

I ARRIVE IN THE 'JEWISH PARADISE'

Before leaving for Israel, a Jewish friend of mine had made arrangements for me to stay a few days with her sister, Fawzia Daboiul and her spinster aunt.

After arriving at Lod Airport just outside of Tel Aviv, I took a bus to the home of Miss Daboiul and her aunt. When I saw Fawzia, it was love at first sight. I started calling her 'Ziva', her Hebrew name.

Ziva is a *Sephardic* Jewess from Iraq who, like myself, had fallen for the Zionist propaganda and had migrated to Israel. She was employed as a hairdresser.

THE KIBBUTZ

After visiting with Ziva and her aunt for two days, I left to spend 6 months at Kibbutz 'Ein Hashofet', one of the well over 150 such communes then operating in Israel. Since then, many more have been

started—especially in the territory taken from the Palestinian Arabs. A kibbutz is a farming and sometimes industrial venture.

It is important to explain that Israel's Kibbutz system is a Marxist idea brought to Israel by the Ashkenazi Jews who migrated to Israel mainly from Poland and Russia. These Jews are part of that bunch of Jews known as the Bolsheviks. Before 1917, they were the force that laid the foundation for the Bolshevik Revolution of 1917 in Russia and the start of Communism. (Russia is now known as the Union of Soviet Socialist Republics.)

AGAIN, I WANT TO POINT OUT, EVEN EMPHASIZE, THAT IT IS SOME OF THAT SAME BUNCH OF (ASHKENAZI) COMMUNIST/SOCIALIST (BOLSHEVIK) JEWS WHO MIGRATED TO ISRAEL, GAINED CONTROL OF THE ZIONIST MOVEMENT AND HAVE DOMINATED THE GOVERNMENT OF ISRAEL SINCE ITS BEGINNING IN 1948.

Now, back to the Kibbutz:

Prior to 1967, most of the work on the Kibbutzim was done by Jews. But, since the 1967 War, the work has been done by Arabs who are paid a very low wage, and by volunteers from overseas. Members of the kibbutz (all Jews) share all things equally. They receive clothing, food and a small allowance. All profits from the venture go into the kibbutz account for future use. EACH OF THESE KIBBUTZ ARE AFFILIATED WITH ONE OF ISRAEL'S MARXIST PARTIES ranging from SOCIALIST to HARD-CORE COMMUNIST.

The kibbutz I was in was not hard-core communist. Yet, I was happy to leave after four months—two months earlier than originally planned.

During the time I was working on the kibbutz, I carried on a courtship with Ziva. She was one

of the reasons I left the kibbutz after only four months—we were to be married.

OUR MARRIAGE CREATED PROBLEMS

The marriage ceremony was held in the Sephardic Synagogue. The ceremony was simple but beautiful. Ziva and I were very happy, but our marriage created serious problems. You see,

It is important to explain that Israel's Kibbutz system is a Marxist idea brought to Israel by the Ashkenazi Jews who migrated to Israel mainly from Poland and Russia. These Jews are part of that bunch of Jews known as the Bolsheviks. Before 1917, they were the force that laid the foundation for the Bolshevik Revolution of 1917 in Russia and the start of Communism. (Russia is now known as the Union of Soviet Socialist Republics.)

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Ziva is a Sephardic Jewess and I am an Ashkenazi Jew. For an Ashkenazi Jew to marry a Sephardic Jew is frowned upon in Israel by the ruling Ashkenazis. To understand why this is the case, you must realize the difference between the Sephardic and Ashkenazi Jews.

The powerful Zionist propaganda machine has led the American people to believe that a Jew is a Jew—one race of people and that they are 'God's Chosen People'. I will deal with the "God's Chosen People" *LIE* later. **First, it is important for you to understand that Jews are NOT one race of people.**

There are two distinct groups of Jews in the world and they come from two different areas of the world—the Sephardic Jews from the Middle East and North Africa and the Ashkenazi Jews come from Eastern Europe.

The Sephardic is the oldest group and it is they, if any, who are the Jews described in the *Bible* because they lived in the area described in the *Bible*. They are blood relatives to the Arabs—the only difference between them is religion.

The Ashkenazi Jews, who now comprise 90% of the Jews in the world, had a rather strange beginning. According to historians, many of them Jewish, the Ashkenazi Jews came into existence about 1200 years ago. It happened this way:

At the eastern edge of Europe, there lived a tribe of people known as the Khazars. About the year 740 A.D., the Khazar king and his court decided they should adopt a religion for their people. So, representatives of the three major religions, Christianity, Islam and Judaism, were invited to present their religious doctrines. The Khazars chose Judaism, but it wasn't for religious reasons. If the Khazars had chosen Islam, they would have angered the strong Christian world. If they had chosen Christianity, they would have angered the strong Islamic world. So, they played

it safe—they chose Judaism. It wasn't for religious reasons the Khazars chose Judaism; it was for political reasons.

Sometime during the 13th century, the Khazars were driven from their land and they migrated westward with most of them settling in Poland and Russia. These Khazars are now known as Ashkenazi Jews. Because these Khazar (Ashkenazi) Jews merely chose Judaism, they are not really Jews—at the least not blood Jews.

Throughout their history, these Polish and Russian Ashkenazi Jews practiced communism/socialism and worked to have their ideas implemented in these countries. By the late 1800s significant numbers of these communist/socialist Jews were found in Germany, the Balkans and eventually all over Europe.

Because of their interference in the social and governmental affairs of Russia, they became the target of persecution by the Czars. Because of this, migration of these communist-socialist oriented Jews began. Some went to Palestine; some went to Central and South America; and a large number of them came to the U.S.

POLITICAL ZIONISM IS BORN

In 1897, the First Zionist Congress was held in Basle, Switzerland. At this Congress, it was decided to work toward the establishment of a Jewish state and a search for land on which to build this Jewish state began.

Great Britain offered the Zionists land in Africa. This the Zionists rejected—they wanted Palestine!

At the time, Palestine was inhabited by a half a million Palestinian Arabs and a few Palestinian Jews who are blood related and who had lived together in peace for centuries.

With Palestine as their choice for a homeland, European Ashkenazi Jews began migrating to Palestine. As I explained earlier, most were communist/socialist oriented with some of them being radical Bolshevik communists whose aim is world domination. So when you think of Jews, especially as related to Israel, keep in mind that there is a great difference between Sephardic and Ashkenazi Jews. They are not one united people. They are divided socially, politically and especially racially. Now, back to Ziva, a Sephardic Jewess and I an Ashkenazi Jew, and our lives in the so-called democratic country of Israel.

[END OF QUOTING]

It truly does get more and more difficult to argue about this reality, doesn't it? Isn't it a bit silly to continue on and on burying your heads from Truth? It also becomes more and more foolish to continue to lump ALL Jews as the SAME Jews.

May insight strike you! Salu.

4/5/98 #2 HATONN

[QUOTING, Part 63, *GLOBAL PARASITES*:]

**DR. LEVY, A JEW,
ADMITS HIS PEOPLE'S ERROR**

A Jew of standing, Dr. Oscar Levy, well known in English literary circles and a lover of his people, has had the honesty and the wisdom to meet the Jewish Question with truth and candor. His remarks are printed in this article as an example of the methods by which Jewry can be saved in the estimation of Twentieth Century Civilization.

The circumstances were these: George Pitt-Rivers, of Worcester College, Oxford, wrote a most illuminating brochure entitled, "The World Significance of the Russian Revolution", which was published and sold for two shillings by Basil Blackwell, Oxford. The book is the result of unprejudiced observation and study and agrees with the statements made in *The Dearborn Independent* about the personnel of Bolshevism. The manuscript was sent to Dr. Oscar Levy, as a representative Jew, and Dr. Levy's letter was subsequently published as a preface to the book.

That the reader may understand the tenor of Mr. Pitt-River's book, section XVI, pp.39-41, is herewith given in full, and is followed by Dr. Levy's comments. The italics throughout are intended to remind the reader of remarks on similar lines made in this series:

It is not unnaturally claimed by Western Jews that Russian Jewry, as a whole, is most bitterly opposed to Bolshevism. Now although there is a great measure of truth in this claim, since the prominent Bolsheviks, who are preponderantly Jewish, do not belong to the orthodox Jewish Church, it is yet possible, without laying oneself open to the charge of anti-Semitism, to point to the obvious fact that Jewry, *as a whole*, has, consciously or *unconsciously*, worked for and promoted an international economic, material despotism which, with Puritan as an ally, has tended...

[H: As is so often the case in our work when we have something very important to a subject—there is evidence of tampering. In this case we are to page 180 in this Volume of *International Jew* only to find that the right hand 2/3rds of page 180 has NO PRINT and 181 is totally blank. We have no choice but to take up at the top of 182. We find these gremlins in a lot of things we attempt to make available to you but simply gauge our response to the fact that this information is just about the LAST THING THE JEWS WANT YOU TO HAVE.]

No better title than *The World Significance of the Russian Revolution* could have been chosen, for no event in any age will finally have more significance for our world than this one. We are still too near to see clearly this Revolution, this portentous event, *which was certainly one of the most intimate and therefore least obvious, aims of the world-conflagration, hidden as it was at first by the fire and smoke of national enthusiasms and patriotic antagonisms.*

It was certainly very plucky of you to try and throw some light upon an event which necessarily must still be enveloped in mist and mystery, and I was even somewhat anxious, lest your audacity in treating such a dangerous subject would end in

failure, or what is nearly the same, in ephemeral success. No age is so voracious of its printed offspring as ours. There was thus some reason to fear lest you had offered to this modern Kronos only another mouthful of his accustomed nourishment for his immediate consumption.

I was, I am glad to report, agreeably surprised—surprised, though not by the many new facts which you give, and which must surprise all those who take an interest in current events—facts, I believe, which you have carefully and personally collected and selected, not only from books, but from the lips and letters of Russian eye-witnesses and sufferers, from foes as well as from friends of the great Revolution.

What I appreciate more than this new light thrown on a dark subject, more than the conclusion drawn by you from this wealth of facts, is the psychological insight which you display in *detecting the reasons why a movement so extraordinarily bestial and so violently crazy as the Revolution was able to succeed and finally to overcome its adversaries.* For we are confronted with two questions which need answering and which, in my opinion, you have answered in your pamphlet. These questions are: (1) How has the Soviet Government, *admittedly the government of an insignificant minority*, succeeded not only in maintaining but in strengthening its position in Russia after two and a half years of power? and (2) why has the Soviet government, in spite of its outward bestiality and brutal tyranny, succeeded in gaining the sympathies of an increasing number of people in this country?

You rightly recognize that there is an ideology behind it and you clearly diagnose it as an ancient ideology. There is nothing new under the Sun, *it is even nothing new that this Sun rises in the East...*

For Bolshevism is a religion and a faith. How could these half-converted believers ever dream to vanquish the "Truthful" and the "Faithful" of their own creed, these holy crusaders, who had gathered round the Red Standard of the Prophet Karl Marx, and who fought under the daring guidance of *these experienced officers of all latter-day revolutions—the Jews?*

I am touching here on a subject which, to judge from your own pamphlet, is perhaps more interesting to you than any other. In this you are right. *There is no race in the world more enigmatic, more fatal, and therefore more interesting than the Jews.*

Every writer, who, like yourself, is oppressed by the aspect of the present and embarrassed by his anxiety for the future, MUST try to elucidate the Jewish Question and its bearing upon our Age.

For the question of the Jews and their influence on the world past and present, cuts to the root of all things, and should be discussed by every honest thinker, however bristling with difficulties it is, however complex the subject as well as the individuals of the Race may be.

For the Jews, as you are aware, are a sensitive Community, and thus very suspicious of any Gentile who tries to approach them with a critical mind. They are always inclined—and that on account of their terrible experiences—to denounce anyone who is not with them as against them, as tainted with "medieval" prejudice, as an intolerant Antagonist of their Faith and of their Race.

Nor could or would I deny that there is some evidence, some prima facie evidence of this antagonistic attitude in your pamphlet. *You point out, and with fine indignation, the great danger*

that springs from the prevalence of Jews in finance and industry, and from the preponderance of Jews in rebellion and revolution. You reveal, and with great fervor, *the connection between the Collectivism of the immensely rich international Finance—the Democracy of cash values, as you call it—and the international Collectivism of Karl Marx and Trotsky—The Democracy of and by decoy-cries...* And all this evil and misery, the economic as well as the political, you trace back to one source, to one "*fons et origo malorum*"—the Jews.

Now other Jews may vilify and crucify you for these outspoken views of yours; I myself shall abstain from joining the chorus of condemnation! I shall try to understand your opinions and your feelings, and having once understood them—as I think I have—I can defend you from the unjust attacks of my often too impetuous Race. But first of all, I have to say this: *There is scarcely an event in modern Europe that cannot be traced back to the Jews. Take the Great War that appears to have come to an end, ask yourself what were its causes and its reasons: You will find them in nationalism. You will at once answer that nationalism has nothing to do with the Jews, who, as you have just proved to us, are the inventors of the international idea.* But to no less than Bolshevik Ecstasy and Financial Tyranny can National Bigotry (if I may call it so) *be finally followed back to a Jewish source*—are not they the inventors of the Chosen People Myth, and is not this obsession part and parcel of the political credo of every modern nation, *however small and insignificant it may be?* And then think of the history of nationalism. It started in our time and as a reaction against Napoleon; Napoleon was the antagonist of the French Revolution; the French Revolution was the consequence of the German Reformation; the German Reformation was based upon a crude Christianity; this kind of Christianity was invented, preached and propagated by the Jews; THEREFORE the Jews have made this war! Please do not think this a joke; it only seems a joke, and behind it there lurks a gigantic truth, and it is this, *that all latter-day ideas and movements have originally sprung from a Jewish source*, for the simple reason that the Semitic idea has finally conquered and entirely subdued this *only apparently irreligious universe of ours.*

...There is no doubt that the Jews regularly go one better or worse than the Gentile in whatever they do; there is no further doubt that *their influence today justifies a very careful scrutiny, and cannot possibly be viewed without serious alarm.* The great question, however, is whether the Jews are conscious or unconscious malefactors. I myself am firmly convinced that they are unconscious ones, but please do not think that I wish to exonerate them on that account. A conscious evildoer has my respect, for he knows at least what is good; an unconscious one—well, he needs the charity of Christ—a charity which is not mine—to be forgiven for not knowing what he is doing. But there is in my firm conviction not the slightest doubt that these revolutionary Jews do not know what they are doing; that they are more unconscious sinners than voluntary evil-doers.

I am glad to see that this is not an original observation of mine, but that you yourself have a very strong foreboding about the Jews being the victims of their own theories and principles. On page 39 of your pamphlet you write: "It may be that the Jews have always been instrumental in bringing about the events that they most heartily

disapprove of; that maybe is the curse of the Wandering Jew." If I had not the honor, as well as the pleasure, of knowing you personally, if I were not strongly aware of your passionate desire for light and your intense loathing of unfairness, this sentence, and this sentence alone, which tells the truth, will absolve you in my eyes from the odious charge of being a vulgar anti-Semite.

No, you are not a vulgar, you are a very enlightened, critic of our Race. *For there is an anti-Semitism, I hope and trust, which does the Jews more justice than any blind philo-Semitism, than does that merely sentimental "Let-them-all-come Liberalism" which in itself is nothing but the Semitic Ideology over again. And thus you can be just to the Jews, without being "romantic" about them.*

You have noticed with alarm that the Jewish elements provide the driving forces for both Communism and capitalism, for the material as well as the spiritual ruin of this world. But then you have at the same time the profound suspicion that the reason of all this extraordinary behavior may be the intense Idealism of the Jew. In this you are perfectly right. The Jew, if caught by an idea, never thinks any more in watertight compartments, as do the Teuton and Anglo-Saxon peoples, whose right cerebral hemisphere never seems to know what its left twin brother is doing; he, the Jew, like the Russian, at once begins to practice what he preaches, he draws the logical conclusion from his tenets, he invariably acts upon his accepted principles. It is from this quality, no doubt, that springs his mysterious force—that force which you no doubt condemn, but which you had to admire even in the Bolsheviks. And we must admire it, whether we are Jews or whether we are Christians, for have not these modern Jews remained true to type, is there no parallel for them in history, do they not go to the bitter end even in our day?

Who stirred up the people during the late war in Germany? Who pretended to have again the truth, that truth about which Pontius Pilate once shrugged his shoulders? Who pleaded for honesty and cleanliness in Politics, *that* honesty which brings a smile to the lips of any experienced Pro-consul of today? Writers, who were mostly Jews: Fried, Fernau, Latzko, Richard Grelling—the author of "J'accuse". Who was killed and allowed himself to be killed for these very ideas and principles? Men and women of the Jewish Race: Haase, Levine, Luxemburg, Landauer, Kurt Eisner, the Prime Minister of Bavaria. From Moses to Marx, from Isaiah to Eisner, in practice and in theory, in idealism and in materialism, in philosophy and in politics, they are today what they have always been, passionately devoted to their aims and to their purposes, and ready, nay, eager, to shed their last drop of blood for the realization of their visions.

"But these visions are all wrong," will you reply? "Look where they have led the world to. Think, that they have now had a fair trial of 3,000 years' standing. How much longer are you going to recommend them to us and to inflict them upon us? And how do you propose to get us out of the morass into which you have launched us, if you do not change the path upon which you have led the world so disastrously astray?"

To this question I have only one answer to give, and it is this: "You are right." This reproach of yours, which—I feel it for certain—is at the bottom of your anti-Semitism, is only too well justified, and upon this common ground I am quite willing to shake hands with you and defend you

against any accusation of promoting Race Hatred: *If you are anti-Semite, I, the Semite, am an anti-Semite too, and a much more fervent one than even you are... We (Jews) have erred, my friend, we have most grievously erred. And if there was truth in our error 3,000, 2,000 nay, 100 years ago, there is now nothing but falseness and madness, a madness that will produce an even greater misery and an every wider anarchy. I confess it to you, openly and sincerely, and with a sorrow, whose depth and pain an ancient Psalmist, and only he, could moan into this burning universe of ours. We who have posed as the saviours of the world, we who have even boasted of having given it "the" Saviour, we are today nothing else but the world's seducers, its destroyers, its incendiaries, its executioners. We who have promised to lead you to a new Heaven, we have finally succeeded in landing you into a new Hell. There has been no progress, least of all moral progress. And it is just our Morality which has prohibited all real progress and—what is worse—which even stands in the way of every future and natural reconstruction in this ruined world of ours. I look at this world, and I shudder at its ghastliness; I shudder all the more as I know the spiritual authors of all this ghastliness.*

But its authors themselves, unconscious in this as in all they are doing, know nothing yet of this startling revelation. *While Europe is aflame, while its victims scream, while its dogs howl in the conflagration, and while its very smoke descends in darker and even darker shades upon our Continent, the most unworthy ones endeavor to escape from the burning building, and wish to retire from Europe into Asia, from the somber scene of our disaster into the sunny corner of their Palestine. Their eyes are closed to the miseries, their ears are deaf to the moanings, their heart is hardened to the anarchy of Europe. They only feel their own sorrows, they only bewail their own fate, they only sigh under their own burdens. They know nothing of their duty to Europe, which looks around in vain for help and guidance, they know nothing even of their own great ancestor to whose heart the appeal of pity was never made in vain. They have become too poor in love, too sick at heart, too tired of battle, and lo, these sons of those who were once the bravest of soldiers are now trying to retire from the trenches to the rear, are now eager to exchange the grim music of the whistling shells with that of the cow-bells and vintage songs in the happy plain of Sharon.*

And yet we are not all Financiers, we are not all Bolsheviks, we have not all become Zionists. And yet there is hope, great hope, that this same race which has provided the Evil will likewise succeed in supplying its antidote, its remedy—the Good. It has always been so in the past—was not that fatal Liberalism, which has finally led to Bolshevism—in the very midst of that dark nineteenth century, most strenuously opposed by two enlightened Jews—Friedrich Stahl, the founder of the Conservative Party in Germany, and by Benjamin Disraeli, the leader of the Tory Party in England? *And if these two eminent men had no suspicion yet that their own race and its holy message were at the bottom of that unfortunate upheaval, with which their age was confronted, how eager, how determined, how passionate will be the opposition of the Disraelis of the future, once they have clearly recognized that they are really fighting the tenets of their own people, and that it was their "good", their "Love", their*

"Ideal", that had launched the world into this Hell of Evil and Hatred. A new "good" as new Love, a true Love, an intelligent Love, a Love that calms and heals and sweetens, will then spring up among the Great in Israel and overcome that sickly Love, that insipid Love, that romantic Love, which has hitherto poisoned all the Strength and all the Nobility of this world. **For Hatred is never overcome by Hatred, it is only overcome by Love, and it wants a new and a gigantic Love to subdue that old and devilish Hatred of today.** That is our task for the future—a task which will, I am sure, not be shirked by Israel, by that same Israel which has never shirked a task, whether it was for good or whether it was for evil. [H: WANT TO BET!]

Yes, there is hope, my friend, for we are still here, our last word is not yet spoken, our last deed is not yet done, our last revolution is not yet made. *This last Revolution, the Revolution that will crown our revolutionaries, will be the revolution against the revolutionaries.* It is bound to come, and it is perhaps upon us now. The great day of reckoning is near. It will pass a judgment upon our ancient faith, and it will lay the foundation to a new religion. And when that great day has broken, when the values of death and decay are put into the melting pot to be changed into those of power and beauty, then you, my dear Pitt-Rivers, the descendant of an old and distinguished Gentile family, may be assured to find by your side, and as your faithful ally, at least one member of that Jewish Race, which has fought with such fatal success upon all the spiritual battlefields of Europe.

Yours against the Revolution for Life ever flourishing,

OSCAR LEVY,

ROYAL SOCIETIES CLUB,
ST. JAMES STREET,
LONDON, S.W.,
JULY, 1920

Issue of April 30, 1921

[END OF QUOTING]

I believe the wisest thing I can offer you now is a respite. This material is not only difficult to read, it is difficult to write and digest for indigestion is sometimes the result of having to face truth.

We look around and shout: "Who will help?" and, answers flow back but never of SELF. Perhaps Kofi Annan would help? Perhaps, and certainly we shall see, but the adversary never misses a chance, readers. Let me just express how clearly the Adversary stays one step ahead of you. Kofi has had a marriage prior to his current spouse as did she—but she is Jewish, a lawyer from the U.N. focus, and can we actually face FACTS in the face of such a problem? She is Swedish and her uncle, diplomat Raoul Wallenberg, rescued thousands of Jews from Nazi camps before *disappearing* in 1945. Kofi met her, Nane "Lagergren", while stationed with the U.N. in Geneva in 1981. He was infatuated it is said "not just with her but also with her heritage".

I salute you who are about to, again, enter the battle. I realize you are tired, a bit tattered and bruised, but you have the BIG MAN on your team, little crew, so do not be faint of heart—just lean on ME. Good afternoon.

[To be continued.] 

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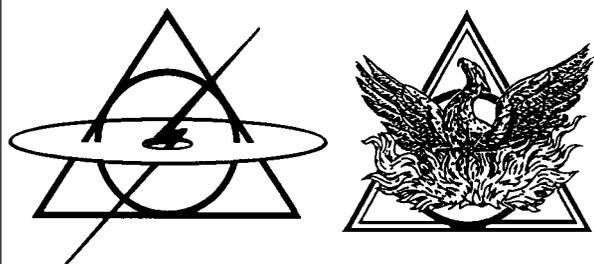
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